



**The Third Sunday in Lent
March 8th, 2026—10:00 a.m.**

Welcome.

This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.

St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. All persons may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender identities and sexual orientations, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.



Peterborough's Oldest Church—Established 1826
99 Brock Street, Peterborough Ontario K9H 2P2
705-745-7624 www.stjohnspeterborough.ca



THE GATHERING OF THE COMMUNITY

We gather in this place in person and virtually and we acknowledge that we are in Nogojiwanong, the traditional territory of the Mississauga Anishinaabe, the Original inhabitants and stewards of this part of the Creation, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.

Preludes Two Preludes on “Attende Domine” Robert Hebble; Jeanne Demessieux
“Deep River” arr. by Kevin McChesney (Tintinnabula)

The Congregation stands as the hymn begins.

Hymn 337—God, Your Glorious Presence Arnsberg

The Congregation sits.

Introit “Oculi Omnium” Charles Wood, words Psalm 145:15
Oculi omnium in te sperant Domine: et tu das escam illorum in tempore opportuno. Gloria tibi Domine. Amen. *The eyes of all look to you, O Lord, and you give them their food in due season. Glory be to thee, O Lord. Amen.*

The Congregation stands.

The Greeting

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all.

All **And also with you.**

Collect for Purity

Presider Bless the Creator who forgives all our sins.

All **God’s mercy endures for ever.**

Presider Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Jesus Christ our Lord. Amen.**

Lent is a season of preparation for Easter, when the Church celebrates the resurrection of our Lord Jesus Christ. It is customary that baptism occurs at Easter, so in Lent we examine how faithfully we have kept the promises made in our baptismal covenant, so that we may be ready to reaffirm our commitment at Easter.

Confession and Absolution

Presider Dear friends in Christ, as we prepare for the Paschal Feast, let us make ready our hearts to renew the covenant of our baptism.

Let us ask God to bring to light the things now hidden in darkness, and to disclose to us the secret purposes of our hearts.

How faithfully have we continued in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All **Lord, have mercy, and complete your work in us.**

Presider How faithfully have we persevered in resisting evil, and whenever we fell into sin, repented and returned to the Lord?

All **Lord, have mercy, and complete your work in us.**

Presider How faithfully have we proclaimed by word and example the good news of God in Christ?

All **Lord, have mercy, and complete your work in us.**

Presider How faithfully have we sought and served Christ in all persons, loving our neighbours as ourselves?

All **Lord, have mercy, and complete your work in us.**

Presider How faithfully have we striven for justice and peace among all people, respecting the dignity of every human being?

All **Lord, have mercy, and complete your work in us.**

Presider How faithfully have we striven to safeguard the integrity of God's creation; respecting, sustaining, and renewing the life of the earth?

All **Lord, have mercy, and complete your work in us.**

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Redeemer.

All **Amen.**

Trisagion *(sung three times)*

Ho - ly God, ho - ly and migh - ty, ho - ly
im - mor - tal One, have mer - cy up - on us.

Collect of the Day

Presider Gracious God, you provide us with living water in abundance for all to share. Nourish us with this abundance, so that we may be streams of living water to those who thirst for you; through Jesus Christ, the rock of our salvation.

All **Amen.**

Collect for the Parish Bicentennial

Presider God of life and love, who put into the hearts of our ancestors in faith the building of a church in this place: we give you thanks and praise for your steadfast mercy through the generations; for the calling of this parish of St John the Evangelist to serve the needs of our neighbours and to proclaim the good news of your kingdom. In our bicentennial year, renew in us our zeal for your mission: let us be generous, compassionate, and faithful servants of the gospel and wise stewards of the heritage handed down to us, that this place and its people may be a light upon the hill, showing forth your love to all who see it. We ask this in the name of Jesus Christ our Saviour, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

The Congregation sits.

THE PROCLAMATION OF THE WORD

First Reading

Exodus 17:1-7

Reader A reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are

almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?"

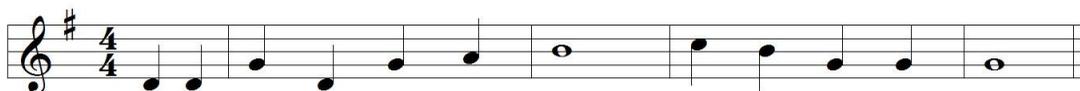
Reader
People

Hear what the Spirit is saying to the Church.
Thanks be to God.

