



CHURCH OF
ST JOHN
THE EVANGELIST
PETERBOROUGH, ONTARIO

The Reign of Christ the King
November 21st, 2021—10:00 a.m.

Welcome.

This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.

St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. All persons may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender identities, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.



Peterborough's Oldest Church—Established 1826
99 Brock Street, Peterborough Ontario K9H 2P2
705-745-7624 www.stjohnspeterborough.ca



Notes on worship during the pandemic

We desire that every person entering into St John's for worship may feel welcome and safe. To that end, as a Christian community that seeks to follow the example of Jesus by setting aside personal desires for the good of our neighbours, we observe the following protocols in worship.

Physical Distancing

Worshippers not from the same household should maintain a minimum 2m/6' distance from each other. Ushers will seat worshippers in the odd rows of seating in order to maintain distance ahead of and behind each person.

Masks

Masks must be worn by all persons at all times inside the building except the brief moment where the bread is consumed at Communion.

Congregational Singing

We understand the deep longing to raise our voices together in song—it is an ancient and uplifting part of the Christian tradition. At this time, however, congregational singing is not permitted due to the unknown virulence of aerosol transmission. You will find the words to the hymns printed in the order of service: those who have invited us into your home may sing along; those who are here in person may say the words softly as a prayer or simply enjoy listening to them being sung.

Receiving Communion

At the direction of the College of Bishops, Communion will be received in one kind (the bread alone) by the congregation. At the appropriate time, please come forward by the centre aisle, observing physical distancing from the person ahead, to the front of the chairs and wait there until the priest says the words of administration. Respond by saying "Amen" and then proceed to the priest to receive the Host. Move to the sanitiser station, remove your mask, consume the bread, replace your mask, and sanitise your hands. Then, please return to your seat by the outside aisles.

Thank you for your cooperation and consideration of your fellow worshippers.

THE GATHERING OF THE COMMUNITY

Prelude

Prelude on the Londonderry Air—Noel Rawthorne

The Congregation stands as the hymn begins. In-person worshippers are asked to refrain from singing.

Hymn

375—At the Name of Jesus (omit v 4)

King's Weston

At the Name of Jesus every knee shall bow,
every tongue confess him King of glory now;
'tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.

Humbled for a season to receive a name
from the lips of sinners unto whom he came,
faithfully he bore it spotless to the last,
brought it back victorious when from death he passed;

Name him, Christians, name him, with love strong as death,
but with awe and wonder, and with bated breath;
he is God the Saviour, he is Christ the Lord,
ever to be worshipped, trusted, and adored.

Christians, this Lord Jesus shall return again,
with his Father's glory, with his angel train;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of glory now.

The Greeting

Presider The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

People **And also with you.**

Land Acknowledgement

Presider We gather in this place in person and virtually and we acknowledge that we are in Nogojiwanong, the traditional territory of the Mississauga Anishinaabe, the Original inhabitants and stewards of this part of the Creation, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.

Collect for Purity

Presider Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria in Excelsis

Presider Glory to God in the highest,

All and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider Almighty God, train our eyes to discern your righteous rule, so that, standing firmly in hope before the powers of this world, we may heed your voice and be constant in your truth; through Jesus Christ our King, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

The Congregation sits at the conclusion of the prayer.

THE PROCLAMATION OF THE WORD

First Reading

2 Samuel 23:1-7

Reader A reading from the Second Book of Samuel.

Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favourite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely

consumed in fire on the spot.

Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

Psalm

132:1-13

The Leader and Congregation read the Psalm responsively by verse.

Leader LORD, remember David, *
and all the hardships he endured;

People **How he swore an oath to the LORD *
and vowed a vow to the Mighty One of Jacob:**

Leader I will not come under the roof of my house, *
nor climb up into my bed;

People **I will not allow my eyes to sleep, *
nor let my eyelids slumber;**

Leader Until I find a place for the LORD, *
a dwelling for the Mighty One of Jacob."

