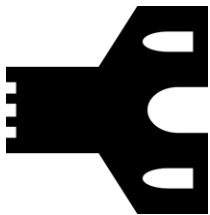


CHURCH OF ST JOHN THE EVANGELIST

Peterborough's Oldest Church—Established 1826
99 Brock Street, Peterborough Ontario K9H 2P2
705-745-7624 www.stjohnspeterborough.ca



The Wedding Feast

The Twelfth Sunday after Pentecost September 1, 2019—10:00 a.m.

Welcome.

This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.

St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. All persons may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender identities, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.

We acknowledge that we are in Nogojiwanong, the traditional territory of the Mississauga Anishinaabe, adjacent to the territory of the Haudenosaunee, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.

The hymns are found in the blue hymn book Common Praise in the pew racks.

The readings can be found in the Bibles on the book racks at either entrance. The page numbers are in brackets and indicate Old Testament (OT) and New Testament (NT).

THE GATHERING OF THE COMMUNITY

Prelude

Please stand as the hymn begins.

Hymn 43—From All the Wind's Wide Quarters

Es flog ein kleins Waldvögelein

Land Acknowledgement

The Greeting

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all.

People **And also with you.**

Kyrie Eleison

Lord, have mer-cy, Lord, have mer-cy. Christ, have mer-cy, Christ, have mer-cy.

Lord, _____ have mer-cy. Lord, _____ have mer-cy.

Collect of the Day

Please sit at the conclusion of the prayer.

THE PROCLAMATION OF THE WORD

First Reading

Jeremiah 2:4-13 (OT 699)

Reader The Word of the Lord.

People **Thanks be to God.**

*The Presider reads the odd verses. The congregation reads the **even verses.***

Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.

**I am the LORD your God,
who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it."**

And yet my people did not hear my voice, *
and Israel would not obey me.

**So I gave them over to the stubbornness of their hearts, *
to follow their own devices.**

Oh, that my people would listen to me! *
that Israel would walk in my ways!

**I should soon subdue their enemies *
and turn my hand against their foes.**

Those who hate the LORD would cringe before him, *
and their punishment would last for ever.

**But Israel would I feed with the finest wheat *
and satisfy him with honey from the rock.**

Second Reading

Hebrews 13:1-8,15-16 (NT 227)

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as the music begins.

Hymn 561—Lord, Your Word Shall Guide Us

Ravenshaw

Alleluia

Hymn 715

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia.

A procession brings the Gospel Book into the midst of the congregation and we turn towards it. This symbolises the presence among God's people of the living Word in the person of Jesus Christ

Gospel

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Jesus Christ.**

The Gospel is proclaimed in the midst of the Congregation.

Deacon The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

Please be seated after the prayer that begins the sermon.

Sermon

A silence for reflection follows the sermon. Please stand when the Presider stands.

If you missed part of the sermon or would like to listen to it again, it will be posted on our website in the Worship section.

The Apostles' Creed

Presider Let us confess the faith of our baptism as we say,
All **I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
God's only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Leader Lord, you are our hope,

People **you are our strength.**

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to the table. Let us confess our sins, confident in God's forgiveness. *Silence*

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

The Presider pronounces the absolution of sin, to which all answer, "Amen."

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Please turn to the people around you and exchange a sign of God's peace.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 442—Great God, Your Love Has Called Us Here

St Petersburg

Prayer over the Gifts

The Prayers of the People are offered by members of the congregation. They reflect the needs and concerns of the local church and community, and of people in various kinds of need, sickness, or adversity throughout the world

The Peace is exchanged with a handshake or similar greeting with those immediately around us as a symbol of our reconciliation with our neighbour before approaching the altar. It is not necessary to move from one's place.

At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world.

The offering plate is passed for the money offering, a sign of our gratitude for God's blessing of our lives. Money may be offered as cash or cheque—if placed in an envelope (visitors' envelopes are in the pews), tax receipts are issued for donations of twenty dollars or more.

Eucharistic Prayer

1

Presider The Lord be with you. *People* And also with you.

Presider Lift up your hearts. *People* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider It is indeed right to thank you and praise you...
...raise our voices to proclaim the glory of your name:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Presider Holy God, source of life and goodness,...
...Therefore we proclaim the mystery of faith.

All **Christ has died.
Christ is risen,
Christ will come again.**

Presider Recalling his death,...
...almighty Father, now and for ever.

All **Amen.**

The Lord's Prayer



Our Fa-ther in heav-en, hal-low-ed be your
name, your king-dom come, your will be done on
earth as in heav-en. Give us to-day our dai-ly bread. For-
give us our sins as we for-give those who sin a - gainst us.
Save us from the time of trial and de - liv-er us from
e - vil, for the king - dom, the pow'r, and the glo - ry are yours,
now and for ev - er.

