



**Trinity Sunday**  
**May 31st, 2026—10:00 a.m.**

*Welcome.*

*This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.*

*St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. All persons may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender identities and sexual orientations, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.*



Peterborough's Oldest Church—Established 1826  
99 Brock Street, Peterborough Ontario K9H 2P2  
705-745-7624 [www.stjohnspeterborough.ca](http://www.stjohnspeterborough.ca)



## THE GATHERING OF THE COMMUNITY

---

*We gather in this place in person and virtually and we acknowledge that we are in Nogojiwanong, the traditional territory of the Mississauga Anishinaabe, the Original inhabitants and stewards of this part of the Creation, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.*

**Prelude**    “Worship and Praise Our Lord and King”                      Michael Helman; Cantabile Ringers  
                  Chorale Prelude on “Nicaea”    Aaron David Miller  
                  “Abundant Praise!”    Sandra Eithun; Cantabile Ringers

*The Congregation stands as the hymn begins.*

**Hymn**        1—Holy, Holy, Holy, Lord God Almighty    Nicaea

**Introit**        “By Day and By Night”    Richard Shephard  
*By day and by night around the throne they sing: Holy, holy, holy is the Lord God almighty.*  
*He was, He is, and He is to come.*    Revelation 4:8

### **The Greeting**

*Presider*        The grace of our Lord Jesus Christ, and the love of God,  
                          and the fellowship of the Holy Spirit be with you all.

*People*            **And also with you.**

*Presider*        Holy, holy, holy is the Lord of hosts:  
*All*                    **the whole earth is full of God’s glory.**

*Presider*        Ascribe to the Lord glory and strength;  
                          ascribe to the Lord the honour due to his name.  
*All*                    **The whole earth is full of God’s glory.**

*Presider*        The Lord shall give strength to his people;  
*All*                    **the Lord shall give his people the blessing of peace.**

*Presider*        Holy, holy, holy is the Lord of hosts:  
*All*                    **the whole earth is full of God’s glory.**

### **Collect for Purity**

*Presider*        Almighty God,  
*All*                    **to you all hearts are open, all desires known**  
**and from you no secrets are hidden,**  
**Cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**

and worthily magnify your holy name;  
through Christ our Lord. Amen.

**Gloria in Excelsis**

Hymn 702

*Refrain*

Glo-ry to God in the high - est, and peace to God's peo-ple on  
earth. peo - ple on earth.

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. *Refrain*

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. *Refrain*

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. *Final Refrain*

**Collect of the Day**

*Presider*

God of heaven and earth, Author of creation, eternal Word of salvation, and life-giving Spirit of wisdom: guide us into all truth, so that we may proclaim Christ revealed and rejoice in his glory. Praise to you, blessed, holy, and undivided Trinity, one God, now and for ever.

*All*

**Amen.**

*The Congregation sits.*

**THE PROCLAMATION OF THE WORD**

---

**First Reading**

Genesis 1:1-2:4a

*Reader*

A reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called

the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights - the greater light to rule the day and the lesser light to rule the night - and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day

God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Hear what the Spirit is saying to the Church.

*People*

**Thanks be to God.**

**Psalm**

8

*The Cantor sings the verses; the Congregation join in the refrain (R)*



O Lord, our God, how won-der-ful your name in all the earth!

O Lord our governor, how exalted is your name in all the world! Out of the mouths of infants and children your majesty is praised above the heavens. You have set up a stronghold against your adversaries, to quell the enemy and the avenger. **R**

When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses, what is man that you should be mindful of him? the son of man that you should seek him out? **R**

You have made him but little lower than the angels; you adorn him with glory and honour; You give him mastery over the works of your hands; you put all things under his feet; **R**

All sheep and oxen, even the wild beasts of the field, the birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea. O Lord our governor, how exalted is your name in all the world! **R**

### **Second Reading**

2 Corinthians 13:11-13

*Reader*

A reading from the Second Letter of Paul to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Hear what the Spirit is saying to the Church.

*People*

**Thanks be to God.**

*The Congregation stands.*

**Gospel Acclamation** *(sung before and after the Gospel)*

Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, Al - le - lu - ia!

