



CHURCH OF  
**ST JOHN**  
THE EVANGELIST  
PETERBOROUGH, ONTARIO

**The Nineteenth Sunday after Pentecost**  
**October 3rd, 2021—10:00 a.m.**

*Welcome.*

*This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.*

*St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. All persons may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender identities, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.*



Peterborough's Oldest Church—Established 1826  
99 Brock Street, Peterborough Ontario K9H 2P2  
705-745-7624 [www.stjohnspeterborough.ca](http://www.stjohnspeterborough.ca)



## **Notes on worship during the pandemic**

We desire that every person entering into St John's for worship may feel welcome and safe. To that end, as a Christian community that seeks to follow the example of Jesus by setting aside personal desires for the good of our neighbours, we observe the following protocols in worship.

### **Physical Distancing**

Worshippers not from the same household should maintain a minimum 2m/6' distance from each other. Ushers will seat worshippers in the odd rows of seating in order to maintain distance ahead of and behind each person.

### **Masks**

Masks must be worn by all persons at all times inside the building except the brief moment where the bread is consumed at Communion.

### **Congregational Singing**

We understand the deep longing to raise our voices together in song—it is an ancient and uplifting part of the Christian tradition. At this time, however, congregational singing is not permitted due to the unknown virulence of aerosol transmission. You will find the words to the hymns printed in the order of service: those who have invited us into your home may sing along; those who are here in person may say the words softly as a prayer or simply enjoy listening to them being sung.

### **Receiving Communion**

At the direction of the College of Bishops, Communion will be received in one kind (the bread alone) by the congregation. At the appropriate time, please come forward by the centre aisle, observing physical distancing from the person ahead, to the front of the chairs and wait there until the priest says the words of administration. Respond by saying "Amen" and then proceed to the priest to receive the Host. Move to the sanitiser station, remove your mask, consume the bread, replace your mask, and sanitise your hands. Then, please return to your seat by the outside aisles.

Thank you for your cooperation and consideration of your fellow worshippers.

# THE GATHERING OF THE COMMUNITY

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## Prelude

Folk Song No. 5—Cecil Gibbs

*The Congregation stands as the hymn begins. In-person worshippers are asked to refrain from singing.*

**Hymn** 328—Lo, God is Here! Let Us Adore

St. Catherine

Lo, God is here! Let us adore and own how awesome is this place;  
let all within us feel God's power and bow before the hidden face.  
Redeeming Lord, your grace we prove, serve you with awe, with reverence love.

Lo, God is here! Both day and night united choirs of angels sing;  
to God, enthroned above all height, heavens host their noblest praises bring;  
disdain not, Lord, our meaner song, who praise you with a stammering tongue.

Being of beings, may our praise your courts with grateful fragrance fill;  
still may we stand before your face, still hear and do your sovereign will;  
to you may all our thoughts arise, ceaseless, accepted sacrifice.

## The Greeting

*Presider* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit  
be with you all.

*People* **And also with you.**

## Land Acknowledgement

*Presider* We gather in this place in person and virtually and we acknowledge that we are in Nogojiwanong, the traditional territory of the Mississauga Anishinaabe, the Original inhabitants and stewards of this part of the Creation, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.

## Collect for Purity

*Presider* Almighty God,  
*All* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## Kyrie Eleison

*All*      **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

## Collect of the Day

*Presider*      Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, so that we may reflect the image of your Son, Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

*All*      **Amen.**

*The Congregation sits at the conclusion of the prayer.*

## **THE PROCLAMATION OF THE WORD**

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### First Reading

Job 1:1,2:1-10

*Reader*      A reading from the Book of Job.

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Hear what the Spirit is saying to the Church.

*People*      **Thanks be to God.**

*The Leader and Congregation read the Psalm responsively by verse.*

*Leader* Give judgement for me, O LORD, for I have lived with integrity; \*  
I have trusted in the Lord and have not faltered.

*People* **Test me, O LORD, and try me; \*  
examine my heart and my mind ;**

*Leader* For your love is before my eyes; \*  
I have walked faithfully with you ;

*People* **I have not sat with the worthless, \*  
nor do I consort with the deceitful.**

*Leader* I have hated the company of evildoers; \*  
I will not sit down with the wicked. .

*People* **I will wash my hands in innocence, O LORD, \*  
that I may go in procession round your altar,**

*Leader* Singing aloud a song of thanksgiving \*  
and recounting all your wonderful deeds.