People **"The ark! We heard it was in Ephratah; *
we found it in the fields of Jearim.**

Leader Let us go to God's dwelling place; *
let us fall upon our knees before his footstool."

People **Arise, O LORD, into your resting-place, *
you and the ark of your strength.**

Leader Let your priests be clothed with righteousness; *
let your faithful people sing with joy.

People **For your servant David's sake, *
do not turn away the face of your Anointed.**

Leader The LORD has sworn an oath to David; *
in truth, he will not break it:

People **"A son, the fruit of your body *
will I set upon your throne.**

Leader If your children keep my covenant and my testimonies that I shall teach them, *
their children will sit upon your throne for evermore."

Second Reading

Revelation 1:4b-8

Reader A reading from the Revelation to John.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

The Congregation stands as the hymn begins. In-person worshippers are asked to refrain from singing.

Hymn 334—Holy God We Praise Your Name (vv. 1,2,4)

Grosser Gott

Holy God, we praise your name; Lord of all, we bow before you.
All on earth your sceptre claim; all in heaven above adore you.
Infinite your vast domain; everlasting is your reign.

Hark, the glad celestial hymn angel choirs above are raising;
cherubim and seraphim, in unceasing chorus praising,
fill the heavens with sweet accord: "Holy, holy, holy Lord."

Glory through eternity: Spirit, Word, and blest Creator,
God of gracious tenderness, at your feet we sinners gather;
light and mercy, now, we pray, give your people for this day.

Gospel

John 18:33-37

Gospeller May God be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Saviour Jesus Christ according to John.

People **Glory to you, Jesus the Christ.**

Gospeller Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My

kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of Christ.

People **Praise to you, Jesus the Christ.**

Sermon

The Congregation sits for the sermon. A silence for reflection follows the sermon. If you missed part of the sermon or would like to listen to it again, it will be posted on our website in the Worship section.

Please stand when the Presider stands.

Affirmation of Faith

Presider Let us affirm our faith and renew our baptismal covenant.

All **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

I will continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers.

I will persevere in resisting evil and, whenever I fall into sin, repent and return to the Lord.

I will proclaim by word and example the good news of God in Christ.

I will seek and serve Christ in all persons, loving my neighbours as myself.

I will strive for justice and peace among all people, and respect the dignity of every human being.

I will strive to safeguard the integrity of God's creation, and respect, sustain, and renew the life of the Earth. Amen.

The Prayers of the People

*The Prayers of the People are offered by members of the congregation.
They reflect the needs and concerns of the local church and community,
and of people in various kinds of need, sickness, or adversity throughout the world.*

Confession and Absolution

Presider Jesus says, “Repent, for the kingdom of heaven is close at hand.” So let us turn away from sin and turn to Christ, confessing our sins in penitence and faith. *Silence.*

All The kingdom is yours, but we turn away from your just rule: Lord, have mercy.
Lord, have mercy.

Presider The power is yours, but we trust in our own power and strength: Christ, have mercy.
All **Lord, have mercy.**

Presider The glory is yours, but we fall short of the glory of God: Lord, have mercy.
All **Lord, have mercy.**

Presider O King enthroned on high, filling the earth with your glory: holy is your name.
All **Lord God almighty, in our sinfulness we cry to you to take our guilt away, and to cleanse our lips to speak your word, through Jesus Christ our Saviour. Amen.**

Presider Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep in eternal life; through Jesus Christ our Lord.
All **Amen.**

Sharing of the Peace

Presider To crown all things there must be love, to bind all together and complete the whole. Let the peace of Christ rule in our hearts. The peace of Christ be always with you.
All **And also with you.**

The Peace is exchanged with words alone as a symbol of our reconciliation with our neighbour before approaching the altar. Please do not shake hands or move from your place.

THE CELEBRATION OF THE EUCHARIST

At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God’s love for the world. The money offering, a sign of our gratitude for God’s blessing of our lives, collected before the liturgy, is blessed.

