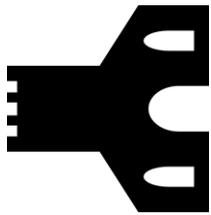


THE PARISH OF ST BARNABAS & ST JOHN



Peterborough's Oldest Church—Established 1826
99 Brock Street, Peterborough Ontario K9H 2P2
705-745-7624 www.stjohnspeterborough.ca



Stained glass representing the Holy Trinity: the Father in the top light, the Son represented by the Lamb in the lower left light, and the Holy Spirit, represented by the descending Dove and tongues of fire in the lower right light

The Feast of the Holy Trinity May 27th, 2018—10:00 a.m.

Welcome.

This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.

St Barnabas' and St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. Men and women may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender expressions, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.

We acknowledge that we are in Nogojiwanong, the traditional territory of the Mississauga Anishinaabe, adjacent to the territory of the Haudenosaunee, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.

The hymns are found in the blue hymn book Common Praise in the pew racks.

THE GATHERING OF THE COMMUNITY

Prelude

Please stand as the hymn begins.

Hymn 1—Holy, Holy, Holy, Lord God Almighty

Nicaea

Introit

Choir Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.

The Greeting

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all.

People **And also with you.**

Gloria in Excelsis

Hymn 702

Refrain

Glo-ry to God in the high - est, and
peace to his peo - ple on earth.
peo - ple on earth.

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Refrain

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. *Refrain*

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in

Second Reading

Romans 8:12-17 (NT 158)

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as the hymn begins.

Hymn 256—Yours the Hand That Made Creation

Quem Pastores

Alleluia

715

A procession brings the Gospel Book into the midst of the congregation and we turn towards it. This symbolises the presence among God's people of the living Word in the person of Jesus Christ.

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia.

Gospel

John 3:1-17 (NT 93)

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

The Gospel is proclaimed in the midst of the Congregation.

Deacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

A silence for reflection follows the sermon. Please stand when the Presider stands.

If you missed part of the sermon or would like to listen to it again, it will be posted on our website in the Worship section.

The Nicene Creed

Presider Let us confess our faith as we say,
All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
scriptures; he ascended into heaven and is seated at the right
hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to the table. Let us confess our sins, confident in God's forgiveness. *Silence*

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.**

The Prayers of the People are offered by members of the congregation. They reflect the needs and concerns of the local church and community, and of people in various kinds of need, sickness, or adversity throughout the world.

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

The Presider pronounces the absolution of sin, to which all answer, “Amen.”

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

Please turn to the people around you and exchange a sign of God’s peace.

The Peace is exchanged with a handshake or similar greeting with those immediately around us as a symbol of our reconciliation with our neighbour before approaching the altar. It is not necessary to move from one’s place.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn I, The Lord of Sea and Sky Here I Am Lord

I, the Lord of sea and sky, I have heard my people cry.
All who dwell in dark and sin my hand will save.
I who made the stars of night. I will make their darkness bright.
Who will bear my light to them? Whom shall I send?

Refrain Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

I, the Lord of snow and rain, I have borne my people’s pain.
I have wept for love of them. They turn away.
I will break their hearts of stone, give them hearts for love alone.
I will speak my word to them. Whom shall I send? *Refrain*

I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them. My hand will save.
Finest bread I will provide till their hearts be satisfied.
I will give my life to them. Whom shall I send? *Refrain*

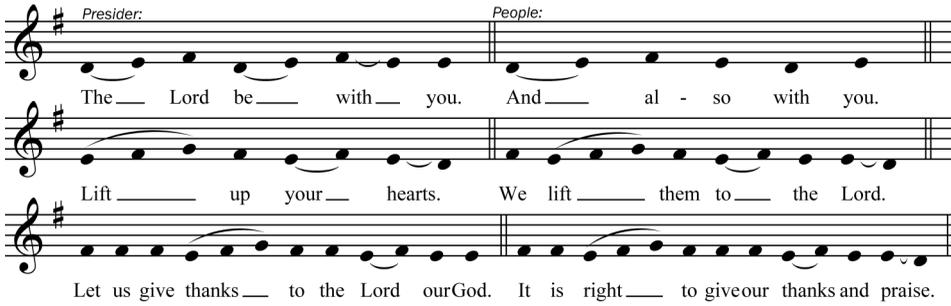
Prayer over the Gifts

At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God’s love for the world.

