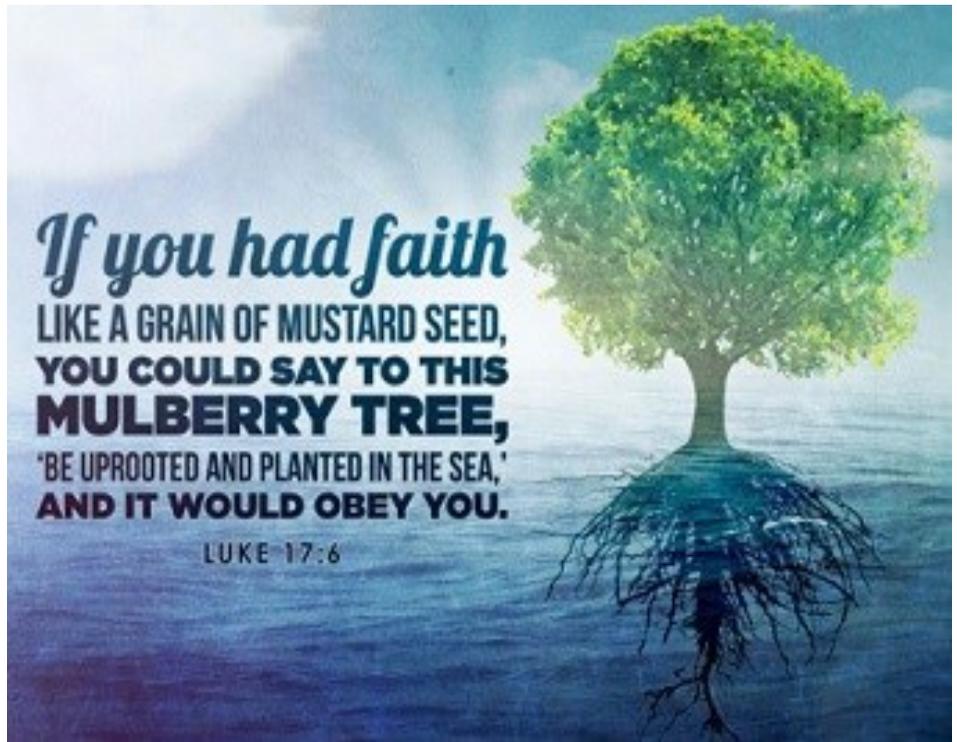
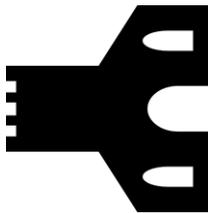


# CHURCH OF ST JOHN THE EVANGELIST

Peterborough's Oldest Church—Established 1826  
99 Brock Street, Peterborough Ontario K9H 2P2  
705-745-7624 [www.stjohnspeterborough.ca](http://www.stjohnspeterborough.ca)



## The Seventeenth Sunday after Pentecost October 6, 2019—10:00 a.m.

*Welcome.*

*This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.*

*St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. All persons may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender identities, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.*

*We acknowledge that we are in Nogojiwanong, the traditional territory of the Mississauga Anishinaabe, adjacent to the territory of the Haudenosaunee, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.*

*The hymns are found in the blue hymn book Common Praise in the pew racks.*

*The readings can be found in the Bibles on the book racks at either entrance. The page numbers are in brackets and indicate Old Testament (OT) and New Testament (NT).*

## THE GATHERING OF THE COMMUNITY

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### Prelude

*Please stand as the hymn begins.*

**Hymn** 398—Let Us With a Gladsome Mind

Monkland

### Introit

*Choir* The word of the Lord abides for ever. That word is the good news which was preached to you.

### Land Acknowledgement

#### The Greeting

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

*People* **And also with you.**

### Kyrie Eleison

Lord, have mer-cy, Lord, have mer-cy. Christ, have mer-cy, Christ, have mer-cy.

Lord, \_\_\_\_ have mer-cy. Lord, \_\_\_\_ have mer-cy.

### Collect of the Day

*Please sit at the conclusion of the prayer.*

## THE PROCLAMATION OF THE WORD

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### First Reading

Lamentations 1:1-6 (OT 762)

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The choir sings the verses in Anglican Chant.*

By the waters of Babylon we sat down and wept, when we remembered you, O Zion. As for our harps, we hung them up on the trees in the midst of that land.

For those who led us away captive asked us for a song, and our oppressors called for mirth: "Sing us one of the songs of Zion." How shall we sing the Lord's song upon an alien soil? If I forget you, O Jerusalem, let my right hand forget its skill.

Let my tongue cleave to the roof of my mouth if I do not remember you, if I do not set Jerusalem above my highest joy. Remember the day of Jerusalem, O Lord, against the people of Edom, who said, "Down with it! down with it! even to the ground!"

O Daughter of Babylon, doomed to destruction, happy the one who pays you back for what you have done to us!

Happy shall he be who takes your little ones, and dashes them against the rock!

**Second Reading**

2 Timothy 1:1-14 (NT 211)

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as the music begins.*

**Hymn 449—How Shall They Hear the Word of God**

O Jesu

**Alleluia**

Hymn 715

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia.

