



The Solemnity of All Saints November 2nd, 2025—10:00 a.m.

Welcome.

This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.

St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. All persons may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender identities and sexual orientations, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.



Peterborough's Oldest Church—Established 1826
99 Brock Street, Peterborough Ontario K9H 2P2
705-745-7624 www.stjohnspeterborough.ca



THE GATHERING OF THE COMMUNITY

We gather in this place in person and virtually and we acknowledge that we are in Nogojiwanong, the traditional territory of the Mississauga Anishinaabe, the Original inhabitants and stewards of this part of the Creation, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.

Prelude For All the Saints arr. by Barbara Kinyon (Cantabile Ringers)
In Paradisum Colin Mawby, from Gregorian Processionals

The Congregation stands as the Procession enters.

Introit They Are Before the Throne of God Don Anderson
They are before the throne of God and he who sits on the throne will shelter them with his presence. Revelation 7:15

The Greeting

Presider The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

People **And also with you.**

The Invitation

Presider Rejoice, people of God, praise the Lord! Let us keep the feast in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God.

Hymn 276—For All the Saints Sine Nomine

The Choir and Clergy will process around the church. The Congregation is invited to follow.

Prayers of Penitence

Presider Since we are surrounded by a great cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, looking to Jesus in penitence and faith.

People Lord, you are gracious and compassionate: Lord, have mercy.
Lord, have mercy.

Presider You are loving to all and your mercy is over all your creation: Christ, have mercy.
People **Christ, have mercy.**

Presider Your faithful servants bless your name and speak of the glory of your kingdom: Lord, have mercy.
People **Lord, have mercy.**

Presider Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord.

All **Amen.**

Collect of the Day

Presider Let us pray that we may be strengthened by our communion with all the saints. *Silence.*

Almighty God, whose people are knit together in one holy Church, the mystical Body of your Son, grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever

All **Amen.**

Collect for the Parish Bicentennial

Presider God of life and love, who put into the hearts of our ancestors in faith the building of a church in this place: we give you thanks and praise for your steadfast mercy through the generations; for the calling of this parish of St John the Evangelist to serve the needs of our neighbours and to proclaim the good news of your kingdom. In our bicentennial year, renew in us our zeal for your mission: let us be generous, compassionate, and faithful servants of the gospel and wise stewards of the heritage handed down to us, that this place and its people may be a light upon the hill, showing forth your love to all who see it. We ask this in the name of Jesus Christ our Saviour, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

The Congregation sits at the conclusion of the prayer.

THE PROCLAMATION OF THE WORD

First Reading

Daniel 7:1-3,15-18

Reader A reading from the Book of Daniel.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: 'As for these four great beasts, four kings shall arise out of

the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.

Hear what the Spirit is saying to the Church.

People

Thanks be to God.

Psalm

149

The Choir sings the verses. The Congregation joins in the refrain (R).



Hallelujah! Sing to the Lord a new song; sing his praise in the congregation of the faithful. Let Israel rejoice in his Maker; let the children of Zion be joyful in their King. **R**

Let them praise his Name in the dance; let them sing praise to him with timbrel and harp. For the Lord takes pleasure in his people and adorns the poor with victory. **R**

Let the faithful rejoice in triumph; let them be joyful on their beds. Let the praises of God be in their throat and a two-edged sword in their hand; To wreak vengeance on the nations and punishment on the peoples; **R**

To bind their kings in chains and their nobles with links of iron; To inflict on them the judgement decreed; this is glory for all his faithful people. Hallelujah! **R**

Second Reading

Ephesians 1:11-23

Reader

A reading from the Letter of Paul to the Ephesians.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and

authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Hear what the Spirit is saying to the Church.

People

Thanks be to God.

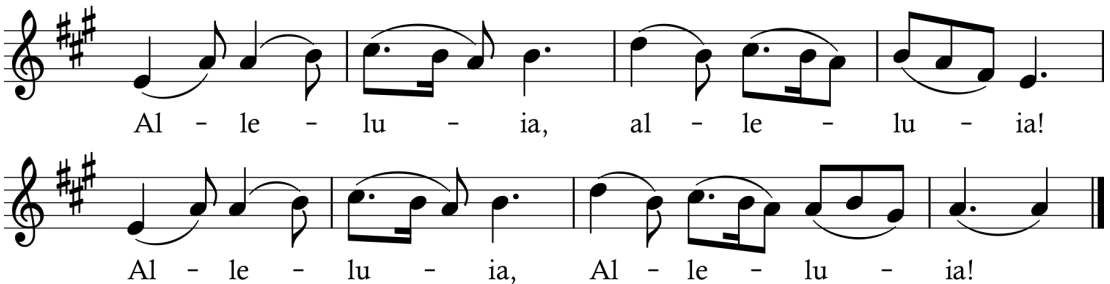
The Congregation stands.