The offering plate is passed for the money offering, a sign of our gratitude for God’s blessing of our lives. Money may be offered as cash or cheque—if placed in an envelope (visitors’ envelopes are in the pews), tax receipts are issued for donations of twenty dollars or more.

Eucharistic Prayer

3

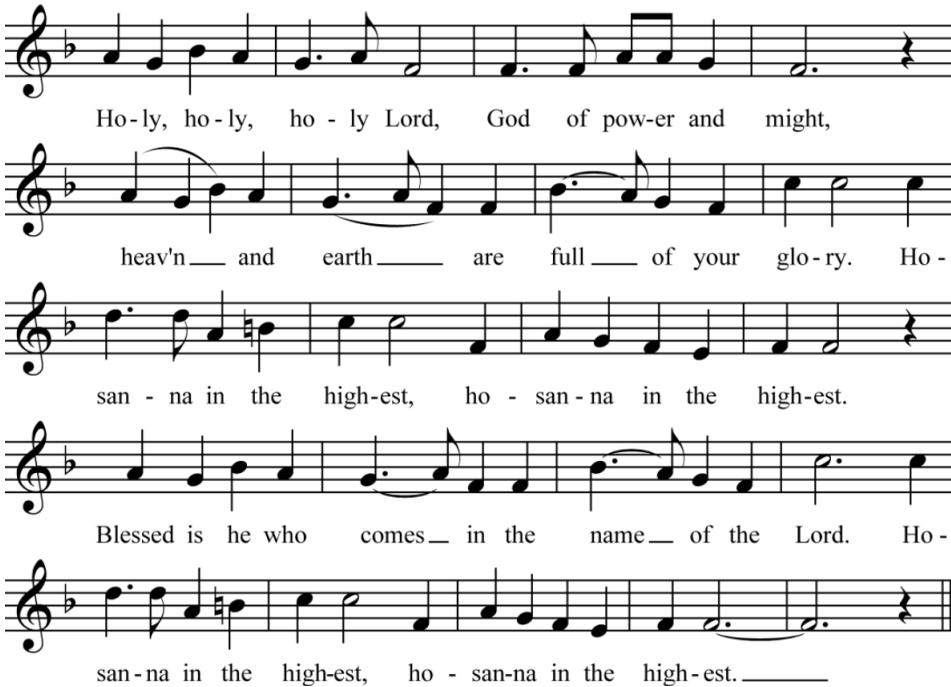


Presider: The Lord be with you. And also with you.

People: Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth...
...joyful hymn of praise to proclaim the glory of your name.



Ho-ly, ho-ly, ho-ly Lord, God of power and might,
heav'n and earth are full of your glory. Ho-
san-na in the high-est, ho-san-na in the high-est.
Blessed is he who comes in the name of the Lord. Ho-
san-na in the high-est, ho-san-na in the high-est.

Presider We give thanks to you, Lord our God...
...Therefore, Father, according to his command

All **We remember his death,**
we proclaim his resurrection,
we await his coming in glory,

Presider and we offer our sacrifice of praise and thanksgiving...
...almighty Father, now and for ever.

All **Amen.**

The Lord's Prayer



Our Fa-ther in heav-en, hal-low-ed be your
name, your king-dom come, your will be done on
earth as in heav-en. Give us to-day our
dai-ly bread. For-give us our sins as we for-give
those who sin a-gainst us. Save us from the
time of trial and de-liv-er us from e-vil, for the
king-dom, the pow'r and the glo-ry are yours,
now and for ev-er.

Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All **We, being many, are one body,
for we all share in the one bread.**

Presider The gifts of God for the People of God.

All **Thanks be to God**

Fraction Anthem

Hymn 48



Let all mor - tal flesh keep si - lence,
King of kings, yet born of Mar - y,
Rank on rank the host of heav - en
At his feet the six - wing - ed ser - aph,
and with fear and trem - bling stand; pon - der noth - ing
as of old on earth he stood, Lord of Lords in
spreads its van - guard on the way, as the Light of
cher - u - bim with sleep - less eye veil their fac - es
earth - ly mind - ed, for, with bless - ing in his hand,
hu - man ves - ture, in the bod - y and the blood,
light de - scend - eth from the realms of end - less day.
to the pres - ence, as with cease - less voice they cry,
Christ our God to us ap - proach - eth,
he will give to all the faith - ful
that the powers of hell may van - ish
"Al - le - lu - ia, al - le - lu - ia,
our full hom - age to de - mand.
his own self for heav - en - ly food.
as the dark - ness clears a - way.
al - le - lu - ia, Lord most high!"

