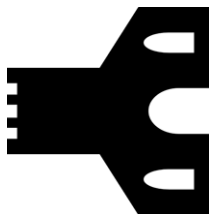


CHURCH OF ST JOHN THE EVANGELIST

Peterborough's Oldest Church—Established 1826
99 Brock Street, Peterborough Ontario K9H 2P2
705-745-7624 www.stjohnspeterborough.ca



Give to the emperor the things that are the emperor's, and to God the things that are God's.

—Matthew 22:21



A denarius

The Twentieth Sunday after Pentecost October 22nd, 2017—10:00 a.m.

Welcome.

This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.

St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. Men and women may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender expressions, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.

We acknowledge that we are in the traditional territory of the Mississauga Anishinaabe, adjacent to the territory of the Haudenosaunee, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.

The hymns are found in the blue hymn book Common Praise in the pew racks.

THE GATHERING OF THE COMMUNITY

Prelude

Announcements

Please stand as the hymn begins.

Hymn 381—Praise, My Soul

Praise, My Soul

Introit

Choir Shine as lights in the world, holding fast the word of life.

The Greeting

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all.

People **And also with you.**

Kyrie Eleison

Martin How

Choir: All: Choir: All:

Lord, have mercy, Lord, have mercy, Christ, have mercy, Christ, have mercy,

Choir: All:

Lord, have mercy, Lord, have mercy.

Collect of the Day

Please sit at the conclusion of the prayer.

THE PROCLAMATION OF THE WORD

First Reading

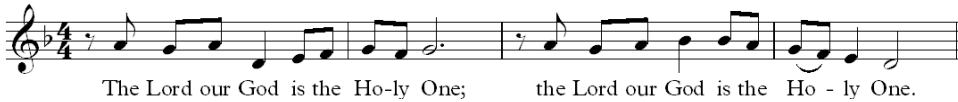
Exodus 33:12-23 (OT 80)

Reader The Word of the Lord.

People **Thanks be to God.**

The readings can be found in the Bibles on the book racks at either entrance. The page numbers are in brackets and indicate Old Testament (OT) and New Testament (NT).

The choir sings the verses. The congregation joins in the refrain (R).



The Lord our God is the Ho-ly One; the Lord our God is the Ho - ly One.

The Lord is king; let the people tremble; he is enthroned upon the Cherubim; let the earth shake. The Lord is great in Zion; he is high above all peoples. Let them confess his name, which is great and awesome; he is the Holy One. **R**

“O mighty King, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.”

Proclaim the greatness of the Lord our God and fall down before his footstool; he is the Holy One. **R**

Moses and Aaron among his priests, and Samuel among those who call upon his name, they called upon the Lord, and he answered them. He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them. **R**

“O Lord our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds.”

Proclaim the greatness of the Lord our God and worship him upon his holy hill; for the Lord our God is the Holy One. **R**

Second Reading

1 Thessalonians 1:1-10 (NT 203)

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as the music begins.

Hymn 328—Lo, God Is Here! Let Us Adore

St Catherine

Alleluia

Hymn 715



Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia.

A procession brings the Gospel Book into the midst of the congregation and we turn towards it.

This symbolises the presence among God's people of the living Word in the person of Jesus Christ.

If you missed part of the sermon or would like to listen to it again, it will be posted on our website in the Worship section.

Gospel

Presider

People

Presider

People

Presider

People

Sermon

The Nicene Creed

Presider

All

Matthew 22:15-22 (NT 24)

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

The Gospel is proclaimed in the midst of the congregation.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Please be seated after the prayer that begins the sermon.

A silence for reflection follows the sermon. Please stand when the Presider stands.

Let us confess our faith as we say,
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to the table. Let us confess our sins, confident in God's forgiveness. *Silence*

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

The Presider pronounces the Absolution of Sin, to which all answer, "Amen."

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Please turn to the people around you and exchange a sign of God's peace.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 522—Rock of Ages, Cleft for Me

Toplady

Prayer over the Gifts

The Prayers of the People are offered by members of the congregation. They reflect the needs and concerns of the local church and community, and of people in various kinds of need, sickness, or adversity throughout the world.

The Peace is exchanged with a handshake or similar greeting with those immediately around us as a symbol of our reconciliation with our neighbour before approaching the altar. It is not necessary to move from one's place.

At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world.

The offering plate is passed for the money offering, a sign of our gratitude for God's blessing of our lives. Money may be offered as cash or cheque—if placed in an envelope (visitors' envelopes are in the pews), tax receipts are issued for donations of twenty dollars or more.

Eucharistic Prayer

S3

Presider: The Lord be with you. *People:* And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider It is indeed right to thank you and praise you...
...evermore praising you and singing,

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-
san-na in the high-est, ho-san-na in the high-est.
Blessed is he who comes in the name of the Lord. Ho-
san-na in the high-est, ho-san-na in the high-est.

Presider We praise you, merciful God...
...Confident in his sovereign purpose, we declare our faith.
All **Christ has died, Christ is risen, Christ will come again;**

Presider Send your Holy Spirit on us and on this meal we share...
...be all honour and glory, now and forever.

