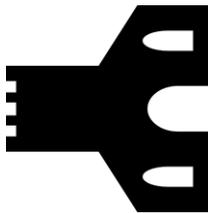


# CHURCH OF ST JOHN THE EVANGELIST

Peterborough's Oldest Church—Established 1826  
99 Brock Street, Peterborough Ontario K9H 2P2  
705-745-7624 [www.stjohnspeterborough.ca](http://www.stjohnspeterborough.ca)



*"The Healing of a Blind Man", oil on canvas, by Brian Jekel*

## **The Twenty-Third Sunday after Pentecost October 28th, 2018—10:00 a.m.**

*Welcome.*

*This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.*

*St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. Men and women may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender expressions, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.*

We acknowledge that we are in Nogojiwanong, the traditional territory of the Mississauga Anishinaabe, adjacent to the territory of the Haudenosaunee, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.

The hymns are found in the blue hymn book Common Praise in the pew racks.

## THE GATHERING OF THE COMMUNITY

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### Prelude

*Please stand as the hymn begins.*

**Hymn 293**—Your Hands, O Lord, in Days of Old

St. Michael's

### Introit

*Choir*

Our Saviour Jesus Christ has abolished death, and brought life and immortality to light through the gospel.

### The Greeting

*Presider*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

*People*

**And also with you.**

### Kyrie Eleison

Martin How

Choir: All: Choir: All:  
 Lord, have mer-cy, Lord, have mer-cy, Christ, have mer-cy, Christ, have mer-cy,  
 Choir: All:  
 Lord, have mer-cy, Lord, have mer-cy.

### Collect of the Day

*Please sit at the conclusion of the prayer.*

## THE PROCLAMATION OF THE WORD

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### First Reading

Job 42:1-6, 10-17 (OT 488)

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**

The readings can be found in the Bibles on the book racks at either entrance. The page numbers are in brackets and indicate Old Testament (OT) and New Testament (NT).

**Psalm**

34:1-8,19-22

*The cantor sings the verses. The congregation joins in the refrain (R).*

Taste and see that the Lord is good.

I will bless the Lord at all times; his praise shall ever be in my mouth. I will glory in the Lord; let the humble hear and rejoice.

**R**

Proclaim with me the greatness of the Lord; let us exalt his name together. I sought the Lord, and he answered me and delivered me out of all my terror. **R**

Look upon him and be radiant, and let not your faces be ashamed. I called in my affliction and the Lord heard me and saved me from all my troubles. **R**

The angel of the Lord encompasses those who fear him, and he will deliver them. Taste and see that the Lord is good; happy are they who trust in him! **R**

Many are the troubles of the righteous, but the Lord will deliver him out of them all. He will keep safe all his bones; not one of them shall be broken. **R**

Evil shall slay the wicked, and those who hate the righteous will be punished. The Lord ransoms the life of his servants, and none will be punished who trust in him. **R**

**Second Reading**

Hebrews 7:23-28 (NT 222)

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as the hymn begins.*

**Hymn** The Blind Man

Words and music by Tim Long

Blind man stood by the road and he cried, (x3)  
he cried "o-o-oh".

Show me the way, oh, show me the way (x3)  
the way to go ho-o-ome.

Woman sat by the well and she cried, (x3)  
she cried "o-o-oh".

Show me the truth, oh, show me the truth (x3)  
the way to go ho-o-ome.

Lazarus lay in the grave and they cried, (x3)  
they cried, “o-o-oh!”  
Show us the life, oh, show us the life (x3)  
the way to go ho-o-ome.

Jesus hung on the cross and he cried, (x3)  
he cried “o-o-oh”.  
I am the way, the truth, and the life, (x3)  
the way to go ho-o-ome.

Jesus rose from the grave and he cried, (x3)  
he cried “o-o-oh.”  
I am the way, the truth, and the life, (x3)  
the way to go ho-o-ome. Jesus!

### Alleluia

715

Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia.