*People* **LORD, I love the house in which you dwell \*  
and the place where your glory abides.**

*Leader* Do not sweep me away with sinners, \*  
nor my life with those who thirst for blood,

*People* **Whose hands are full of evil plots, \*  
and their right hand full of bribes.**

*Leader* As for me, I will live with integrity; \*  
redeem me, O LORD, and have pity on me.

*People* **My foot stands on level ground; \*  
in the full assembly I will bless the LORD.**

## **Second Reading**

Hebrews 1:1-4; 2:5-12

*Reader* A reading from the Letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is

more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Hear what the Spirit is saying to the Church.

*People*      **Thanks be to God.**

*The Congregation stands as the hymn begins. In-person worshippers are asked to refrain from singing.*

**Hymn**      397—Praise the One Who Breaks the Darkness

Nettleton

Praise the one who breaks the darkness with a liberating light.  
Praise the one who frees the prisoners, turning blindness into sight.  
Praise the one who preached the Gospel, healing every dread disease,  
calming storms and feeding thousands with the very bread of peace.

Praise the one who blessed the children with a strong yet gentle word.  
Praise the one who drove out demons with a piercing two-edged sword.  
Praise the one who brings cool water to the desert's burning sand.  
From this well comes living water, quenching thirst in every land.

Praise the one true love incarnate: Christ who suffered in our place.  
Jesus died and rose for many that we may know God by grace.  
Let us sing for joy and gladness, seeing what our God has done.  
Praise the one redeeming glory, praise the One who makes us one.

## Gospel

Mark 10:2-16

*Gospeller*

May God be with you.

*People*

**And also with you.**

*Gospeller*

The Holy Gospel of our Saviour Jesus Christ according to Mark.

*People*

**Glory to you, Jesus the Christ.**

*Gospeller*

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of Christ.

*People*

**Praise to you, Jesus the Christ.**

## Sermon

*The Congregation sits for the sermon. A silence for reflection follows the sermon. If you would like to listen to the sermon again, you can find it within the recording of the service on our Facebook page:*

*[www.facebook.com/StJohnsPtbo/videos/](http://www.facebook.com/StJohnsPtbo/videos/)*

*Please stand when the Presider stands.*

## Affirmation of Faith

*Presider*

Let us affirm our faith and renew our baptismal covenant.

*All*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He**

**will come again to judge the living and the dead.**

**I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**I will continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers.**

**I will persevere in resisting evil and, whenever I fall into sin, repent and return to the Lord.**

**I will proclaim by word and example the good news of God in Christ.**

**I will seek and serve Christ in all persons, loving my neighbours as myself.**

**I will strive for justice and peace among all people, and respect the dignity of every human being.**

**I will strive to safeguard the integrity of God's creation, and respect, sustain, and renew the life of the Earth. Amen.**

### **The Prayers of the People**

*The Prayers of the People are offered by members of the congregation. They reflect the needs and concerns of the local church and community, and of people in various kinds of need, sickness, or adversity throughout the world.*

### **Confession and Absolution**

*Presider* Let us confess our forgetfulness of the needs of the poor, and repent of the ways in which we waste the resources of the world. *Silence.*

*All* God of all mercy,  
**we confess our sin, and the sins of our society, in the misuse of your creation. We are sorry for the times when we have used your gifts carelessly, and acted ungratefully. We enjoy the fruits of the harvest, but sometimes forget that you have given them to us. We belong to a people who are full and satisfied, but ignore the cry of the hungry. We are thoughtless, and do not care enough for the world you have made. We store up goods for ourselves alone, as if there were no God and no heaven. Father, in your mercy: forgive us and help us.**

*Presider* Almighty God, who in Jesus Christ has given us a kingdom that cannot be destroyed, forgive you your sins, open your eyes to God's truth, strengthen you to do God's will and give you the joy of God's kingdom, through Jesus Christ our Saviour.

*All* **Amen.**

### **Sharing of the Peace**

*Presider* The peace of Christ be always with you.

