

THE PARISH OF ST BARNABAS & ST JOHN

Peterborough's Oldest Church—Established 1826
99 Brock Street, Peterborough Ontario K9H 2P2
705-745-7624 www.stjohnspeterborough.ca

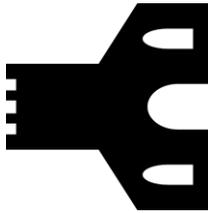


Ascension Sunday
May 13th, 2018—10:00 a.m.

Welcome.

This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.

St Barnabas' and St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. Men and women may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender expressions, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.



We acknowledge that we are in Nogojiwanong, the traditional territory of the Mississauga Anishinaabe, adjacent to the territory of the Haudenosaunee, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.

The Paschal candle serves as a reminder that Jesus is the Light of the World. It stands in a place of prominence throughout the Easter season and is lighted at every worship service. Throughout the year, it is lighted for baptisms and funerals to symbolise the new life we have in Christ.

The hymns are found in the blue hymn book Common Praise in the pew racks.

THE GATHERING OF THE COMMUNITY

Prelude

Please stand as the hymn begins.

Hymn 247—Hail the Day That Sees Him Rise

Ascension

Introit

Choir Go and make disciples of all nations, says the Lord;
I am with you always, to the close of the age.

The Greeting

Presider Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Presider May his grace and peace be with you.

People **May he fill our hearts with joy.**

Presider Seeing we have a great high priest who has passed through the heaven, Jesus the Son of God, let us offer him the praise worthy of his name.

Gloria in Excelsis

Hymn 702

Refrain

Glo-ry to God in the high - est, and

to stanzas 1-3

peace to his peo - ple on earth.

final ending

peo - ple on earth.

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Refrain

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. *Refrain*

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. *Final Refrain*

Collect of the Day

*Please sit at the conclusion of the prayer.
Children may leave for Sunday School.*

THE PROCLAMATION OF THE WORD

Introduction

Presider Dear brothers and sisters in Christ...
...let us hear the story of his parting.

The Ascension Reading

Acts 1:1-11 (NT 118)

Reader The Word of the Lord.

People **Thanks be to God.**

The readings can be found in the Bibles on the book racks at either entrance. The page numbers are in brackets and indicate Old Testament (OT) and New Testament (NT).

Psalm

The choir sings the verses. The congregation joins in the refrain (R).

1

Hap-py are they, _ hap-py are they_ who trust in the Lord,
_ hap - py are they_ who trust in the Lord.

Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seat of the scornful! Their delight is in the law of the Lord, and they meditate on his law day and night. **R**

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper. It is not so with the wicked; they are like chaff

which the wind blows away. **R**

Therefore the wicked shall not stand upright when judgement comes, nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, but the way of the wicked is doomed. **R**

Second Reading

Ephesians 1:15-23 (NT 192)

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as the hymn begins.

Hymn 383—Jesus Shall Reign

Duke Street

Alleluia

715

A procession brings the Gospel Book into the midst of the congregation and we turn towards it.

This symbolises the presence among God's people of the living Word in the person of Jesus Christ.

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff is for the first line of the Alleluia, and the second staff is for the second line. The lyrics are written below the notes.

Gospel

Luke 24:44-53 (NT 91)

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Jesus Christ.**

The Gospel is proclaimed in the midst of the Congregation.

Deacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

A silence for reflection follows the sermon. Please stand when the Presider stands.

If you missed part of the sermon or would like to listen to it again, it will be posted on our website in the Worship section.

The Nicene Creed

Presider Let us confess our faith as we say,
All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

Please turn to the people around you and exchange a sign of God's peace.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 374—Alleluia, Sing to Jesus

Hyfrydol

Prayer over the Gifts

The Prayers of the People are offered by members of the congregation. They reflect the needs and concerns of the local church and community, and of people in various kinds of need, sickness, or adversity throughout the world.

The Peace is exchanged with a handshake or similar greeting with those immediately around us as a symbol of our reconciliation with our neighbour before approaching the altar. It is not necessary to move from one's place.