Hymn 282—Let Saints on Earth in Concert Sing

Dundee

Gospel Acclamation *(sung before and after the Gospel)*

Hymn 715



Gospel

Luke 6:20-31

Gospeller

May God be with you.

People

And also with you.

Gospeller

The Holy Gospel of our Saviour Jesus Christ according to Luke.

People

Glory to you, Jesus the Christ.

Gospeller

Then he looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God. 'Blessed are you who are hungry now, for you will be filled. 'Blessed are you who weep now, for you will laugh. 'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. 'But woe to you who are rich, for you have received your consolation. 'Woe to you who are full now, for you will be hungry. 'Woe to you who are laughing now, for you will mourn and weep. 'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. 'But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask

for them again. Do to others as you would have them do to you.

The Gospel of Christ.

People **Praise to you, Jesus the Christ.**

The Congregation sits.

Sermon

A silence for reflection follows the sermon.

The Congregation stands when the Presider stands.

The Nicene Creed

Presider Let us confess our faith as we say,

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Memorial of the Faithful Departed

*The Congregation is invited to come forward to light candles
in the votive stand for those whom they wish to remember.*

Sharing of the Peace

Presider We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.
The peace of Christ be always with you.

People **And also with you.**

A sign of peace is shared with members of the assembly or household.

THE CELEBRATION OF THE EUCHARIST

At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world. The money offering, a sign of our gratitude for God's blessing of our lives, collected before the liturgy, is blessed. If you are participating in worship online, please consider making your offering through one of the means available at www.stjohnspeterborough.ca/donate.

Hymn 494—Not for Tongues of Heaven's Angels

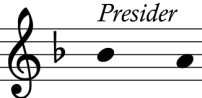
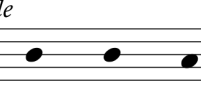
Comfort

Prayer over the Gifts

Presider Holy and mighty God, we give you thanks for the triumph of Christ in the lives of all his saints. Receive all we offer you this day, and help us, like them, to run our course with faith, that we may come to your eternal kingdom. We ask this in the name of Jesus Christ our Lord.

All **Amen.**

Eucharistic Prayer

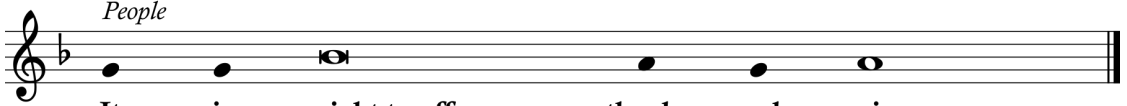
<i>Presider</i>	<i>People</i>
	
May God be with you.	And also with you.
<i>Presider</i>	<i>People</i>
	
Lift up your hearts.	We lift them up to God.

Presider



Let us give thanks to God our Cre - ator.

People



It is right to offer thanks and praise.

Presider

It is indeed right, our duty and our joy always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord. And now we give you thanks, most gracious God, surrounded by a great cloud of witnesses and glorified in the assembly of your saints.

The glorious company of apostles praise you. The noble fellowship of prophets praise you. The white-robed army of martyrs praise you. We, your holy Church, acclaim you. In communion with angels and archangels, and with all who served you on earth and worship you now in heaven, we raise our voice to proclaim your glory, for ever praising you and singing:



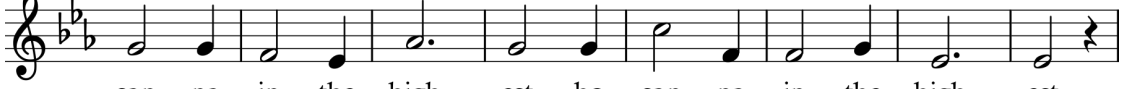
Ho - ly, ho - ly, ho - ly Lord, God of power and might.



Ho - ly, ho - ly, ho - ly Lord, God of power and might.