Psalm

95

The Cantor sings the verses. The Congregation joins in the refrain (R).



If to - day you hear God's voice, hard - en not your hearts.

Come, let us sing to the Lord; let us shout for joy to the rock of our salvation. Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.
R

For the Lord is a great God, and a great king above all gods. In his hand are the caverns of the earth, and the heights of the hills are his also. **R**

The sea is his, for he made it, and his hands have moulded the dry land. Come, let us bow down and bend the knee, and kneel before the Lord our Maker. **R**

For he is our God, and we are the people of his pasture and the sheep of his hand. Oh, that today you would hearken to his voice! **R**

Harden not your hearts, as your forebears did in the wilderness, at Meribah, and on that day at Massah, when they tempted me. They put me to the test, though they had seen my works. **R**

Forty years long I detested that generation and said, "This people are wayward in their hearts; they do not know my ways." So I swore in my wrath, "They shall not enter into my rest." **R**

Second Reading

Romans 5:1-11

Reader A reading from the Letter of Paul to the Romans.

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance

produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person - though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

The Congregation stands.

Hymn 522—Rock of Ages, Cleft for Me Redhead No. 76 (Petra)

Gospel Acclamation

Praise to you, Lord Je - sus, king of end - less glo - ry,
 Sav-iour of the world, Sav-iour of the world.

Gospel John 4:5-42
Gospeller May God be with you.
People **And also with you.**

Gospeller The Holy Gospel of our Saviour Jesus Christ according to John.
People **Glory to you, Jesus the Christ.**

Gospeller Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give

me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world."

*Gospeller
People*

The Gospel of Christ.
Praise to you, Jesus the Christ.

Sermon

*A silence for reflection follows the sermon.
The Congregation stands with the Presider.*

The Apostles' Creed

Presider Let us confess the faith of our baptism, as we say,

All **I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
God's only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in God the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Please turn to the people around you and exchange a sign of God's peace.

THE CELEBRATION OF THE EUCHARIST

At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world. The money offering, a sign of our gratitude for God's blessing of our lives, collected before the liturgy, is blessed. If you are participating in worship online, please consider making your offering through one of the means available at www.stjohnspeterborough.ca/donate.

Hymn In Christ Alone In Christ Alone

**In Christ alone my hope is found, he is my light, my strength, my song;
this Cornerstone, this solid Ground, firm through the fiercest drought and storm.
What heights of love, what depths of peace, when fears are stilled,
when strivings cease.**

My Comforter, my All in All, here in the love of Christ I stand.

**In Christ alone, who took on flesh, fullness of God in helpless babe!
This gift of love and righteousness, scorned by the ones he came to save.
Till on that cross as Jesus died, his arms to us he opened wide.
For every sin on him was laid; here in the death of Christ I live.**

**There in the ground his body lay, Light of the world by darkness slain;
then, bursting forth in glorious Day, up from the grave he rose again!
And as he stands in victory, sin's curse has lost its grip on me;
for I am his and he is mine, bought with the precious blood of Christ.**

**No guilt in life, no fear in death, this is the power of Christ in me;
from life's first cry to final breath Jesus commands my destiny.
No power of hell, no human plan, can ever pluck me from his hand;
till he returns or calls me home, here in the power of Christ I'll stand!**

Prayer over the Gifts

Presider God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Saviour.

