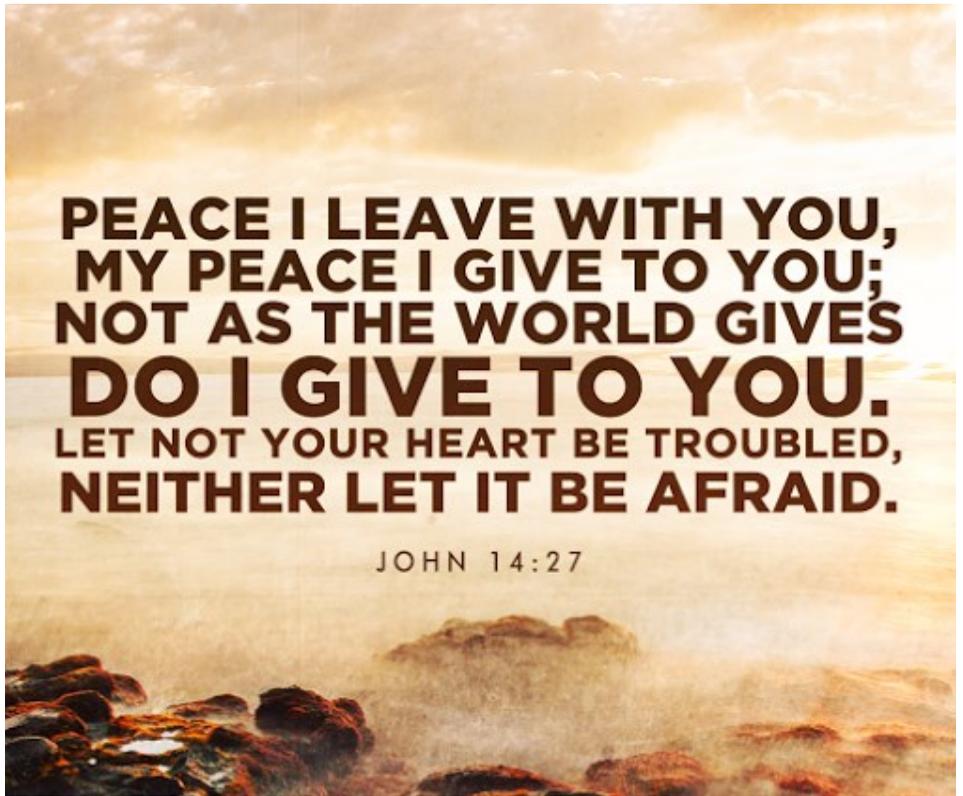
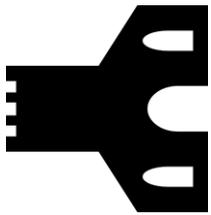


CHURCH OF ST JOHN THE EVANGELIST

Peterborough's Oldest Church—Established 1826
99 Brock Street, Peterborough Ontario K9H 2P2
705-745-7624 www.stjohnspeterborough.ca



**PEACE I LEAVE WITH YOU,
MY PEACE I GIVE TO YOU;
NOT AS THE WORLD GIVES
DO I GIVE TO YOU.
LET NOT YOUR HEART BE TROUBLED,
NEITHER LET IT BE AFRAID.**

JOHN 14:27

The Sixth Sunday of Easter—Rogation May 26th, 2019—10:00 a.m.

Welcome.

This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.

St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. All persons may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender identities, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.

We acknowledge that we are in Nogojiwanong, the traditional territory of the Mississauga Anishinaabe, adjacent to the territory of the Haudenosaunee, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.

The Paschal candle serves as a reminder that Jesus is the Light of the World. It stands in a place of prominence throughout the Easter season and is lighted at every worship service. Throughout the year, it is lighted for baptisms and funerals to symbolise the new life we have in Christ

The hymns are found in the blue hymn book Common Praise in the pew racks.