### Gospel

Mark 10:46-52 (NT 47)

*Storyteller* The Lord be with you.  
*People* **And also with you.**

*Storyteller* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Jesus Christ.**

*The congregation sits as the Gospel is told through Biblical Storytelling.*

*Storyteller* The Gospel of Christ.  
*People* **Praise to you, Lord Jesus Christ.**

### Sermon

*A silence for reflection follows the sermon. Please stand when the Presider stands.*

*If you missed part of the sermon or would like to listen to it again, it will be posted on our website in the Worship section.*

## The Nicene Creed

*Presider* Let us confess our faith as we say,  
*All* **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the  
scriptures; he ascended into heaven and is seated at the right  
hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

### Confession and Absolution

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to the table. Let us confess our sins, confident in God's forgiveness. *Silence*

*All* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.**

*The Prayers of the People are offered by members of the congregation. They reflect the needs and concerns of the local church and community, and of people in various kinds of need, sickness, or adversity throughout the world.*

**We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us,  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your name. Amen.**

*The Presider pronounces the absolution of sin, to which all answer, “Amen.”*

**The Peace**

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

*Please turn to the people around you and exchange a sign of God’s peace.*

*The Peace is exchanged with a handshake or similar greeting with those immediately around us as a symbol of our reconciliation with our neighbour before approaching the altar. It is not necessary to move from one’s place.*

*At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God’s love for the world.*

*The offering plate is passed for the money offering, a sign of our gratitude for God’s blessing of our lives. Money may be offered as cash or cheque—if placed in an envelope (visitors’ envelopes are in the pews), tax receipts are issued for donations of twenty dollars or more.*

**THE CELEBRATION OF THE EUCHARIST**

**Offertory Hymn 620—How Sweet the Name of Jesus Sounds St Peter**

**Prayer over the Gifts**

**Eucharistic Prayer**

Supplementary Prayer 3

The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are as follows:

- Staff 1:** *Presider* The Lord be with you. *People* And also with you.
- Staff 2:** *Presider* Lift up your hearts. *People* We lift them to the Lord.
- Staff 3:** *Presider* Let us give thanks to the Lord our God.
- Staff 4:** *People* It is right to give our thanks and praise.

*Presider* It is indeed right to thank you and praise you...  
 ...evermore praising you and singing,

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho -  
 san - na in the high-est, ho - san - na in the high-est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est, ho - san-na in the high-est.

*Presider* We praise you, merciful God...  
 ...Confident in his sovereign purpose, we declare our faith:  
*All* **Christ has died.**  
**Christ is risen,**  
**Christ will come again.**

*Presider* Send your Holy Spirit on us...  
 ...be all honour and glory, now and forever.  
*All* **Amen.**

### The Lord's Prayer

Our Fa-ther in heav-en, hal-low-ed be your  
 name, your king-dom come, your will be done on  
 earth as in heav-en. Give us to-day our dai - ly bread. For-

*Jesus is the Host who invites us to share his Table. All those who are baptized in any tradition are welcome to receive*

**Communion** in both bread and wine. Please come forward to receive Communion as invited by the Sidespeople.

*If you wish to receive a blessing instead, please cross your arms in front of your chest.*

*Communion may be received at either the Nave Altar by standing around the lowest level of the chancel steps or in the Chapel by kneeling at the rail. If you are unable to*

*come to receive Communion, please indicate so to a Sidesperson, who will direct the Communion minister to come to you.*

*If you require gluten-free bread, please ask the Communion minister.*

*Please **do not dip** the bread into the wine.*

*After making your Communion, please return to your seat to pray in silence.*

give us our sins as we for-give those who sin a - gainst us.  
 Save us from the time of trial and de - liv-er us from  
 e - vil, for the king - dom, the pow'r, and the glo - ry are yours,  
 now and for ev - er.

**Breaking of the Bread**

*Presider* Creator of all,  
 you gave us golden fields of wheat,  
 whose many grains we have gathered  
 and made into this one bread.

*All* **So may your Church be gathered  
 from the ends of the earth into your kingdom.**

*Presider* The gifts of God for the People of God.

*All* **Thanks be to God**

**Fraction Anthem**

Hymn 60:1-3

I come with joy, a child of God, for -  
 I come with Chris - tians far and near to  
 As Christ breaks bread and bids us share, each  
 giv - en, loved, and free, the life of Je - sus  
 find, as all are fed, the new com - mu - ni -  
 proud di - vi - sion ends. The love that made us  
 to re - call, in love laid down for me.  
 ty of love in Christ's com - mu - ion bread.  
 makes us one, and strang - ers now are friends.