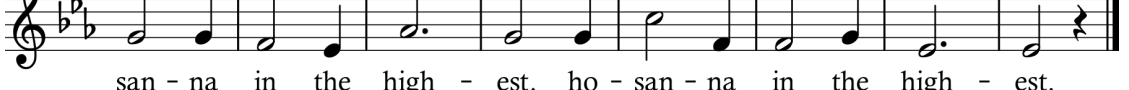
Heav - en and earth are full, full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Presider Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Presider Great is the mystery of faith:

All **Christ has died;
Christ is risen;
Christ will come again.**

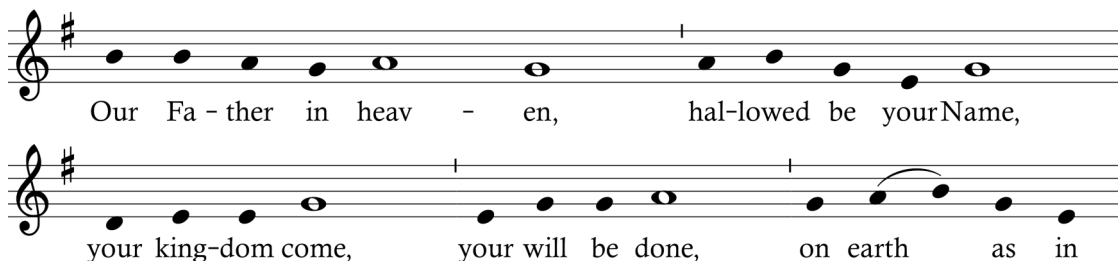
Presider And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of St John the Evangelist, St Barnabas the Apostle, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord. Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All **Blessing and honour and glory and power be yours for ever and ever. Amen.**

The Lord's Prayer

Presider As our Saviour taught us, let us pray:



heav - en. Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin

a - gainst us. Save us from the time of trial,

and de - liv - er us from e - vil. For the king-dom, the pow-er,

and the glo-ry are yours, now and for-ev - er. A - men.

The Breaking of the Bread

Presider “I am the bread of life,” says the Lord.
“Whoever comes to me will never be hungry;
whoever believes in me will never thirst.”

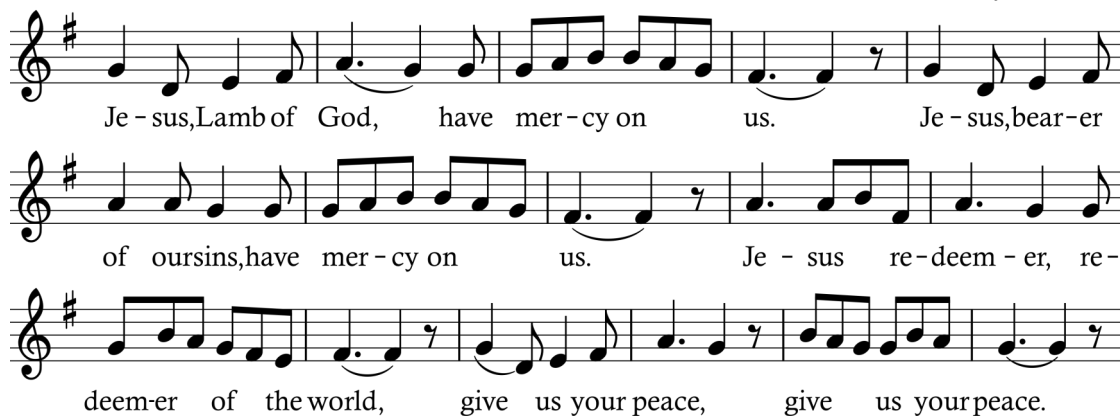
All **Taste and see that the Lord is good;
happy are they who trust in him!**

Presider The gifts of God for the People of God.
People **Thanks be to God.**

Presider Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God’s people, unseen and yet present with us now. In this Eucharist, many are made one.

Fraction Anthem

Hymn 747



The Congregation sits.

Communion

For those who are present in person, all baptised persons may receive Communion. Please come forward via the centre aisle in line across the Chancel step to receive the Bread from the Presider and the Wine from the Chalice Administrator. Gluten free Hosts are available upon request. Those who find walking difficult may request that Communion be brought to them. Those who wish to receive a blessing instead of Communion may indicate their desire by crossing their arms over their breast when they approach the Presider.