THE GATHERING OF THE COMMUNITY

Prelude

“When at Thy Table, Lord” T. Williams

Please stand as the hymn begins.

Hymn 619—Fairest Lord Jesus

Crusaders’ Hymn

Introit

Choir

If you love me, you will keep my word
and my Father will love you and we will come to you.

The Greeting

Presider Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Presider May his grace and peace be with you.

People **May he fill our hearts with joy.**

Gloria in Excelsis

Hymn 365



Glo - ry to God on high, and peace to all on
Our Sav - iour, Je - sus Christ, the Fa - ther's on - ly
You on - ly are the Lord. You on - ly are most



earth. We wor - ship you, we give you thanks, our
Son, the sac - ri - fi - cial Lamb, who saves the
high. You on - ly are the ho - ly one, Lord



heaven - ly King. We give you praise, al - might - y God and
world from sin, have mer - cy Lord. Be - side the Fa - ther's
Je - sus Christ. And now you reign with Fa - ther and with



Fa - ther blessed in glo - ry bright.
hand en - throned, now hear our prayer.
Spi - rit one in glo - rious light.

Collect of the Day

*Please sit at the conclusion of the prayer.
Children may leave for Sunday School.*

THE PROCLAMATION OF THE WORD

First Reading

Acts 16:9-15 (NT 135)

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm

67

The choir sings the verses. The congregation joins in the refrain (R).

William Mathias



Let all the peo-ples praise you, O God: let all the peo - ples praise you.

May God be merciful to us and bless us, show us the light of his countenance and come to us. Let your ways be known upon earth, your saving health among all nations. **R**

Let the peoples praise you, O God; let all the peoples praise you. Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations upon earth. **R**

Let the peoples praise you, O God; let all the peoples praise you. The earth has brought forth her increase; may God, our own God, give us his blessing. May God give us his blessing, and may all the ends of the earth stand in awe of him. **R**

Second Reading

Revelation 21:10,22-22:5 (NT 259)

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as the music begins.

Hymn 481—May the Grace of Christ our Saviour

Halton Holgate

The readings can be found in the Bibles on the book racks at either entrance. The page numbers are in brackets and indicate Old Testament (OT) and New Testament (NT).

A procession brings the Gospel Book into the midst of the congregation and we turn towards it.

This symbolises the presence among God's people of the living Word in the person of Jesus Christ.

Alleluia

Hymn 715

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia.

Gospel

John 14:23-29 (NT 109)

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

The Gospel is proclaimed in the midst of the Congregation.

Deacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Please be seated after the prayer that begins the sermon.

Sermon

If you missed part of the sermon or would like to listen to it again, it will be posted on our website in the Worship section

A silence for reflection follows the sermon. Please stand when the Presider stands.

The Nicene Creed

Presider Let us confess our faith as we say,

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

With the Father and the Son he is worshipped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Rogation Blessings

Presider Blessed are you, Lord God, King of the universe.

People **Your word brings on the dusk of evening.**

Presider Your wisdom creates both night and day.

People **You determine the cycles of time.**

Presider You arrange the succession of seasons and establish the stars in their heavenly courses.

People **The Lord of hosts is your name.**

The Presider blesses such seeds and small plants and tools as are presented.

Each blessing concludes:

Presider Blessed be God: Father, Son, and Holy Spirit.

All **Blessed be God forever.**

When the blessings are completed:

Presider You are worthy, God our Creator, to receive glory and honour and power; for you created all things, and by your will they existed and were created.

All **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Please turn to the people around you and exchange a sign of God's peace.

The Prayers of the People are offered by members of the congregation. They reflect the needs and concerns of the local church and community, and of people in various kinds of need, sickness, or adversity throughout the world.

The Sunday before Ascension Day is often kept as Rogation Sunday, from the Latin "rogare", to ask. Part of the Rogation tradition is to ask for God's blessing on seeds, livestock, and farm implements at the beginning of the growing season. While St John's is a downtown parish, we observe Rogation in our liturgy as many of our parishioners have gardens and some live in the country and cultivate crops. All of us benefit from the labours of the farmers who grow our food.