Breaking of the Bread

Presider "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

All **Taste and see that the Lord is good;
happy are they who trust in him!**

Presider The gifts of God for the People of God.

All **Thanks be to God.**

Fraction Anthem

Hymn 65

Jesus is the Host who invites us to share his Table. All those who are baptised in any tradition are welcome to receive

Communion in both bread and wine. Please come forward to receive Communion as invited by the Sidespeople.

If you wish to receive a blessing instead, please cross your arms in front of your chest.

Communion may be received at either the Nave Altar by standing around the lowest level of the chancel steps or in the Chapel by kneeling at the rail. If you are unable to

come to receive Communion, please indicate so to a Sidesperson, who will direct the Communion minister to come to you.

If you require gluten-free bread, please ask the Communion minister.

Please do not dip the bread into the wine.

After making your Communion, please return to your seat to pray in silence.

Here, Lord, we take the bro - ken bread and drink the
As thou hast given, so we would give our - selves for

wine, be - liev - ing that by thy life our souls are
oth - ers' heal - ing; as thou hast lived, so we would

fed, thy part - ing gifts re - ceiv - ing.
live, the Fa - ther's love re - veal - ing.

Communion

Music during Communion

Hymn 52—O God, Unseen Yet Every Near

St Flavian

COMMISSIONING AND SENDING

Announcements

Please stand at the conclusion of the announcements..

Prayer after Communion

Presider All your works praise you, O Lord,
All and your faithful servants bless you.
**Gracious God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

*Having been fed with the
spiritual food of our
Lord, we now **prepare to
be sent** into the world to
share the light and life of
God.*

Blessing

The Presider offers the blessing; the congregation responds, “Amen.”

Hymn 453—Living Lord of Love’s Dominion **Pleading Saviour**

Dismissal

Deacon Go in peace to love and serve the Lord.

Thanksbe to God, thanksbe to God, thanksbe to God, al - le - lu - ia!

Thanksbe to God, thanksbe to God, al-le-lu-ia, al-le-lu-ia!

Postlude

*All are welcome to remain after the celebration for a time
of refreshment and fellowship in the Guild Hall.*

Liturgical Ministers

Presider	The Rev. Canon Brad Smith
Preacher	The Rev. Canon Brad Smith
Deacon	The Rev. Bev Thompson
Organist	Robert Robinson
Sacrist	Rachel Bulgin
Crucifer	Beth Vreugdenhil
Server	Sam Harvey
Readers	Ruth Warburton and Daniel Plouffe
Intercessor	Mickey Bongers
Nave Chalice	Wayne Smart and Mary Carter
Chapel Chalice	Ian Storey and Shirley Clarke
Elements and Offering	Tom and the Rev. Miriam Stroud
Offering	Mitchell Parker and Issa Horani
Greeters	Dianne Miettinen
Sidespeople	Team 4 captain Mitchell Parker
Chancel Guild	Jean Legris and Diane Rutledge
Coffee Hour	Diane Passmore and Issa Horani

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**The flowers in the Church are given to the glory of God
and in loving memory of Lyman Harding, Ruth and Earl Stevens,
Nate and Min Harding, Doree Church
from Margaret Harding and family**

To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.



CHURCH OF
ST JOHN
THE EVANGELIST
PETERBOROUGH, ONTARIO

The Rev. Canon Brad Smith
Rector

The Rev. Mary Bell-Plouffe
The Rev. Terry Noble
Associate Priests

The Rev. Christian Harvey
The Rev. Bev Thompson
The Rev. Deb Wilson
Deacons

The Rev. Ruth Adams
The Rev. John Runza
The Rev. Steve Smith
Honorary Assistants

Ms Julie Deck
Director of Music

Mr Walter Howell
Mr Jim Weldon
Churchwardens

Mrs Mickey Bongers
Deputy Churchwarden

stjohnspeterborough.ca

[www.facebook.com/
StJohnsPtbo](http://www.facebook.com/StJohnsPtbo)

Welcome!

Children's Ministry

We welcome children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. An activity centre is provided in the Chapel for those who wish to use it. For children who are not yet of school age, there is a professional child care provider staffing the Nursery September to June. When the child care provider is not present, parents and children are welcome to use the Nursery. For school age children, we offer a weekly Sunday School from September to June where kids hear the same Bible readings as in the worship service and engage in activities that are designed to teach the faith.

On Posture in Worship

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

Visitor's Cards

Please do take the time to complete a visitor's card, which can be found in the pocket at the aisle end of your pew. We would love the opportunity to stay in touch with you.

Assistive Hearing Devices

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

Accessibility

The facility is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facility are accessible via elevator.

Washrooms/Change Table

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

Fragrances

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.