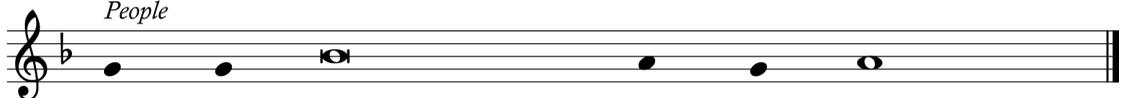
All **Amen.**

Eucharistic Prayer

2

Presider *People*

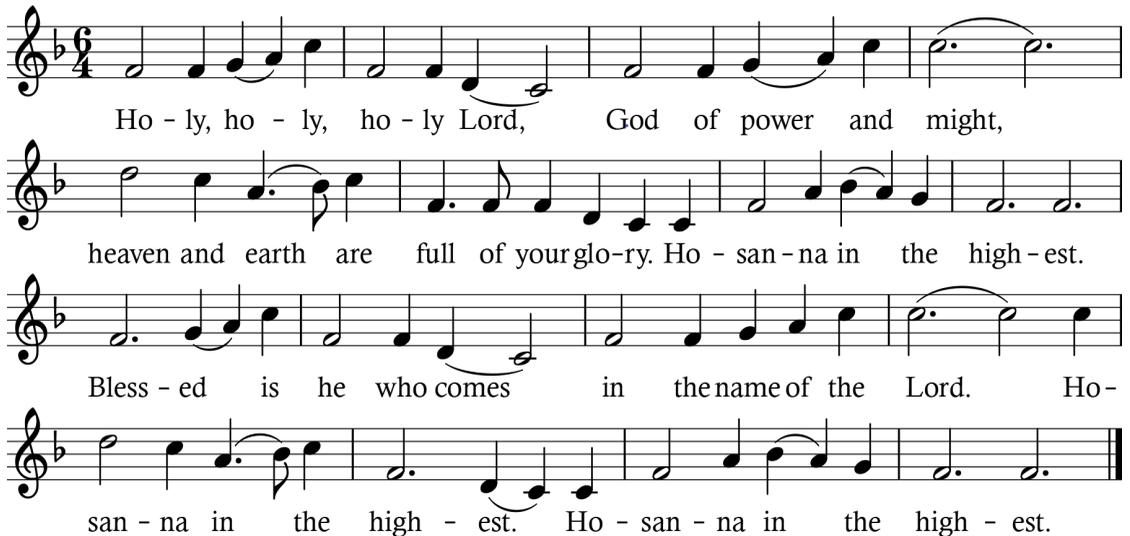
May God be with you. And also with you.

<i>Presider</i>	<i>People</i>
	
Lift up your hearts.	We lift them up to God.
<i>Presider</i>	
	
Let us give thanks to God our Cre - ator.	
<i>People</i>	
	
It is right to offer thanks and praise.	

Presider

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of blessed Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Creator of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo-ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Presider

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit, in the holy Church, now and for ever.

All

Amen.

The Lord's Prayer

Presider

As our Saviour taught us, let us pray.



Our Fa - ther in heaven, hal - lowed be your name,
your king - dom come, your will be done on earth as in heaven.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us.
Save us from the time of trial, and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours,



Breaking of the Bread

Presider We break this bread,
All **Communion in Christ's body once broken.**

Presider Let your Church be the wheat which bears its fruit in dying.
All **If we have died with him, we shall live with him;
 if we hold firm, we shall reign with him.**

Presider The gifts of God for the People of God.
All **Thanks be to God.**

Presider Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now. In this Eucharist, many are made one.

Fraction Anthem

CP 747



Communion

For those who are present in person, all are welcome to receive Communion. Please come forward to the Chancel step via the centre aisle and return to your seat via the side aisles. Gluten free Hosts are available upon request. Those who find walking difficult may request that Communion be brought to them. Those who wish to receive a blessing instead of Communion may indicate their desire by crossing their arms over their breast when they approach the Presider.

Hymn: 70—Jesus, the Joy of Loving Hearts

Maryton

Lenten Prose 10th Cent. Mozarabic Hymn

Robyn Hawthorne, Alex Meinhardt, Lucas Paradis

R: Hear us, O Lord, have mercy upon us: for we have sinned against thee.

V: To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications. R.

V: O thou chief Corner-stone, Right Hand of the Father: Way of Salvation, Gate of Life Celestial: cleanse thou our sinful souls from all defilement. R.

V: God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses. R.

V: Sins oft committed now we lay before thee: with true contrition, now no more we veil them: grant us, Redeemer, loving absolution. R.