Communion

Hymn: 649—Breathe on Me, Breath of God

Jesus is the Host who invites us to share his Table. All those who are baptised in any tradition are welcome to receive Communion in both bread and wine. Please come forward to receive Communion as invited by the Sidespeople. If you wish to receive a blessing instead, please cross your arms in front of your chest. Communion may be received at either the Nave Altar by standing around the lowest level of the chancel steps or in the Chapel by kneeling at the rail. If you are unable to come to receive Communion, please indicate so to a Sidesperson, who will direct the Communion minister to come to you. If you require gluten-free bread, please ask the Communion minister. Please do not dip the bread into the wine. After making your Communion, please return to your seat to pray in silence

Anthem

“I Will Sing with the Spirit” by John Rutter

I will sing with the Spirit, alleluia.

And I will sing with the understanding also, alleluia.

COMMISSIONING AND SENDING

Announcements

Please stand at the conclusion of the announcements.

Prayer after Communion

*Having been fed with the
spiritual food of our Lord,
we now **prepare to be
sent** into the world to
share the light and life of
God.*

Presider

All your works praise you, O Lord,

All

and your faithful servants bless you.

**Gracious God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.**

**May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.**

**Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Blessing

The Presider offers the blessing; the congregation responds, “Amen.”

Hymn 320—Ye Watchers and Ye Holy Ones

Lasst Uns Erfreuen

Dismissal

Deacon

Go in peace to love and serve the Lord.



Thanks be to God, thanks be to God, thanks be to God, al-le-lu-ia!



Thanks be to God, thanks be to God, al-le-lu-ia, al-le-lu-ia!

Postlude

Liturgical Ministers

Presider	The Rev. Mary Bell-Plouffe
Preacher	The Rev. Deb Wilson
Deacon	The Rev. Deb Wilson
Organist	Julie Deck
Chimes	Bruce Pond
Sacrist	Jacob Coombes
Crucifer	Caelan McMurray
Server	Olivia Dinesen
Readers	
Intercessor	Jennifer Robertson
Nave Chalice	Esther Dore and Ellen Seddon
Chapel Chalice	Ray March and Joan Duncan
Elements	Paul and Shirley Clarke
Greeters	Paul and Shirley Clarke
Offering	George Reynolds and Georgia Weller
Sidespeople	Team 3, captain Paul Clarke
Sunday School	Peggy Abbott and Joelle Kovach
Chancel Guild	Esther Dore and Mary Carter

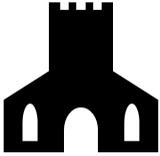
The liturgy is from the Book of Alternative Services (1985) of the Anglican Church of Canada.

Music is from Common Praise (1998) or copied under CCLI # 2281450

The Lord's Prayer, ICET Setting by David Haas © 1986 by GIA Publications, Inc. All Rights Reserved

**The flowers in the sanctuary are given to the glory of God
and in loving memory of Ed and May MacDonald
from Betty and Bob Hinton**

To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.



**ST BARNABAS
& ST JOHN**
PETERBOROUGH

The Rev. Brad Smith
Rector

The Rev. Mary Bell-Plouffe
The Rev. Terry Noble
Associate Priests

The Rev. Christian Harvey
The Rev. Bev Thompson
The Rev. Deb Wilson
Deacons

The Rev. Ruth Adams
The Rev. John Runza
The Rev. Steve Smith
Honorary Assistants

Ms Julie Deck
Director of Music

Mr Walter Howell
Mr Jim Weldon
Churchwardens

Mrs Mickey Bongers
Deputy Churchwarden

stjohnspeterborough.ca

[www.facebook.com/
StJohnsPtbo](http://www.facebook.com/StJohnsPtbo)

Welcome!

Children's Ministry

We welcome children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. An activity centre is provided in the Chapel for those who wish to use it. For children who are not yet of school age, there is a professional child care provider staffing our Nursery, which is at the end of the hallway past the washrooms. For school age children, we offer a weekly Sunday School from September to June where kids hear the same Bible readings as in the worship service and engage in activities that are designed to teach the faith.

On Posture in Worship

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

Visitor's Cards

Please do take the time to complete a visitor's card, which can be found in the pocket at the aisle end of your pew. We would love the opportunity to stay in touch with you.

Assistive Hearing Devices

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

Accessibility

The facility is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facility are accessible via elevator.

Washrooms/Change Table

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

Fragrances

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.