*All* **And also with you.**

*The Peace is exchanged with words alone as a symbol of our reconciliation with our neighbour before approaching the altar. Please do not shake hands or move from your place.*

## **THE CELEBRATION OF THE EUCHARIST**

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*At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world. The money offering, a sign of our gratitude for God's blessing of our lives, collected before the liturgy, is blessed.*

*If you are participating in worship online, please consider making your offering through one of the means available at [www.stjohnspeterborough.ca/donate](http://www.stjohnspeterborough.ca/donate).*

*In-person worshippers are asked to refrain from singing.*

**Hymn** As the Deer Pants for the Water

As the deer panteth for the water, so my soul longeth after thee.  
You alone are my heart's desire, and I long to worship thee.

*Chorus:* You alone are my strength, my shield;  
to you alone may my spirit yield.  
You alone are my heart's desire  
and I long to worship thee.

You're my friend and you are my brother even though you are a King.  
I love you more than any other, so much more than anything. *Chorus*

I want you more than gold or silver, only you can satisfy.  
You alone are the real joy-giver and the apple of my eye. *Chorus*

*The Congregation stands.*

## Prayer over the Gifts

*Presider* Beloved God, you spread before us a table of plenty, and give us the cup of new life to drink. Receive all we offer this day with our grateful thanks and praise, in the name of Jesus Christ our Saviour.

*All* **Amen.**

## Eucharistic Prayer

*Presider* May God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them up to God.**

*Presider* Let us give thanks to God our Creator.

*People* **It is right to give our thanks and praise.**

*Presider* It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever.

Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing,  
*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Presider* We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost.

Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood of the new covenant which is shed for you and for many for

the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour’s sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

*All* **Christ has died, Christ is risen, Christ will come again.**

*Presider* Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

*All* **Amen.**

### **The Lord’s Prayer (translated from Maori)**

*Presider* Jesus, remember us in your kingdom and teach us to pray:

*All* **Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,  
Source of all that is and that shall be, Father and Mother of us all,  
Loving God, in whom is heaven:  
The hallowing of your name echo through the universe!  
The way of your justice be followed by the peoples of the world!  
Your heavenly will be done by all created beings!  
Your commonwealth of peace and freedom sustain our hope and come on earth.  
With the bread we need for today, feed us.  
In the hurts we absorb from one another, forgive us.  
In times of temptation and test, strengthen us.  
From trials too great to endure, spare us.  
From the grip of all that is evil, free us.  
For you reign in the glory of the power that is love, now and for ever.  
Amen.**

### **The Breaking of the Bread**

*Presider* Creator of all, you gave us golden fields of wheat,  
whose many grains we have gathered and made into this one bread.

*All* **So may your Church be gathered from the ends of the earth into your kingdom.**

*Presider* The gifts of God for the People of God.

*People* **Thanks be to God.**

*Presider* Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now. In this Eucharist, many are made one.

### **Communion**

*Jesus is the Host who invites us to share his Table. All those who are baptised in any tradition are welcome to receive Communion. For those present in person, please come forward to receive according to the direction that is given. For those who are present in spirit, the following prayer may be said to make a spiritual Communion.*

I worship and adore you, Lord Jesus Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who give yourself to us again, fill us with grace and heavenly blessing. Even as I am fed, may my hunger for you and for your reign of justice and peace increase, that I may, with your Spirit, work for that day when your kingdom shall come on earth as it is heaven. Amen.

### **Music during Communion**

Hymn 56—I am the Bread, the Bread of Life

Picket Wood

*I am the bread, the bread of life; who comes to me will never hunger. I am the bread, the bread of heaven; who feeds on me will never die. And as you feast, remember me my body broken on the tree; my life was given to set you free. And I'm alive for evermore.*

*I am the vine, the living vine; apart from me you can do nothing. I am the wvne, the real vine; abide in me and I in you. And as you drink, remember me my blood was shed upon the tree: my life was given to set you free, and I'm alive for evermore.*

*So eat this bread, and drink this wine, and as you do, receive this life of mine. All that I am, I give to you, that you may live forever more.*

### **Anthem**

Ave Verum Corpus by E. Elgar sung by Alex Meinhardt

*Ave verum corpus, natum ex Maria Virgine, Vere passum, immolatum In cruce pro homine, Jesu, Lamb of God, Redeemer, Born the Virgin Mary's Son, Who upon the cross the victim Hast mankind's salvation won.*

*Cujus latus perforatum Vero fluxit sanguine; Esto nobis praegustatum, Mortis in examine. From whose side, which man had pierced, Flowed the water and the blood: By the sacred Body broken, Be in life and death our food. O Jesu, O Jesu, hear us, Son of Mary.*

## COMMISSIONING AND SENDING

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### Announcements

*Please stand at the conclusion of the announcements.  
Having been fed with the spiritual food of our Lord,  
we now prepare to be sent into the world to share the light and life of God.*

### Prayer after Communion

*Presider* All your works praise you, O Lord,

*All* and your faithful servants bless you.