V: Innocent, captive, taken unresisting: falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu our Redeemer. R. (attrib. to Spanish Moors)

COMMISSIONING AND SENDING

Announcements

Prayer after Communion

Presider All your works praise you, O Lord,
All **and your faithful servants bless you.**

**Gracious God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Blessing

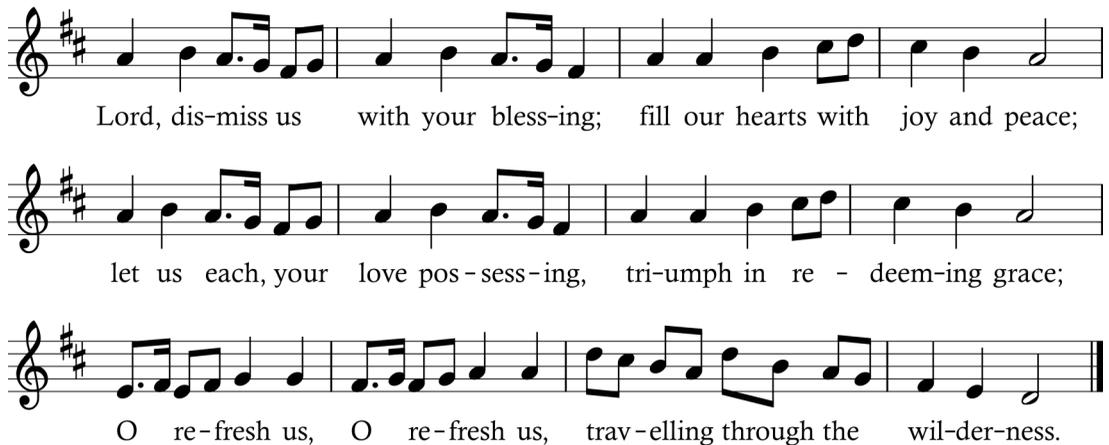
Hymn 397—Praise the One Who Breaks the Darkness

Nettleton

Dismissal

Presider

Followers of Jesus, inspired by the Holy Spirit, serve the world God loves.



Lord, dis-miss us with your bless-ing; fill our hearts with joy and peace;
let us each, your love pos-sess-ing, tri-umph in re-deem-ing grace;
O re-fresh us, O re-fresh us, trav-elling through the wil-der-ness.

Postlude Solemn Prelude

Alec Rowley

TODAY'S MUSIC

PRELUDE and LENTEN PROSE: “Attende, Domine” is a Christian liturgical chant for Lent, referred to in English as the **Lenten Prose**. Its themes are the sinfulness of humanity and the mercy of God, a theological concept emphasized during Lent. The melody of “Attende, Domine” is a musical plainsong created in the early 19th century, but the text goes back to 10th century Spain. The Prose includes a short refrain repeated between longer verses. I’ve chosen to play two settings of this tune. The first setting, by American composer **Robert Hebble** (1934-2020) is entitled an “Improvisation”, because of its free-flowing nature and colourful chords. The tune is not always clearly identified. The second setting, by French organist and composer **Jeanne Demessieux** (1921-1968) is entitled a Choral Paraphrase. Here the melody is stretched out over warm romantic harmonies. During communion today, our three Choral Scholars will sing the **Lenten Prose** in an English translation as found in the 1906 *English Hymnal*. Our newly resurrected Handbell Quartet “Tintinnabula” offers an evocative arrangement of the American spiritual “**Deep River**”, by the American handbell composer and sough-after clinician **Kevin McChesney** (b. 1963), chosen to match the references to water in the Old Testament and Gospel readings today. The four members of a handbell quartet share a wide range of bells and must work as a team. Quartet ringing enhances basic ringing skills, provides additional challenges for more advanced ringers and gives the director a chance to ring! Using visual cues and listening skills, (since there is no actual conductor), a quartet rehearses “by committee” and musicality is arrived at by consensus.

INTROIT: “**Oculi Omnium**” is a short unaccompanied setting of Psalm 145:15 by the Irish-born British composer **Charles Wood** (1866-1926). Wood’s influence on music was widely felt through his pupils: Vaughan Williams, Armstrong Gibbs, Sir Thomas Beecham, Sir William Harris, and Sir Michael Tippett. But it is evident that Wood appears not to have been an ambitious man and most of his music was published post-humously. He spent much of his life in the shadow of Stanford; Wood’s own compositions have their origins in his teacher’s style and harmonic vocabulary. Most of Wood’s church music was written with the Cambridge college choirs in mind with their ability to sing double-choir music with relative ease. Much of his music is beyond the abilities of most parish church choirs. By way of contrast, this piece is the second of two