The Peace is exchanged with a handshake or similar greeting with those immediately around us as a symbol of our reconciliation with our neighbour before approaching the altar. It is not necessary to move from one's place.

THE CELEBRATION OF THE EUCHARIST

At the *Offertory*, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world.

The *offering plate* is passed for the money offering, a sign of our gratitude for God's blessing of our lives. Money may be offered as cash or cheque—if placed in an envelope (visitors' envelopes are in the pews), tax receipts are issued for donations of twenty dollars or more.

Offertory Hymn 451—King of Love, O Christ, We Crown You Hermon

Prayer over the Gifts

Eucharistic Prayer

The musical score for the Eucharistic Prayer is written for a Presider and a People. It consists of four staves of music in G major (one sharp). The lyrics are: "The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise."

Presider The Lord be with you. *People* And also with you.
Presider Lift up your hearts. *People* We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider Blessed are you, gracious God...
...joyful hymn of praise to proclaim the glory of your Name:

The musical score for the joyful hymn of praise is written in G major (one sharp) and consists of six staves of music. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav'n and earth are full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est."

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Presider We give thanks to you, Lord our God...
...Therefore, Father, according to his command

All **We remember his death,
we proclaim his resurrection,
we await his coming in glory,**

Presider and we offer our sacrifice of praise and thanksgiving...
...almighty Father, now and for ever.

All **Amen.**

The Lord's Prayer

Our Fa-ther in heav-en, hal-low-ed be your
name, your king-dom come, your will be done on
earth as in heav-en. Give us to-day our dai-ly bread. For-
give us our sins as we for-give those who sin a - gainst us.
Save us from the time of trial and de - liv-er us from
e - vil, for the king - dom, the pow'r, and the glo - ry are yours,
now and for ev - er.

Jesus is the Host who invites us to share his Table. All those who are baptised in any tradition are welcome to receive **Communion** in both bread and wine. Please come forward to receive Communion as invited by the Sidespeople. If you wish to receive a blessing instead, please cross your arms in front of your chest. Communion may be received at either the Nave Altar by standing around the lowest level of the chancel steps or in the Chapel by kneeling at the rail. If you are unable to come to receive Communion, please indicate so to a Sidesperson, who will direct the Communion minister to come to you. If you require gluten-free bread, please ask the Communion minister. Please do not dip the bread into the wine. After making your Communion, please return to your seat to pray in silence.

Breaking of the Bread

Presider Lord, we died with you on the cross.

All **Now we are raised to new life.**

Presider We were buried in your tomb.

All **Now we share in your resurrection.**

Presider Live in us that we may live in you.

All The gifts of God for the People of God.

All **Thanks be to God.**

Fraction Anthem

Hymn 49 (1-4,7)



Draw near and take the bod - y of your Lord, and
 Saved by his bod - y, hal - lowed by his blood, with
 Sal - va - tion's giv - er, Christ, the on - ly Son, by
 Let us ap - proach with faith - ful hearts sin - cere, and
 Be - fore your pre - sence, Lord all peo - ple bow. In



drink with faith the blood for you out - poured.
 souls re - freshed we give our thanks to God.
 his dear cross and blood the vic - tory won.
 take the pledg - es of sal - va - tion here.
 this your feast of love be with us now.

Communion

Chant: "Domine Deus (Lord of all Goodness)", Taizé



Do-mi-ne De - us Fi-li-us Pa - tris, do - na no - bis pa - cem.



Lord of all good-ness, Son of the Fa-ther, may your peace sur - round us.

Anthem

“I Believe in Springtime”, John Rutter

Trio: Abbagale and Lillian Anderson, Zachary Deck

I believe in springtime; fresh and new and bright; I believe in morning dew and shining morning light. I believe in sunbeams melting all the snow; and I believe when winter's done the streams will run and rivers flow. I believe in eagles soaring up so high; I believe in trees and mountains reaching to the sky. I believe in green things; all the gifts of earth; growing up from tiny seeds that spring has brought to birth. I believe in summer, I believe in fall, but most of all I believe in God who made it and blessed it all.