*A procession brings the Gospel Book into the midst of the congregation and we turn towards it. This symbolises the presence among God's people of the living Word in the person of Jesus Christ.*

**Gospel**

*Deacon*

The Lord be with you.

*People*

**And also with you.**

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

**Glory to you, Lord Jesus Christ.**

*The Gospel is proclaimed in the midst of the congregation.*

*Deacon*

The Gospel of Christ.

*People*

**Praise to you, Lord Jesus Christ.**

*Please be seated after the prayer that begins the sermon.*

**Sermon**

*A silence for reflection follows the sermon. Please stand when the Presider stands.*

*If you missed part of the sermon or would like to listen to it again, it will be posted on our website in the Worship section.*

**The Apostles' Creed**

*Presider*

Let us confess the faith of our baptism as we say,

*All*

**I believe in God,**

**the Father almighty,**

**creator of heaven and earth.**

**I believe in Jesus Christ,**

**God's only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again**

**to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

## The Prayers of the People

### Confession and Absolution

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to the table. Let us confess our sins, confident in God's forgiveness. *Silence*

*All* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*The Presider pronounces the absolution of sin, to which all answer, "Amen."*

### The Peace

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*Please turn to the people around you and exchange a sign of God's peace.*

*The Prayers of the People are offered by members of the congregation. They reflect the needs and concerns of the local church and community, and of people in various kinds of need, sickness, or adversity throughout the world.*

*The Peace is exchanged with a handshake or similar greeting with those immediately around us as a symbol of our reconciliation with our neighbour before approaching the altar. It is not necessary to move from one's place.*

At the **Offertory**, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world.

The **offering plate** is passed for the money offering, a sign of our gratitude for God's blessing of our lives. Money may be offered as cash or cheque—if placed in an envelope (visitors' envelopes are in the pews), tax receipts are issued for donations of twenty dollars or more.

## THE CELEBRATION OF THE EUCHARIST

### Offertory Hymn Take My Gifts



1. Take my gifts and let me love you, God who first of all loved  
 2. (Take the) fruit that I have gath-ered from the tree your Spi - rit  
 3. (Take what) e - ver I can of - fer: gifts that I have yet to



me, gave me light and food and shel - ter, gave me  
 sowed, har - vest of your own com - pas - sion, juice that  
 find, skills that I am slow to shar - pen, tal - ents



life and set me free. Now be - cause your love has touched  
 makes the wine of God, spiced with hu - mour, laced with laugh -  
 of the hand and mind, things made beau - ti - ful for oth -



me I have love to give a - way, now the  
 - ter: fla - vour of the Je - sus life, tang of  
 - ers in the place where I must be: take my



bread of love is ri - sing, now the bread of love is ri -  
 risk and new ad - ven - ture, tang of risk and new ad - ven -  
 gifts and let me love - you, take my gifts and let me love



- sing, now the bread of love is ris - sing, loaves of  
 - ture, tang of risk and new ad - ven - ture, taste and  
 you, take my gifts and let me love you, God who



love to mul - ti - ply!  
 zest be - yond be - lief.      2. Take the      3. first of all loved me.  
 3. Take what

### Prayer over the Gifts

# Eucharistic Prayer

1

*Presider* The Lord be with you. *People* And also with you.

*Presider* Lift up your hearts. *People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider* It is indeed right to thank you and praise you...  
...raise our voices to proclaim the glory of your name:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Presider* Holy God, source of life and goodness,...  
...Therefore we proclaim the mystery of faith.

*All* **Christ has died.**  
**Christ is risen,**  
**Christ will come again.**

*Presider* Recalling his death,...  
...almighty Father, now and for ever.

*All* **Amen.**

## The Lord's Prayer

Our Fa-ther in heav-en, hal-low-ed be your  
name, your king-dom come, your will be done on  
earth as in heav-en. Give us to-day our dai - ly bread. For-  
give us our sins as we for-give those who sin a - gainst us.  
Save us from the time of trial and de - liv-er us from  
e - vil, for the king - dom, the pow'r, and the glo - ry are yours,  
now and for ev - er.

## Breaking of the Bread

*Presider* Creator of all, you gave us golden fields of wheat,  
whose many grains we have gathered  
and made into this one bread

*All* **So may your Church be gathered  
from the ends of the earth into your kingdom.**

*Presider* The gifts of God for the People of God.

*All* **Thanks be to God.**

## Fraction Anthem

Linstead



Let us tal - ents and tongues em - ploy, reach - ing out with a  
Christ is a - ble to make us one. At the ta - ble he  
Je - sus calls us in, sends us out bear - ing fruit in a



shout of joy. Bread is bro - ken, the wine is poured,  
sets the tone, teach - ing peo - ple to live to bless,  
world of doubt, gives us love to tell, bread to share.



Christ is spo - ken and seen and heard.  
love in word and in deed ex - press. Je - sus lives a - gain,  
God, Em - man - u - el, ev - 'ry - where!



earth can breathe a - gain; pass the Word a - round: loaves a - bound!