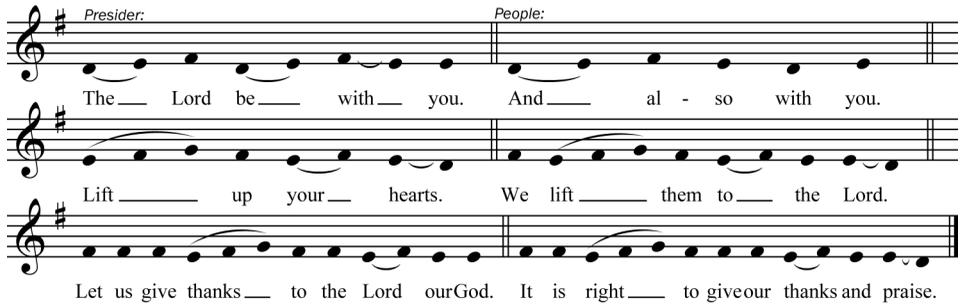
At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world.

The offering plate is passed for the money offering, a sign of our gratitude for God's blessing of our lives. Money may be offered as cash or cheque—if placed in an envelope (visitors' envelopes are in the pews), tax receipts are issued for donations of twenty dollars or more.

Eucharistic Prayer

Common Worship, Prayer A

Presider: *People:*

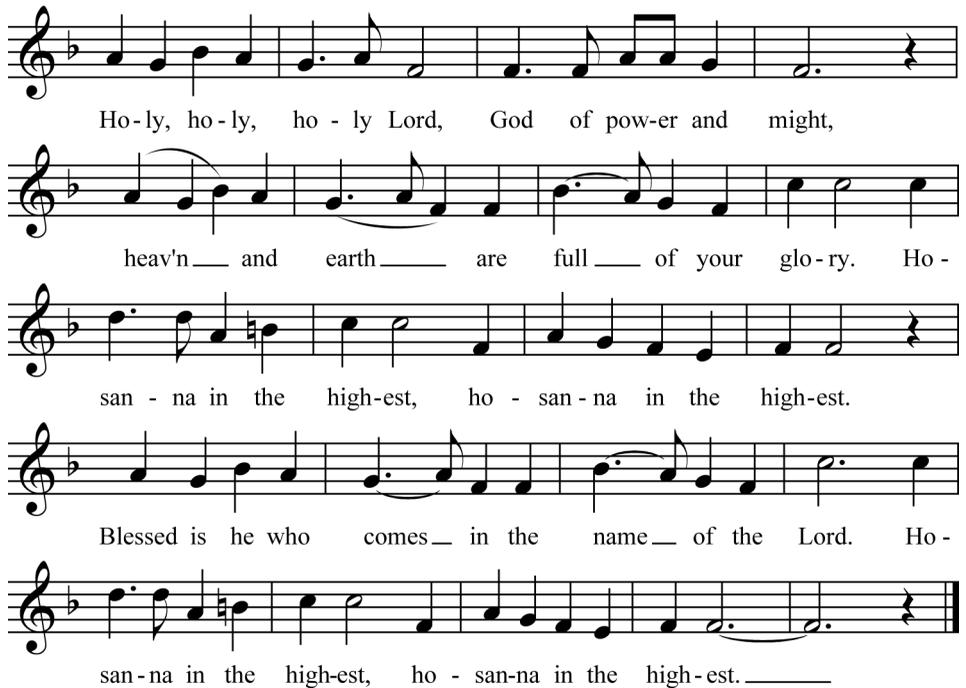


The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider It is indeed right and good, our duty and our joy...
...and with choirs of angels we sing for ever to your praise:



Ho-ly, ho-ly, ho-ly Lord, God of power and might,
heav'n and earth are full of your glo-ry. Ho-
san-na in the high-est, ho-san-na in the high-est.
Blessed is he who comes in the name of the Lord. Ho-
san-na in the high-est, ho-san-na in the high-est.

Presider Accept our praises, heavenly Father...
...Great is the mystery of faith:

All **Christ has died:**
Christ is risen:
Christ will come again.

Presider Accept through him, our great high priest...
...worship you, Father almighty, in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

Our Fa-ther in heav-en, hal-low-ed be your
name, your king-dom come, your will be done on
earth as in heav-en. Give us to-day our
dai-ly bread. For-give us our sins as we for-give
those who sin a-gainst us. Save us from the
time of trial and de-liv-er us from e-vil, for the
king-dom, the pow'r and the glo-ry are yours,
now and for ev-er.

