

# CHURCH OF ST JOHN THE EVANGELIST

Peterborough's Oldest Church—Established 1826  
99 Brock Street, Peterborough Ontario K9H 2P2  
705-745-7624 [www.stjohnspeterborough.ca](http://www.stjohnspeterborough.ca)



**The Fourth Sunday of Easter  
May 12th, 2019—10:00 a.m.**

*Welcome.*

*This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.*

*St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. All persons may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender identities, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.*

*We acknowledge that we are in Nogojiwanong, the traditional territory of the Mississauga Anishinaabe, adjacent to the territory of the Haudenosaunee, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.*

*The Paschal candle serves as a reminder that Jesus is the Light of the World. It stands in a place of prominence throughout the Easter season and is lighted at every worship service. Throughout the year, it is lighted for baptisms and funerals to symbolise the new life we have in Christ*

*The hymns are found in the blue hymn book Common Praise in the pew racks.*

## THE GATHERING OF THE COMMUNITY

### Prelude

*Please stand as the hymn begins.*

**Hymn 457—Alleluia! Glory to God**

O Filii et Filiae

### Introit

*Choir* I am the good shepherd, says the Lord:  
I know my own and my own know me.

### The Greeting

*Presider* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

*Presider* May his grace and peace be with you.

*People* **May he fill our hearts with joy.**

### Gloria in Excelsis

Hymn 365



Glo - ry to God on high, and peace to all on  
Our Sav - iour, Je - sus Christ, the Fa - ther's on - ly  
You on - ly are the Lord. You on - ly are most



earth. We wor - ship you, we give you thanks, our  
Son, the sac - ri - fi - cial Lamb, who saves the  
high. You on - ly are the ho - ly one, Lord



heaven - ly King. We give you praise, al - might - y God and  
world from sin, have mer - cy Lord. Be - side the Fa - ther's  
Je - sus Christ. And now you reign with Fa - ther and with



Fa - ther blessed in glo - ry bright.  
hand en - throned, now hear our prayer.  
Spi - rit one in glo - rious light.

## Collect of the Day

*Please sit at the conclusion of the prayer.  
Children may leave for Sunday School.*

## THE PROCLAMATION OF THE WORD

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### First Reading

Acts 9:36-43 (OT 128)

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm

23

*The choir sings the verses. The congregation joins in the refrain (R).*

The Lord has a - noin - ted his ser - vant with oil.

The Lord is my shepherd; I shall not be in want. He makes me lie down in green pastures and leads me beside still waters. **R**

He revives my soul and guides me along right pathways for his name's sake. Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me. **R**

You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over. Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever. **R**

### Second Reading

Revelation 7:9-17 (NT 249)

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as the music begins.*

**Hymn** 85—Shepherd of Souls, Refresh and Bless

St Agnes

*The readings can be found in the Bibles on the book racks at either entrance. The page numbers are in brackets and indicate Old Testament (OT) and New Testament (NT).*

*A procession brings the Gospel Book into the midst of the congregation and we turn towards it.*

*This symbolises the presence among God's people of the living Word in the person of Jesus Christ.*

## Alleluia

Hymn 715

Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia.

## Gospel

John 10:22-30 (NT 104)

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Jesus Christ.**

*The Gospel is proclaimed in the midst of the Congregation.*

*Deacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

*Please be seated after the prayer that begins the sermon.*

## Sermon

*A silence for reflection follows the sermon. Please stand when the Presider stands.*

*If you missed part of the sermon or would like to listen to it again, it will be posted on our website in the Worship section*

## The Nicene Creed

*Presider* Let us confess our faith as we say,

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.**

**With the Father and the Son he is worshipped and glorified.**

**He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People**

#### **The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*Please turn to the people around you and exchange a sign of God's peace.*

## **THE CELEBRATION OF THE EUCHARIST**

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**Offertory Hymn 520—The King of Love My Shepherd Is**

**Dominus Regit Me**

### **Prayer over the Gifts**

*The **Prayers of the People** are offered by members of the congregation. They reflect the needs and concerns of the local church and community, and of people in various kinds of need, sickness, or adversity throughout the world.*

*The **Peace** is exchanged with a handshake or similar greeting with those immediately around us as a symbol of our reconciliation with our neighbour before approaching the altar. It is not necessary to move from one's place.*

*At the **Offertory**, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world.*

*The **offering plate** is passed for the money offering, a sign of our gratitude for God's blessing of our lives. Money may be offered as cash or cheque—if placed in an envelope (visitors' envelopes are in the pews), tax receipts are issued for donations of twenty dollars or more.*



*Presider* We give thanks to you, Lord our God...  
...Therefore, Father, according to his command

*All* **We remember his death,  
we proclaim his resurrection,  
we await his coming in glory,**

*Presider* and we offer our sacrifice of praise and thanksgiving...  
...almighty Father, now and for ever.