**Gospel**

Matthew 28:15-20

*Gospeller* May God be with you.  
*People* **And also with you.**

*Gospeller* The Holy Gospel of our Saviour Jesus Christ according to Matthew.  
*People* **Glory to you, Jesus the Christ.**

*Gospeller* Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

*People* The Gospel of Christ.  
**Praise to you, Jesus the Christ.**

*The Congregation sits.*

**Sermon**

*A silence for reflection follows the sermon.  
The Congregation stands at the invitation of the Presider.*

**The Nicene Creed**

*Presider* Let us confess our faith as we say,  
*All* **We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

*Leader* God of mystery and compassion,  
*People* **you know us and love us.**

### **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to the table. Let us confess our sins, confident in God's forgiveness.  
*Silence*

*All* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,**

have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.

*The Presider pronounces the absolution, to which all answer, "Amen."*

### The Peace

*Presider* Peace to you from God our Creator.  
Peace from God's Son Jesus Christ who is our peace.  
Peace from the Holy Spirit, the life-giver.  
The peace of the triune God be always with you.  
*People* **And also with you.**

*Please turn to the people around you and exchange a sign of God's peace.*

## CELEBRATION OF THE EUCHARIST

---

*At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world. The money offering, a sign of our gratitude for God's blessing of our lives, collected before the liturgy, is blessed.*

### Hymn Sing to the Mountains

*Refrain*

Sing to the moun-tains, sing to the sea; raise your voi - ces,  
lift your hearts. This is the day the Lord has made.  
*Fine*  
Let all the earth re - jice. 1. I will give thanks to  
3. This is the day the  
you, my Lord; you have an-swered my plea. You have  
Lord has made, let us be glad and re - jice. He has

saved my soul from death; you are my strength and my song.  
 turned all death to life, sing of the glo - ry of God.

*To Refrain*

2. Ho - ly, ho - ly, ho - ly Lord; hea -  
 ven and earth are full of your glo - - ry.

*To Refrain*

### Prayer over the Gifts

*Presider* Living God, receive all we offer you this day. Grant that, hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord.

*All* **Amen.**

### Eucharistic Prayer

*Presider* May God be with you. *People* **And also with you.**

*Presider* Lift up your hearts. *People* **We lift them up to God.**

*Presider* Let us give thanks to God our Cre - ator.

*People* **It is right to offer thanks and praise.**

*Presider* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise, because, in the mystery you disclose to us, you reveal your glory as the glory of your Son and the Holy Spirit: three persons equal in majesty, undivided in splendour,

yet one Lord, one God, ever to be adored in your everlasting glory. Therefore with all the company of heaven we raise our voices to proclaim the glory of your name.

*Presider*

Ho - ly, ho - ly, ho - ly Lord; God of power and might.

Hea - ven and earth of your glo - ry are full. Ho - san - na, ho -

*To Coda*  
san - na, ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Bless-ed is he who

*D.S. al Coda* ⊕  
comes in the name of the Lord. high - est. Ho -

san - na, ho - san - na, ho - san - na in the high - est.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood

of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command:

*All* **We remember his death,  
we proclaim his resurrection,  
we await his coming in glory,**

*Presider* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your beloved ones; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

*All* **Amen.**

### The Lord's Prayer

*Presider* As our Saviour taught us, let us pray,

Our Fa - ther in heav - en, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in  
heav - en. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin  
a - gainst us. Save us from the time of trial,

and de - liv - er us from e - vil. For the king - dom, the pow - er,  
and the glo - ry are yours, now and for - ev - er. A - men.

### Breaking of the Bread

*Presider* We break this bread to share in the Body of Christ.

*All* **We, being many, are one body, for we all share in the one bread.**

*Presider* The gifts of God for the People of God.

*All* **Thanks be to God.**

*Presider* Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now. In this Eucharist, many are made one.

### Fraction Anthem

49 v. 1 and 2

Draw near and take the bod - y of your Lord,  
Saved by his bod - y, hal - lowed by his blood,  
and drink with faith the blood for you out - poured.  
with souls re - freshed we give our thanks to God.

*The Congregation sits.*

### Communion

*For those who are present in person, all baptised persons may receive Communion. Please come forward to the Chancel step via the centre aisle and return to your seat via the side aisles. Gluten free Hosts are available upon request. Those who find walking difficult may request that Communion be brought to them. Those who wish to receive a blessing instead of Communion may indicate their desire by crossing their arms over their breast when they approach the Presider.*

Hymn: "Glorify Your Name"



Fa - ther, we love you, we wor-ship and a - dore you,  
Je - sus, we love you, we wor-ship and a - dore you, glo - ri-fy your  
Spir - it, we love you, we wor-ship and a - dore you,



name in all the earth. Glo - ri-fy your name, glo - ri-fy your



name, glo - ri-fy your name in all the earth.