Hymn: 86—More Than We Can Ask or Imagine

Winepress

Anthem

“The Beatitudes”

William Anderson

Blessed are the poor in spirit: for theirs is the Kingdom of heaven.

Grant us this grace, we beseech Thee, O Lord.

Blessed are they that mourn: for they shall be comforted. Grant us this grace...

Blessed are the meek, for they shall inherit the earth. Grant us this grace...

*Blessed are they which do hunger and thirst for righteousness,
for they shall be filled. Grant us this grace...*

Blessed are the merciful: for they shall obtain mercy. Grant us this grace...

Blessed are the pure in heart: for they shall see God. Grant us this grace...

Blessed are the peacemakers: for they shall be called the children of God. Grant us this grace...

Blessed are they which are persecuted for righteousness sake: for theirs is the Kingdom of heaven.

Write these words in our hearts, we beseech Thee, O Lord. Amen.

Matthew 5:3-10

COMMISSIONING AND SENDING

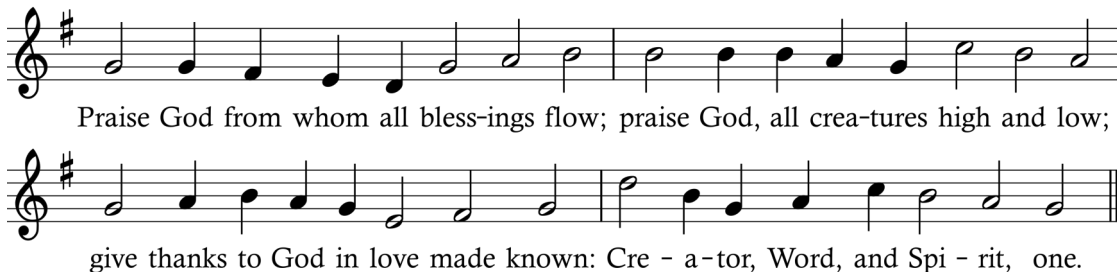
Announcements

A Time for Celebration and Thanksgiving

On the first Sunday of each month, members of the Congregation are invited to name aloud significant dates in their lives at this time— anniversaries of birth, marriage, etc.—and other occasions for celebration.

Once all have been named, the Doxology is sung.

Doxology



Praise God from whom all blessings flow; praise God, all creatures high and low;
give thanks to God in love made known: Cre - a-tor, Word, and Spi - rit, one.

Prayer after Communion

Presider All your works praise you, O Lord,
All and your faithful servants bless you.

Gracious God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

Blessing

The Presider offers the blessing; the congregation responds, “Amen.”

Hymn 278—Jerusalem, the Golden

Ewing

Dismissal

Presider

All

Followers of Jesus, inspired by the Spirit, serve the world God loves!



Thanks be to God, thanks be to God, thanks be to God, al-le - lu - ia!



Thanks be to God, thanks be to God, al-le-lu-ia, al-le-lu-ia!

Postlude Festival Jubilation

Matthew Prins (Cantabile Ringers)

Today's Music

PRELUDES: Our Cantabile Ringers open today's All Saint's Day with an arrangement of today's Processional Hymn "For All the Saints". This setting by the American handbell composer **Barbara B. Kinyon** (1929-2021). Barbara spent her professional life as a solo pianist, college professor, church organist, private piano and pipe organ instructor, as well as handbell conductor, composer and clinician. Barbara wrote and had published over 225 handbell compositions - this one scored for handbells and piano. This powerful composition begins with a "trumpet call" of five measures on the piano, followed by the interweaving of bells and keyboard in a regal, majestic style, each part getting to play the familiar hymn-tune. Half-way through the piece, an uplifting key change occurs from A flat to C major, leading eventually to a strong extended ending.

Colin Mawby, KSG (1936-2019) was an English organist, choral conductor and composer. From 1961 he was Master of Music at Westminster Cathedral. He moved to Dublin in 1981 and became the choral director at Radio Telefís Éireann. He composed a large quantity of organ and choral music, writing many masses for specific choirs. He was awarded Knighthood of the Order of St. Gregory in 2006. His "In Paradisum" comes from his organ volume Gregorian Processionals – Twenty Pieces Based on Plainsong Melodies. His music is full of rich dense chords in a mildly contemporary vein.