If you are participating in worship online, please consider making your offering through one of the means available at www.stjohnspeterborough.ca/donate.

The Congregation may sit during the Offertory and stand at the end of the Hymn.

Hymn 378—Crown Him with Many Crowns

Diademata

Crown him with many crowns, the Lamb upon his throne:
hark, how the heavenly anthem drowns all music but its own!
Awake, my soul, and sing of him who died for thee,
and hail him as thy matchless King through all eternity.

Crown him the Lord of life, who triumphed o'er the grave,
and rose victorious in the strife for those he came to save.
His glories now we sing who died and rose on high,
who died eternal life to bring, and lives that death may die.

Crown him the Lord of peace, whose power a sceptre sways
from pole to pole, that wars may cease, absorbed in prayer and praise.
His reign shall know no end; and round his piercèd feet
fair flowers of paradise extend their fragrance ever sweet.

Crown him the Lord of love; behold his hands and side,
rich wounds yet visible above in beauty glorified.
All hail, Redeemer, hail! for thou hast died for me;
thy praise shall never, never fail throughout eternity.

Prayer over the Gifts

Presider Eternal God, by your grace you have raised us up and enthroned us with Christ in the heavenly realms. Receive all we offer you this day, and lead us in those good works for which you have created us. We ask this in the name of Jesus Christ the Lord.

All **Amen.**

Eucharistic Prayer

Presider May God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to God.**

Presider Let us give thanks to God our Creator.

People **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. You exalted him as Lord of all creation that he might present to you an eternal and universal kingdom: a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love, and peace. Therefore at the name of Jesus every knee shall bow as heaven and earth proclaim the glory of your name.

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Presider We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All Therefore, Father, according to his command,
we remember his death, we proclaim his resurrection, we await his coming in glory;

Presider and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All **Amen.**

The Lord's Prayer (translated from Maori)

Presider Jesus, remember us in your kingdom and teach us to pray:
All **Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be, Father and Mother of us all,
Loving God, in whom is heaven:
The hallowing of your name echo through the universe!
The way of your justice be followed by the peoples of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom sustain our hope and come on earth.
With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love, now and for ever.
Amen.**

The Breaking of the Bread

Presider God of promise, you prepare a banquet for us in your kingdom.

All **Happy are those who are called to the supper of the Lamb.**

Presider The gifts of God for the People of God.

People **Thanks be to God.**

Presider Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now. In this Eucharist, many are made one.

Communion

Jesus is the Host who invites us to share his Table. All those who are baptised in any tradition are welcome to receive Communion. For those present in person, please come forward to receive as follows: those sitting on the outside Epistle side (in front of the lectern) aisle will go first, then those sitting on the centre aisle, and finally those on the outside Gospel side (in front of the pulpit) aisle. All who wish to receive Communion will make their way to the back of the church, then proceed up the centre aisle to the front, observing distancing as indicated by the white lines on the floor. Each communicant must stop on the first red mark to hear and respond to the words of administration, then proceed to the Chancel step to receive the Host in the palm of the hand. After receiving the Host, communicants will proceed to either of the stations to the left and right of the Chancel step, remove the mask, consume the Host, replace the mask, and sanitise hands, then return to their seat down the side aisles. Communion will be brought to those who are unable to come forward.

For those who are present in spirit, the following prayer may be said to make a spiritual Communion.

I worship and adore you, Lord Jesus Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who give yourself to us again, fill us with grace and heavenly blessing. Even as I am fed, may my hunger for you and for your reign of justice and peace increase, that I may, with your Spirit, work for that day when your kingdom shall come on earth as it is heaven. Amen.

Music during Communion

Hymn 52—O God, Unseen Yet Ever Near

O God, unseen yet ever near, your presence may we feel;
and thus, inspired with holy fear, around your table kneel.

Here may your faithful people know the blessings of your love,
the streams that through the desert flow, the manna from above.