**Gracious God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.**

**May we, who share his body, live his risen life;**

**we, who drink his cup, bring life to others;**

**we, whom the Spirit lights, give light to the world.**

**Keep us firm in the hope you have set before us,**

**so that we and all your children shall be free,**

**and the whole earth live to praise your name;**

**through Christ our Lord. Amen.**

### Blessing

*The Presider offers the blessing; the congregation responds, “Amen.”*

*The in-person congregation is asked to refrain from singing.*

**Hymn** 317—Praise the Lord, Sing Hallelujah

Praise Jehovah

Praise the Lord, sing hallelujah, from the heavens praise God’s name;

praise the Lord, our great Creator; all you angels, praise proclaim.

All you hosts, together praising, sun and moon and stars on high;

praise the Lord, O heavens of heavens, and the floods above the sky.

*Refrain:* Praise the Lord, sing hallelujah, for God’s name alone is high.

And God’s glory is exalted, and God’s glory is exalted,

and God’s glory is exalted, far above the earth and sky.

Let them praise the Lord their maker: they were made at God’s command,  
who established them forever, whose decree shall ever stand.

Let the earth sing hallelujah, your maker, raging seas, you monsters all,

fire and hail and snow and vapours, stormy winds that hear God’s call. *Refrain*

All you fruitful trees and cedars, every hill and mountain high,  
creeping things and beasts and cattle, birds that in the heavens fly,  
kings of earth and all you people, princes great, earth's judges all:  
praise God's name, young men and maidens, aged men, and children small. *Refrain*

*Refrain:* Praise the Lord, sing hallelujah, for God's name alone is high.  
And God's glory is exalted, and God's glory is exalted,  
and God's glory is exalted, far above the earth and sky.

### Dismissal

*Presider*

Go in peace to love and serve God and God's people!

*All*

Thanks be to God, thanks be to God, thanks be to God, al - le - lu - ia!

Thanks be to God, thanks be to God, al-le-lu-ia, al-le-lu-ia!

### Postlude

Andante Allegro from Concerto VI in B flat—G.F. Handel Op. 3 No. 6

## Liturgical Ministers

Presider	The Rev. Mary Bell-Plouffe
Preacher	The Rev. Mary Bell-Plouffe
Pastoral Intern	Ále Suárez
Organist	Julie Deck
Choristers	Cole Hayward and Alex Meinhardt
Server	Sam Harvey
Reader	Daniel Plouffe
Intercessor	The Rev. Miriam Stroud
Greeters & Sidespeople	Diane Passmore and Walter Howell

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*To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.*



The Rev. Canon Brad Smith  
*Rector*

The Rev. Terry Noble  
*Associate Priest*

The Rev. Ruth Adams  
The Rev. Mary Bell-Plouffe  
The Rev. Steve Smith  
*Honorary Assistants*

The Rev. Christian Harvey  
The Rev. Bev Thompson  
*Deacons*

Julie Deck  
*Director of Music*

*Director of Family Ministries*

Ále Suárez  
*Pastoral Intern*

Jennifer Passmore  
Jim Weldon  
*Churchwardens*

Mickey Bongers  
*Deputy Churchwarden*

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[www.facebook.com/  
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# Welcome!

## **COVID-19 Protocols**

Please see the notes on the inside front cover of this order of service for precautions we are taking for in-person worship.

## **Children's Ministry**

We welcome children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. At this time, due to restrictions around COVID-19, we are unable to offer nursery services or the Sunday School. Families are most welcome to bring colouring sheets, toys, and snacks for their children if they wish.

## **On Posture in Worship**

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Please adopt the posture that helps you to worship.

## **Visitor's Cards**

Please do take the time to complete a visitor's card, which can be found in a rack near each of the doors. We would love the opportunity to stay in touch with you.

## **Assistive Hearing Devices**

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

## **Accessibility**

The facility is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facility are accessible via elevator.

## **Washrooms/Change Table**

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

## **Fragrances**

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.