All **Amen.**

The Lord's Prayer

ICET

Setting by David Haas

Our Fa-ther in heav-en, hal-low-ed be your
name, your king-dom come, your will be done on
earth as in heav-en. Give us to-day our
dai-ly bread. For-give us our sins as we for-give
those who sin a-gainst us. Save us from the
time of trial and de-liv-er us from e-vil, for the
king-dom, the pow'r and the glo-ry are yours,
now and for ev-er.

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Jesus is the Host who invites us to share his Table. All those who are baptised in any tradition are welcome to receive

Communion in both bread and wine. Please come forward to receive Communion as invited by the Sidespeople.

If you wish to receive a blessing instead, please cross your arms in front of your chest.

Communion may be received at either the High Altar or in the Chapel. The Chapel is accessible for those who find stairs difficult.

If you require gluten-free bread, please ask the Communion minister.

Please do not dip the bread into the wine.

After making your Communion, please return to your seat to pray in silence.

Breaking of the Bread

Presider "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

All **Taste and see that the Lord is good;
happy are they who trust in him!**

Presider The gifts of God for the People of God.

All **Thanks be to God.**

Fraction Anthem

Hymn 74



For the bread which you have bro-ken, for the wine which you have poured,
By these pledg-es that you love us, by your gift of peace re-stored,
in your ser-vice, Lord, de-fend us; help us to o-bey your word;



for the words which you have spo-ken, now we give you thanks, O Lord.
by your call to realms a-bove us, con-se-crate our lives, O Lord:
in the world to which you send us, let your king-dom come, O Lord!

Communion

Hymn: 617—Jesus, the Very Thought of Thee St. Botolph

Anthem At the Table of the Lord

Jay Althouse

At the table of the Lord bread is broken.

We remember now the words that Christ has spoken:

"This is my body," He said.

At the table of the Lord, in thanksgiving,

We have come to drink the wine which is poured.

We remember Him, who died for us, now living.

We remember Christ, our Lord.

At the table of the Lord we are meeting.

In communion we are many in one.

For wherever we are gathered,

There our Lord will be, There our Lord will be.

At the table of the Lord, at the table of the Lord,

at the table of the Lord we shall be free.

COMMISSIONING AND SENDING

Please stand when the Presider returns to the altar.

Prayer after Communion

Presider All your works praise you, O Lord,
All and your faithful servants bless you.
Gracious God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

*Having been fed with the spiritual food of our Lord, we now **prepare to be sent** into the world to share the light and life of God.*

Blessing

The Presider offers the blessing; the congregation responds, "Amen."

Hymn 350—Stand Up and Bless the Lord

St. Thomas

Dismissal

Presider Go in peace to love and serve the Lord.



Thanks be to God, thanks be to God, thanks be to God, al-le - lu - ia!



Thanks be to God, thanks be to God, al-le-lu-ia, al-le-lu-ia!

Postlude

All are welcome to remain after the celebration for a time of refreshment and fellowship in the Guild Hall.

Liturgical Ministers

Presider and Preacher
Organist
Chimes
Sacrist
Crucifer
Server
Readers
Intercessor
Chalice Administrators
Chapel
Bread Administrator
Elements
Greeters
Sidespeople

The Rev. Brad Smith
Julie Deck
Bruce Pond
Rachel Bulgin
Jacob Coombes
Caelen McMurray
Eva Webster and Christopher McDonald
Brenda McMurray
Ray March and Esther Dore
AJ Trossman and Matthew Harvey
Brenda Whiteman
Tom and Miriam Stroud
Elaine and Gracie Hewitt
Team 1, captain John Balfour

*The liturgy is from the
Book of Alternative
Services (1985) of the
Anglican Church of
Canada*

*Music is from Common
Praise (1998) or copied
under CCLI Licence #
2281450*

To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.



The Rev. Brad Smith
Rector

The Rev. Christian Harvey
Deacon

The Rev. Terry Noble
The Rev. John Runza
The Rev. Steve Smith
Honorary Assistants

Ms Julie Deck
Interim Director of Music

Mr Walter Howell
Ms Brenda Whiteman
Churchwardens

Mr Matthew Harvey
Ms Bonnie Williams
Deputy Churchwardens

stjohnspeterborough.ca

[www.facebook.com/
StJohnsPtbo](http://www.facebook.com/StJohnsPtbo)

Welcome!

Children's Ministry

St John's welcomes children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. For children who are not yet of school age, there is a professional child care provider staffing our Nursery, which is at the end of the hallway past the washrooms. For school age children, we offer a weekly Sunday School from September to June where kids hear the same Bible readings as in the worship service and engage in activities that are designed to teach the faith.

On Posture in Worship

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

Visitor's Cards

Please do take the time to complete a visitor's card, which can be found in the pocket at the aisle end of your pew. We would love the opportunity to stay in touch with you.

Assistive Hearing Devices

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

Accessibility

St John's is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facilities are accessible via elevator.

Washrooms/Change Table

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

Fragrances

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.