We come, obedient to your word, to feast on heavenly food;
to eat the body of the Lord, and drink his precious Blood.

O living Bread, enduring Vine, your words we shall obey,
and go, renewed with strength divine, rejoicing on our way.

Domine Deus—Ruth Gray

*Domine Deus, Rex coelestis, Deus Pater
omnipotens, Domine Fili unigenite, Jesu
Christe.*

*O Lord God, heavenly King, God the Father
almighty, O Lord the only-begotten Son,
Jesus Christ.*

*Qui tollis peccata mundi, miserere nobis.
Domine Deus, Agnus Dei, Filius Patris.*

*Who takes away the sins of the world, have
mercy on us. O Lord God, Lamb of God,
Son of the Father.*

*Tu solus Dominus. Tu solus Altissimus, Jesu
Christe.*

*You only are the Lord. You only are the
Most High, Jesus Christ.*

COMMISSIONING AND SENDING

Announcements

*Please stand at the conclusion of the announcements.
Having been fed with the spiritual food of our Lord,
we now prepare to be sent into the world to share the light and life of God.*

Prayer after Communion

Presider All your works praise you, O Lord,

All and your faithful servants bless you.

**Gracious God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Blessing

*The Presider offers the blessing; the congregation responds, “Amen.”
The in-person congregation is asked to refrain from singing.*

Hymn 379—Rejoice the Lord is King

Darwall

Rejoice, the Lord is King! Your Lord and King adore!
Rejoice, give thanks and sing and triumph evermore.
Lift up your heart, lift up your voice: rejoice, again I say, rejoice!

Jesus the Saviour reigns, the God of truth and love;
when he had purged our stains, he took his seat above.
Lift up your heart, lift up your voice: rejoice, again I say, rejoice!

His kingdom cannot fail; he rules o'er earth and heaven;
the keys of death and hell are to our Jesus given.
Lift up your heart, lift up your voice: rejoice, again I say, rejoice!

He sits at God's right hand till all his foes submit,
and bow to his command, and fall beneath his feet.
Lift up your heart, lift up your voice: rejoice, again I say, rejoice! →

Liturgical Ministers

Presider	The Rev. Canon Brad Smith
Preacher	The Rev. Canon Brad Smith
Pastoral Intern	Ále Suárez
Organist	Julie Deck
Server	Fin Dinesen
Reader	Walter Howell
Intercessor	Mickey Bongers
Greeters	Diane Passmore
Sidesperson	Walter Howell

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To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.



The Rev. Canon Brad Smith
Rector

The Rev. Terry Noble
Associate Priest

The Rev. Ruth Adams
The Rev. Mary Bell-Plouffe
The Rev. Steve Smith
Honorary Assistants

The Rev. Christian Harvey
The Rev. Bev Thompson
Deacons

Ms. Julie Deck
Director of Music

Ále Suárez
Pastoral Intern

Director of Family Ministries

Ms. Jennifer Passmore
Mr. Jim Weldon
Churchwardens

Mrs. Mickey Bongers
Deputy Churchwarden

stjohnspeterborough.ca

[www.facebook.com/
StJohnsPtbo](https://www.facebook.com/StJohnsPtbo)

Welcome!

COVID-19 Protocols

Please see the Pandemic Protocols for the Amber Stage poster highlighting precautions to be taken for in-person worship.

Children's Ministry

We welcome children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. At this time, due to restrictions around COVID-19, we are unable to offer nursery services or the Sunday School. Families are most welcome to bring colouring sheets, toys, and snacks for their children if they wish.

On Posture in Worship

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

Visitor's Cards

Please do take the time to complete a visitor's card, which can be found in the pocket at the aisle end of your pew. We would love the opportunity to stay in touch with you.

Assistive Hearing Devices

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

Accessibility

The facility is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facility are accessible via elevator.

Washrooms/Change Table

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

Fragrances

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.