## Communion

Hymn 43—From All The Wind's Wide Quarters  
Es Flog Ein Kleins Waldvögelein

## Anthem

African Psalm by Patrick M. Liegergen  
Refrain *Lift your voices to God with singing!*  
*Praise the Lord with a joyful song! 3x*  
*Celebrate! He is Lord forever! Glory be to the mighty King!*  
*Ev'ry body rejoice and sing! Refrain*  
*Shout with joy to the Lord who made us; God created the earth and*  
*sky! Should with joy to the Lord who made us: Raise your hands to the*  
*Lord on high! Lift your voices to God with singing! Praise the Lord*  
*with a joyfulsong! Lift your voices to God with singing! Praise the Lord*  
*with a joyful song!*  
*Alleluia, alleluia! Ev'ry body sing allelu! Alleluia, allluia! 3x*  
*Ev'ry body sing allelu! Lift your voices to God in song, forever in*  
*joyfully song!*

*Having been fed with the  
spiritual food of our  
Lord, we now prepare to  
be sent into the world to  
share the light and life of  
God.*

## COMMISSIONING AND SENDING

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### Announcements

*Please stand at the conclusion of the announcements.*

### Prayer after Communion

*Presider* All your works praise you, O Lord,  
*All* **and your faithful servants bless you.**  
**Gracious God, we thank you for feeding us**  
**with the body and blood of your Son Jesus Christ.**  
**May we, who share his body, live his risen life;**  
**we, who drink his cup, bring life to others;**  
**we, whom the Spirit lights, give light to the world.**  
**Keep us firm in the hope you have set before us,**  
**so that we and all your children shall be free,**  
**and the whole earth live to praise your name;**  
**through Christ our Lord. Amen.**

### Blessing

*The Presider offers the blessing; the congregation responds, "Amen."*

**Dismissal**

*Deacon* Go in peace to love and serve the Lord.



Thanks be to God, thanks be to God, thanks be to God, al-le - lu - ia!



Thanks be to God, thanks be to God, al-le-lu-ia, al-le-lu-ia!

**Postlude**

*All are welcome to remain after the celebration for  
a time of refreshment and fellowship in the Guild Hall.*

## Liturgical Ministers

Presider	The Rev. Brad Smith
Preacher	The Rev. Bev Thompson
Deacon	The Rev. Bev Thompson
Organist	Julie Deck
Biblical Storyteller	Mickey Bongers
Crucifer	Caelen McMurray
Server	Olivia Dinesen
Readers	AJ Trossman and Walter Howell
Intercessor	Brenda McMurray
Nave Chalice	Andrew Vreugdenhil and Keith Jones
Chapel Chalice	Esther Dore and Mary Carter
Elements and Offering	Juliet and Christopher McDonald
Greeters	John and Barbara Burbidge
Offering	John Balfour and AJ Trossman
Sidespeople	Team 1, captain John Balfour
Chancel Guild	Betty Hinton, Carol Koeslag and Mary Anne Hammond
Sunday School	Peggy Abbott and Joelle Kovach

*The liturgy is from the Book of Alternative Services (1985) of the Anglican Church of Canada and Common Worship (2000) of the Church of England*

*Music is from Common Praise (1998) or copied under CCLI # 2281450 or ONE LICENSE # A-729171*

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*Shout to the Lord, words and music by Darlene Zschech, CCLI Song # 1406918 © 1993 Wondrous Worship*

*Let Us Talents and Tongues Employ, words and music by Fred Kaan and Doreen Potter, CCLI Song # 178577 © 1975 Hope Publishing Company. All Rights Reserved*

*To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.*



CHURCH OF  
**ST JOHN**  
THE EVANGELIST  
PETERBOROUGH, ONTARIO

The Rev. Brad Smith  
*Rector*

The Rev. Mary Bell-Plouffe  
The Rev. Terry Noble  
*Associate Priests*

The Rev. Christian Harvey  
The Rev. Bev Thompson  
The Rev. Deb Wilson  
*Deacons*

The Rev. Ruth Adams  
The Rev. John Runza  
The Rev. Steve Smith  
*Honorary Assistants*

Ms Julie Deck  
*Director of Music*

Mr Walter Howell  
Mr Jim Weldon  
*Churchwardens*

Mrs Mickey Bongers  
*Deputy Churchwarden*

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# Welcome!

## **Children's Ministry**

We welcome children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. An activity centre is provided in the Chapel for those who wish to use it. For children who are not yet of school age, there is a professional child care provider staffing our Nursery, which is at the end of the hallway past the washrooms. For school age children, we offer a weekly Sunday School from September to June where kids hear the same Bible readings as in the worship service and engage in activities that are designed to teach the faith.

## **On Posture in Worship**

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

## **Visitor's Cards**

Please do take the time to complete a visitor's card, which can be found in the pocket at the aisle end of your pew. We would love the opportunity to stay in touch with you.

## **Assistive Hearing Devices**

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

## **Accessibility**

The facility is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facility are accessible via elevator.

## **Washrooms/Change Table**

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

## **Fragrances**

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.