Anthem "Sanctus"

Jill Galina

*Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.  
(Holy, holy, holy, Lord God of hosts. Heaven and earth are full of thy glory. Hosanna in the  
highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.)*

## COMMISSIONING AND SENDING

---

### Announcements

*The Congregation stands at the invitation of the Presider.*

### Prayer after Communion

*Presider* All your works praise you, O Lord,

*All* and your faithful servants bless you.

**Gracious God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.**

**May we, who share his body, live his risen life;**

**we, who drink his cup, bring life to others;**

**we, whom the Spirit lights, give light to the world.**

**Keep us firm in the hope you have set before us,**

**so that we and all your children shall be free,**

**and the whole earth live to praise your name;**

**through Christ our Lord. Amen.**

## Blessing

Hymn 598—Go to the World!

Engelberg

## Dismissal

*Presider*

Followers of Jesus, inspired by the Holy Spirit, serve the world God loves!

*All*



Thanks be to God, thanks be to God, thanks be to God, al - le - lu - ia!



Thanks be to God, thanks be to God, al-le-lu-ia, al-le-lu-ia!

Postlude “Allegro Molto” from Sonata VI

Felix Mendelssohn

---

## TODAY'S MUSIC

**PRELUDE:** Our Cantabile Ringers conclude their season with two selections this morning. “**Worship and Praise Our Lord and King**” is a setting by American composer **Michael Helman** (b. 1956) of two familiar hymn tunes: “Lyons” (O Worship the King) and “Lobe den Herren” (Praise to the Lord, the Almighty). Helman is currently Director of Music and Organist at Faith Presbyterian Church in Cape Coral, Florida, where he directs the adult vocal choirs, conducts a graded handbell program for children through adults, and coordinates the church's Concert Series. An award-winning composer, he has over 140 pieces in print and is sought after as a handbell festival clinician across the US. Both tunes receive a strong setting in this arrangement, filled with thumb-damping and martellato effects – two techniques which shorten the sound of the notes rung. While the ringers prepare themselves for their second selection, you will hear a short piano setting of the familiar hymn tune “**Nicaea**” (Holy, Holy, Holy) by American composer **Aaron David Miller**, another award-winning composer, noted for his highly imaginative and creative compositional style. His setting is an expressive and beautifully drawn out setting of the tune. Miller currently serves as Director of Music and Organist at House of Hope Presbyterian Church in St. Paul, Minnesota and maintains an active recital schedule. As an aside, he studied with McNeil Robinson, the composer of the Lord's Prayer that we have been singing recently. Cantabile's second selection is an original handbell piece entitled “**Abundant Praise**” by Sandra Eithun, a Wisconsin-based handbell composer with over 600 handbell compositions in print. This piece contains four handbell techniques. In order of appearance they are: shaking, echo, tower swinging and finally martellato lift.

**INTROIT: “By Day and By Night”** is another short Introit by the British organist and composer **Richard Shephard** (1949-2021), based on Revelation 4:8. His anthems and service settings are sung widely in cathedrals and churches in the UK and they have a considerable following in Canada and the US.

**ANTHEM: Jill Gallina** is an award-winning American composer of sacred and secular choral music. Along with her composer husband Michael, they have written hundreds of anthems and musicals for youth and

## Liturgical Ministers

Presider and Preacher	The Rev. Canon Brad Smith
Organist	Robert Grandy
Greeters	Lynda Mercer and Mickey Bongers
Cantor	Alex Meinhardt
Readers	Simone Zhu and John Hebert
Intercessor	Mickey Bongers
Sacrist	Owen van Slageren
Crucifer/Server	Elijah van Slageren
Chalice Administrator	Brenda Whiteman and Ellen Seddon
Chancel	Gerri Currier and Trish Murphy
A/V	Matt Grandy