*Jesus is the Host who invites us to share his Table. All those who are baptised in any tradition are welcome to receive Communion in both bread and wine. Please come forward to receive Communion as invited by the Sidespeople. If you wish to receive a blessing instead, please cross your arms in front of your chest.*

*Communion may be received at either the Nave Altar by standing around the lowest level of the chancel steps or in the Chapel by kneeling at the rail. If you are unable to come to receive*

*Communion, please indicate so to a Sidesperson, who will direct the Communion minister to come to you. If you require gluten-free bread, please ask the Communion minister. Please do not dip the bread into the wine. After making your Communion, please return to your seat to pray in silence.*

## Communion

Hymn 489—From the Falter of Breath

Iona Boat Song

## Anthem

“Blessings”, by Laura Story; performed by Julie Deck  
*We pray for blessings, we pray for peace, comfort for family, protection while we sleep. We pray for healing, for prosperity, we pray for your mighty hand to ease our suffering. All the while, you hear each spoken need yet love is way too much to give us lesser things.*

*'Cause what if your blessings come through raindrops, what if your healing comes through tears? What if a thousand sleepless nights are what it takes to know you're near? What if trials of this life are your mercies in disguise?*

*We pray for wisdom your voice to hear. We cry in anger when we cannot feel you near. We doubt your goodness, we doubt your love as if every promise from your Word is not enough.*

*All the while, you hear each desperate plea and long that we'd have faith to believe. When friends betray us, when darkness seems to win, we know that pain reminds this heart that this is not our home.*

*What if my greatest disappointments or the aching of this life is the revealing of a greater thirst this world can't satisfy? What if trials of this life—the rain, the storms, the hardest nights—are your mercies in disguise?*

# COMMISSIONING AND SENDING

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## Announcements

*Please stand at the conclusion of the announcements.*

## Prayer after Communion

*Having been fed with the spiritual food of our Lord, we now **prepare to be sent** into the world to share the light and life of God.*

*Presider* All your works praise you, O Lord,  
*All* and your faithful servants bless you.  
**Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

## Blessing

*The Presider offers the blessing; the congregation responds, "Amen."*

**Hymn** 397—Praise the One Who Breaks the Darkness

Nettleton

## Dismissal

*Deacon* Go in peace to love and serve the Lord.

Thanks be to God, thanks be to God, thanks be to God, al - le - lu - ia!

Thanks be to God, thanks be to God, al - le - lu - ia, al - le - lu - ia!

## Postlude

*All are welcome to remain after the celebration for a time of refreshment and fellowship in the Guild Hall.*

## Liturgical Ministers

Presider	The Rev. Terry Noble
Preacher	Dr Ian Storey
Organist	Julie Deck
Sacrist	Rachel Bulgin
Crucifer	Caelan McMurray
Server	Zach Deck
Readers	Catherine Shedden and George Hamilton
Intercessor	Ellen Seddon
Nave Chalice	Keith Jones and Esther Dore
Chapel Chalice	Mary Carter and the Rev. Miriam Stroud
Elements and Offering	Paul and Shirley Clarke
Offering	Noreen Raycroft
Greeters	Dianne Miettinen and Shirley Clarke
Sidespeople	Team 3 captain Paul Clarke
Chancel Guild	Betty Hinton, Carol Koeslag and Mary Anne Hammond
Coffee Hour	Marg and Ralph Tippett

**The flowers in the Church are given to the glory of God  
and in loving memory of Peter Adams  
from Jill and family**

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*Take My Gifts. Words Shirley Erena Murray © 1992 Hope Publishing Co. Music © 2002 Bernadette Farrell. Published by OCP Publications. All rights reserved.*

*To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.*



CHURCH OF  
**ST JOHN**  
THE EVANGELIST  
PETERBOROUGH, ONTARIO

The Rev. Canon Brad Smith  
*Rector*

The Rev. Mary Bell-Plouffe  
The Rev. Terry Noble  
*Associate Priests*

The Rev. Christian Harvey  
The Rev. Bev Thompson  
The Rev. Deb Wilson  
*Deacons*

The Rev. Ruth Adams  
The Rev. John Runza  
The Rev. Steve Smith  
*Honorary Assistants*

Ms Julie Deck  
*Director of Music*

Mr Walter Howell  
Mr Jim Weldon  
*Churchwardens*

Mrs Mickey Bongers  
*Deputy Churchwarden*

[stjohnspeterborough.ca](http://stjohnspeterborough.ca)

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# Welcome!

## **Children's Ministry**

We welcome children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. An activity centre is provided in the Chapel for those who wish to use it. For children who are not yet of school age, there is a professional child care provider staffing the Nursery September to June. When the child care provider is not present, parents and children are welcome to use the Nursery. For school age children, we offer a weekly Sunday School from September to June where kids hear the same Bible readings as in the worship service and engage in activities that are designed to teach the faith.

## **On Posture in Worship**

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

## **Visitor's Cards**

Please do take the time to complete a visitor's card, which can be found in the pocket at the aisle end of your pew. We would love the opportunity to stay in touch with you.

## **Assistive Hearing Devices**

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

## **Accessibility**

The facility is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facility are accessible via elevator.

## **Washrooms/Change Table**

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

## **Fragrances**

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.