INTROIT: "They Are Before the Throne of God" is one of two short Introits of the same title that our own **Don Anderson** wrote in 2010 and 2011 for his eventual volume of "Introits for the Church Year". As stated in the Introduction to the collection, Archdeacon Gordon Finney encouraged Don to amass this three-year cycle of Introits into a single volume. Many in the choir remember being handed an Introit "hot off the press" Thursday night and working on it for that Sunday morning! This one is scored for unaccompanied four-part choir.

ANTHEM: The Beatitudes are a set of blessings or principles taught by Jesus in the Sermon on the Mount and found in the Gospel of Matthew. They describe the qualities of people who are spiritually happy and the blessings they will receive. The term "Beatitude" comes from the Latin word for "blessed" or "happy" and highlights virtues like mercy, humility, and peacemaking. Canadian composer William Anderson (1882-1955) was a prolific composer of songs, carols and anthems. His music possesses a natural lyricism and an appreciation of what is idiomatic vocally and chorally. Young singers and volunteer choirs are grateful for these qualities and for the music's effectiveness and durable charm. His compositions are particularly suitable for young voices and have been used widely in school classrooms, by amateur choirs, and as teaching material. His setting of "The Beatitudes", were not published until 1968. The work is scored for four soloists and an unaccompanied four-part choir. The soloists sing each of the beatitudes while the choir intersperses heartfelt petitions to the Lord.

POSTLUDE: Matthew Prins (b. 1977) composes across the music spectrum. He currently directs four handbell choirs and has over 100 handbell compositions published. Matthew has composed and produced over 250 pieces of media production music as well, many of which have been used by Discovery Channel, History Channel, and other cable networks; national television and radio advertising campaigns; and The Masters golf tournament and NCAA basketball on CBS. "Festival Jubilation" was written in 2021 in celebration of his 10th anniversary of directing handbells at First Congregational Church in Glen Ellyn, Illinois. It is a very rhythmic and joyous composition, employing a wide variety of handbell techniques.

Liturgical Ministers

Presider	The Rev. Canon Brad Smith
Preacher	The Rev. Canon Brad Smith
Tower Chimes	Kieth Dobyns
Organist	Robert Grandy
Crucifer	Elijah van Slageren
Server	Avery Tucker
Sacrist	Owen van Slageren
Readers	Walter Howell and John Hebert
Cantor	Lucas Paradis
Intercessor	Karen Turner
Chalice Administrator	Barb Smith and Leslie Sherman
Chancel Guild	Ellen Seddon and Leslie Sherman
Greeters	Pat Passmore and Alice Marshall
A/V Tech	Walter Howell
Refreshment Hosts	Walter and Mary Howell

***The flowers in the Church are given to the glory of God
and in loving memory of Wayne Smart and his parents Tom and Irene
from Brenda and family***

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To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.



The Rev. Canon Brad Smith
Rector

The Rev. Ruth Adams
The Rev. Mary Bell-Plouffe
The Rev. Steve Smith
Honorary Assistants

Mr. Robert Grandy
Director of Music

Mr. Colin Walsh
Dr. Andrew Vreugdenhil
Churchwardens

Deputy Churchwarden

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Instagram
[@stjohnspeterborough](https://www.instagram.com/stjohnspeterborough)

Welcome!

Children's Ministry

We welcome children and youth, who may remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. Families are most welcome to use the activities in the children's area in the church and to bring colouring sheets, toys, and snacks for their children.

On Posture in Worship

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

Visitor's Cards

If you're visiting, please do take the time to complete a visitor's card, which can be found in the rack on the bookcase in the Chapel. We would love the opportunity to stay in touch with you.

Making an Offering (Donation)

To support the ministry of the parish, an offering may be made by placing cash or a cheque in an envelope available where you picked up this order of service. Please write your name and address on the envelope, then place it on the brass offering plate. Tax receipts are issued for gifts of \$20 or more. We also have a convenient pre-authorised giving program for monthly donations that are debited from your bank account or we accept e-transfers to office@stjohnspeterborough.ca. Please visit www.stjohnspeterborough.ca/donate for more information.

Accessibility

The facility is entirely accessible through the Brock St entrance, from where all levels of the facility are accessible via elevator.

Washrooms/Change Table

Accessible washrooms are located down the hall from the narthex (lobby). A change table is in the nursery at the end of the hall.

Fragrances

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.

Fellowship & Refreshments

All are welcome to stay after the liturgy for fellowship and refreshments in the Guild Hall.