I believe in people living all as one; sharing all their songs and laughter, happiness and fun; I believe in friendship; taking time to care; and feeling sure of someone else, and someone feeling glad you're there. Then I start to wonder how it all might be if the world could live together just like you and me. I believe in hoping; I believe in prayer; I believe in trying hard and learning how to share. I believe in dreaming; and when dreams are through, then I believe in trusting God to help me make dreams come true.

COMMISSIONING AND SENDING

Announcements

Please stand at the conclusion of the announcements..

Prayer after Communion

Presider All your works praise you, O Lord,
All and your faithful servants bless you.

**Gracious God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

*Having been fed with the
spiritual food of our
Lord, we now **prepare to
be sent** into the world to
share the light and life of
God.*

Blessing

The Presider offers the blessing; the congregation responds, “Amen.”

Dismissal

Deacon Alleluia! Go in peace to love and serve the Lord.



Thanks be to God, thanks be to God, thanks be to God, al-le - lu - ia!



Thanks be to God, thanks be to God, al-le-lu-ia, al-le-lu-ia!

Postlude

“Postlude” A. Guilmant

All are welcome to remain after the celebration for a time of refreshment and fellowship in the Guild Hall.

Liturgical Ministers

Presider	The Rev. Canon Brad Smith
Preacher	Peter Misiaszek
Deacon	The Rev. Bev Thompson
Organist	Julie Deck
Chimes	Christopher McDonald
Crucifer	Cathy Brunger
Server	Eloise Harvey
Readers	Martin Chapman and Brenda Whiteman
Intercessor	Joan Duncan
Nave Chalice	George Hamilton and Joan Duncan
Chapel Chalice	Matthew Harvey and Martin Chapman
Elements and Offering	Paul and Shirley Clarke
Offering	Noreen Raycroft
Greeters	Dianne Miettinen and Shirley Clarke
Sidespeople	Team 3, captain Paul Clarke
Chancel Guild	Betty Hinton, Carol Koeslag and Mary Anne Hammond
Sunday School	Joelle Kovach

The liturgy is from the Book of Alternative Services (1985) of the Anglican Church of Canada, Common Worship: Times and Seasons (2006) of the Church of England, and the Scottish Liturgy (1982) of the Scottish Episcopal Church.

Music is from Common Praise (1998) or copied under CCLI # 2281450 or ONE LICENSE # A-729171.

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To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.



The Rev. Canon Brad Smith
Rector

The Rev. Mary Bell-Plouffe
The Rev. Terry Noble
Associate Priests

The Rev. Christian Harvey
The Rev. Bev Thompson
The Rev. Deb Wilson
Deacons

The Rev. Ruth Adams
The Rev. John Runza
The Rev. Steve Smith
Honorary Assistants

Ms Julie Deck
Director of Music

Mr Walter Howell
Mr Jim Weldon
Churchwardens

Mrs Mickey Bongers
Deputy Churchwarden

stjohnspeterborough.ca

www.facebook.com/
StJohnsPtbo

Welcome!

Children's Ministry

We welcome children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. An activity centre is provided in the Chapel for those who wish to use it. For children who are not yet of school age, there is a professional child care provider staffing our Nursery, which is at the end of the hallway past the washrooms. For school age children, we offer a weekly Sunday School from September to June where kids hear the same Bible readings as in the worship service and engage in activities that are designed to teach the faith.

On Posture in Worship

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

Visitor's Cards

Please do take the time to complete a visitor's card, which can be found in the pocket at the aisle end of your pew. We would love the opportunity to stay in touch with you.

Assistive Hearing Devices

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

Accessibility

The facility is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facility are accessible via elevator.

Washrooms/Change Table

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

Fragrances

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.