### Acknowledgements

*The liturgy is from the Book of Alternative Services (1985) copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library. Further copying is prohibited. And from "Trial Use Collects for Years A, B, & C and Seasonal Prayers over the Gifts and After Communion" (Toronto: the Propers Working Group of the Liturgy Task Force of General Synod, 2016). And from Common Worship: Times and Seasons (London: Church House Publishing, 2006); Eucharistic Prayer adapted from the Scottish Liturgy (1982), 1996 revision used with permission. Scripture quotations from the New Revised Standard Version Bible: Anglicized Edition, copyright © 1989, 1995 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Music is from Common Praise (1998) or copied and broadcast/archived under CCLI # 2281450 or One License # A-729171. "Glory to God", words trad., in the public domain; music Mass of Hope, Becket Gerald Senchur © St Vincent Archabbey, Latrobe PA, used with permission. Psalm words trad., chant by Gordon Johnston © 2001, used with permission. Gospel Acclamation, music © 1985 Fintan O'Carroll and Christopher Walker, published by OCP Publications, all rights reserved. Sanctus from "Community Mass", music by Richard Proulx, © 1971, 1977 G.I.A. Publications, Inc., all rights reserved. "The Lord's Prayer", words traditional, in the public domain; setting McNeil Robinson © 1979, Theodore Presser Co., used with permission. "Draw Near and Take", words Latin Sancti, venite, 7th cent., tr. John Mason Neale, alt.; music First strain of Song 46, Orlando Gibbons; in the public domain. Hymns: "Holy, Holy, Holy, Lord God Almighty" words Reginald Heber, alt; music John Bacchus Dykes, in the public domain. "God Who Gives to Life Its Goodness" words Walter Henry Farquharson used with permission; music Cyril Vincent Taylor ©1942, renewal 1970 Hope Publishing Co. used with permission. "Sing to the Mountains", words and music Robert Dufford, used with permission under One License. "Glorify Thy Name" CCLI Song # 1383. CCLI License # 2281450 Words and music Donna Adkins © 1976, 1981 CCCM Music | Universal Music – Brentwood Benso . "Go to the World" words Sylvia G. Dunstan © 1991 G.I.A. Publications, Inc., used with permission; music Charles Villiers Stanford, in the public domain.*

### **Today's Music** *continued*

adult singers. Her anthem entitled simply "**Sanctus**", perfect for Trinity Sunday, is an attractive setting of the traditional Latin text, with a beautiful, light sound and a lyrical melody with pleasing harmonies.

**POSTLUDE: Felix Mendelssohn** (1809-1847), of "Wedding March" fame, wrote only a handful of works for solo organ but they are mostly substantial pieces. His Sixth Sonata for Organ features the German chorale "Vater Unser im Himmelreich" (Our Father, Thou in Heaven Above) in a set of variations. The **Allegro Molto** section can be excerpted and played by itself. In this piece, the hands play an almost continuous series of rapid ascending passages over the strong tune in the pedals. The tune then gets divided between the upper voice and an inner voice. The piece concludes with the opening and closing phrases of the tune, played boldly in hymn fashion.

*To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.*



The Rev. Canon Brad Smith  
*Rector*

The Rev. Ruth Adams  
The Rev. Mary Bell-Plouffe  
The Rev. Steve Smith  
*Honorary Assistants*

Mr. Robert Grandy  
*Director of Music*

Dr. Andrew Vreugdenhil  
Mr. Colin Walsh  
*Churchwardens*

Mrs. Tammy Delahey  
*Deputy Churchwarden*

Mrs. Carolyn Porteous  
*Parish Administrator*

[stjohnspeterborough.ca](http://stjohnspeterborough.ca)

[www.facebook.com/  
StJohnsPtbo](https://www.facebook.com/StJohnsPtbo)

Instagram  
[@stjohnspeterborough](https://www.instagram.com/stjohnspeterborough)

# Welcome!

## **Children's Ministry**

We welcome children and youth, who may remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. Families are most welcome to use the activities in the children's area in the church and to bring colouring sheets, toys, and snacks for their children.

## **On Posture in Worship**

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

## **Visitor's Cards**

If you're visiting, please do take the time to complete a visitor's card, which can be found in the rack on the bookcase in the Chapel. We would love the opportunity to stay in touch with you.

## **Making an Offering (Donation)**

To support the ministry of the parish, an offering may be made by placing cash or a cheque in an envelope available where you picked up this order of service. Please write your name and address on the envelope, then place it on the brass offering plate. Tax receipts are issued for gifts of \$25 or more. We also have a convenient pre-authorized giving program for monthly donations that are debited from your bank account or we accept e-transfers to [office@stjohnspeterborough.ca](mailto:office@stjohnspeterborough.ca). Please visit [www.stjohnspeterborough.ca/donate](http://www.stjohnspeterborough.ca/donate) for more information.

## **Accessibility**

The facility is entirely accessible through the Brock St entrance, from where all levels of the facility are accessible via elevator.

## **Washrooms/Change Table**

Accessible washrooms are located down the hall from the narthex (lobby). A change table is in the nursery at the end of the hall.

## **Fragrances**

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.

## **Fellowship & Refreshments**

All are welcome to stay after the liturgy for fellowship and refreshments in the Guild Hall.