*All* **Amen.**

### The Lord's Prayer

Our Fa-ther in heav-en, hal-low-ed be your  
name, your king-dom come, your will be done on  
earth as in heav-en. Give us to-day our dai - ly bread. For-  
give us our sins as we for-give those who sin a - gainst us.  
Save us from the time of trial and de - liv-er us from  
e - vil, for the king - dom, the pow'r, and the glo - ry are yours,  
now and for ev - er.



# COMMISSIONING AND SENDING

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## Announcements

*Please stand at the conclusion of the announcements..*

## Prayer after Communion

*Presider* All your works praise you, O Lord,  
*All* and your faithful servants bless you.

**Gracious God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
May we, who share his body, live his risen life;  
we, who drink his cup, bring life to others;  
we, whom the Spirit lights, give light to the world.  
Keep us firm in the hope you have set before us,  
so that we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

*Having been fed with the  
spiritual food of our  
Lord, we now **prepare to  
be sent** into the world to  
share the light and life of  
God.*

## Blessing

*The Presider offers the blessing; the congregation responds, "Amen."*

**Hymn 378—Crown Him With Many Crowns**

Diademata

## Dismissal

*Deacon* Alleluia! Go in peace to love and serve the Lord.



Thanks be to God, thanks be to God, thanks be to God, al-le - lu - ia!



Thanks be to God, thanks be to God, al-le-lu-ia, al-le-lu-ia!

## Postlude

*All are welcome to remain after the celebration for a time  
of refreshment and fellowship in the Guild Hall.*



## Liturgical Ministers

Presider	The Rev. Mary Bell-Plouffe
Preacher	The Rev. Mary Bell-Plouffe
Deacon	The Rev. Deb Wilson
Organist	Julie Deck
Chimes	Bruce Pond
Crucifer	Bobby Kelly
Server	Sam Harvey
Readers	The Rev. Miriam Stroud and Ruth Warburton
Intercessor	Tom Stroud
Nave Chalice	The Rev. Miriam Stroud and Keith Jones
Chapel Chalice	Andrew Vreugdenhil and Esther Dore
Elements and Offering	Kimberly Snow and AJ Trossman
Offering	John Balfour and Mary Carter
Greeters	Elaine and Grace Hewitt
Sidespeople	Team 1, captain John Balfour
Chancel Guild	Gerri Currier and Esther Dore
Sunday School	Andrew and Beth Vreugdenhil

**The flowers are given to the glory of God  
and in Celebration and Thanksgiving  
on the 35th Anniversary of the Ordination  
of the Reverend Miriam Stroud**

*The liturgy is from the  
Book of Alternative  
Services (1985) of the  
Anglican Church of  
Canada.*

*Music is from Common  
Praise (1998) or copied  
under CCLI # 2281450  
or ONE LICENSE # A-  
729171.*

*The Lord's Prayer,  
ICET Setting by David  
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*To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.*



The Rev. Canon Brad Smith  
*Rector*

The Rev. Mary Bell-Plouffe  
The Rev. Terry Noble  
*Associate Priests*

The Rev. Christian Harvey  
The Rev. Bev Thompson  
The Rev. Deb Wilson  
*Deacons*

The Rev. Ruth Adams  
The Rev. John Runza  
The Rev. Steve Smith  
*Honorary Assistants*

Ms Julie Deck  
*Director of Music*

Mr Walter Howell  
Mr Jim Weldon  
*Churchwardens*

Mrs Mickey Bongers  
*Deputy Churchwarden*

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StJohnsPtbo

# Welcome!

## **Children's Ministry**

We welcome children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. An activity centre is provided in the Chapel for those who wish to use it. For children who are not yet of school age, there is a professional child care provider staffing our Nursery, which is at the end of the hallway past the washrooms. For school age children, we offer a weekly Sunday School from September to June where kids hear the same Bible readings as in the worship service and engage in activities that are designed to teach the faith.

## **On Posture in Worship**

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

## **Visitor's Cards**

Please do take the time to complete a visitor's card, which can be found in the pocket at the aisle end of your pew. We would love the opportunity to stay in touch with you.

## **Assistive Hearing Devices**

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

## **Accessibility**

The facility is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facility are accessible via elevator.

## **Washrooms/Change Table**

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

## **Fragrances**

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.