Jesus is the Host who invites us to share his Table. All those who are baptised in any tradition are welcome to receive **Communion** in both bread and wine. Please come forward to receive Communion as invited by the Sidespeople. If you wish to receive a blessing instead, please cross your arms in front of your chest. Communion may be received at either the Nave Altar by standing around the lowest level of the chancel steps or in the Chapel by kneeling at the rail. If you are unable to come to receive Communion, please indicate so to a Sidesperson, who will direct the Communion minister to come to you. If you require gluten-free bread, please ask the Communion minister. Please do not dip the bread into the wine. After making your Communion, please return to your seat to pray in silence.

Breaking of the Bread

Presider Lord, we died with you on the cross.

All **Now we are raised to new life.**

Presider We were buried in your tomb.

All **Now we share in your resurrection.**

Presider Live in us that we may live in you.

All The gifts of God for the People of God.

All **Thanks be to God.**

Fraction Anthem

Hymn 49: 1-4, 7



Draw near and take the bod - y of your Lord, and
 Saved by his bod - y, hal - lowed by his blood, with
 Sal - va - tion's giv - er, Christ, the on - ly Son, by
 Let us ap - proach with faith - ful hearts sin - cere, and
 Be - fore your pre - sence, Lord all peo - ple bow. In



drink with faith the blood for you out - poured.
 souls re - freshed we give our thanks to God.
 his dear cross and blood the vic - tory won.
 take the pledg - es of sal - va - tion here.
 this your feast of love be with us now

Communion

Motet: "Agnus Dei", by Thomas Morley

Anthem

"God is Gone Up with a Merry Noise"; Arthur Hutchings
God is gone up with a merry noise, and the Lord with the sound of the trumpet. Thou art gone up on high, thou hast led captivity captive and received gifts for men. O sing praises unto our God. O sing praises unto our King. He hath led captivity captive and received gifts for men. Alleluia. God is gone up on high.

Liturgical Ministers

Presider	The Rev. Mary Bell-Plouffe
Preacher	The Rev. Brad Smith
Deacon	The Rev. Bev Thompson
Organist	Julie Deck
Chimes	Ellen Robinson
Sacrist	Eric Vreugdenhil
Crucifer	Kaleigh Coombes
Server	Beth Vreugdenhil
Readers	Eva Webster and John Burbidge
Intercessor	Karen Bisschop
Nave Chalice	Keith Jones and Sue Lumley
Chapel Chalice	Matthew Harvey and Sarah Jenkins
Elements	Damien and Annie LeVasseur
Greeters	Patrick and Rob Carter
Offering	Patrick and Rob Carter
Sidespeople	Team 1, captain John Balfour
Sunday School	Mark Flatman and Beth Vreugdenhil
Chancel Guild	Gerri Currier, Ellen Seddon, and Leslie Sherman

The liturgy is from the Book of Alternative Services (1985) of the Anglican Church of Canada and Common Worship (2000) of the Church of England

Music is from Common Praise (1998) or copied under CCLI # 2281450

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To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.



**ST BARNABAS
& ST JOHN**
PETERBOROUGH

The Rev. Brad Smith
Rector

The Rev. Mary Bell-Plouffe
The Rev. Terry Noble
Associate Priests

The Rev. Christian Harvey
The Rev. Bev Thompson
The Rev. Deb Wilson
Deacons

The Rev. Ruth Adams
The Rev. John Runza
The Rev. Steve Smith
Honorary Assistants

Ms Julie Deck
Director of Music

Mr Walter Howell
Mr Jim Weldon
Churchwardens

Mrs Mickey Bongers
Deputy Churchwarden

stjohnspeterborough.ca

[www.facebook.com/
StJohnsPtbo](http://www.facebook.com/StJohnsPtbo)

Welcome!

Children's Ministry

We welcome children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. An activity centre is provided in the Chapel for those who wish to use it. For children who are not yet of school age, there is a professional child care provider staffing our Nursery, which is at the end of the hallway past the washrooms. For school age children, we offer a weekly Sunday School from September to June where kids hear the same Bible readings as in the worship service and engage in activities that are designed to teach the faith.

On Posture in Worship

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

Visitor's Cards

Please do take the time to complete a visitor's card, which can be found in the pocket at the aisle end of your pew. We would love the opportunity to stay in touch with you.

Assistive Hearing Devices

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

Accessibility

The facility is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facility are accessible via elevator.

Washrooms/Change Table

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

Fragrances

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.