Liturgical Ministers

Presider and Preacher	The Rev. Mary Bell-Plouffe
Organist	Robert Grandy
Cantor	Robyn Hawthorne
Greeters	Dianne Meittinen and Mary Ann Hall
Readers	Annette Skujins and Mary Ann Hall
Intercessor	Mickey Bongers
Sacrist	Ian Storey
Crucifer/Server	Cathy Brunger
Chalice Administrators	Pat Passmore and Barb Smith
Chancel Guild	Betty Hinton, Sandy Hoult and Trisha Black
A/V	Walter Howell
Refreshments Hosts	Rosemary Mallin and Mary Ann Hall

Acknowledgements

The liturgy is from the Book of Alternative Services (1985) copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library. Further copying is prohibited. And from "Trial Use Collects for Years A, B, & C and Seasonal Prayers over the Gifts and After Communion" (Toronto: the Propers Working Group of the Liturgy Task Force of General Synod, 2016). And from "Gathering Rites for the Paschal Cycle", (Toronto: General Synod, 2018). Scripture quotations from the New Revised Standard Version Bible: Anglicized Edition, copyright © 1989, 1995 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Music is from Common Praise (1998) or copied and broadcast/archived under CCLI # 2281450 or One License # A-729171. "Holy God, Holy and Mighty", words Trisagion trad.; music The Divine Liturgy © 1977, 1982 St Vladimir's Seminary Press, adapt. Brigid Coult ©, used with permission. Psalm words trad. Chant Gordon Johnston, © 2001, used with permission. Gospel Acclamation, words and music Marty Haugen, © 1983, GIA Publications, Inc., used with permission. "Holy, Holy, Holy Lord", words trad.; music American trad., adapt. Marcia Pruner © 1980 Church Pension Fund, used with permission; harm. John Campbell, used with permission. The Lord's Prayer, words Matt. 6:9-13, tr. © 1989 English Language Liturgical Commission; music Nicholas Rimsky-Korsakov, arr. © George Black, used with permission. "Jesus, Lamb of God", words trad., in the public domain; music Deutsche Messe, Franz Schubert, arr. Richard Proulx © 1985, 1989 G.I.A. Publications, Inc., used with permission under One License. "Lord, Dismiss Us With Your Blessing", words attrib. John Fawcett; melody Sicilian, The European Magazine and London Review, 1792, alt.; in the public domain. Hymns: "God, Your Glorious Presence", words Gerhard Tersteegen, tr. Frederick William Foster, John Miller, William Mercer, alt; music Joachim Neander; in the public domain. "Rock of Ages", words Augustus Toplady; music Richard Redhead; in the public domain. "In Christ Alone", CCLI song # 3350395 words and music Keith Getty and Stuart Townend © 2001 Thankyou Music (Admin. by Capitol CMG Publishing), reproduced under CCLI License # 2281450, all rights reserved. "Jesus, the Joy of Loving Hearts", words Latin 12th c., tr. Ray Palmer, alt.; music Henry Percy Smith; in the public domain. "Praise the One Who Breaks the Darkness", words Rusty Edwards © 1987 Hope Publishing Co., used with permission; music A Repository of Sacred Music: Part Second, Harrisburg, 1813, in the public domain.

easy, four-part introits published in 1927.

POSTLUDE: Alec Rowley (1892-1958) was an English composer, organist and pianist, who studied at the Royal Academy of Music in 1908 and went on to win many prizes as a student for composition. In 1920 he started lecturing at Trinity College of Music. Many of his compositions are aimed towards amateur musicians but he also has a small repertoire of larger-scale orchestral pieces. This "**Solemn Prelude**", published in 1948, comes from his "Five Improvisations for Organ". In this work Rowley is illustrating Psalm 99:5 "*O magnify the Lord, our God, and fall down before his foot-stool for he is holy*". Strong and majestic block chords alternate with softer flowing sections throughout the work. The piece dies away on a beautiful pianissimo phrase. The listener is then jarred back to reality with a phrase of strong block chords once again.

To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.



The Rev. Canon Brad Smith
Rector

The Rev. Ruth Adams
The Rev. Mary Bell-Plouffe
The Rev. Steve Smith
Honorary Assistants

Mr. Robert Grandy
Director of Music

Dr. Andrew Vreugdenhil
Mr. Colin Walsh
Churchwardens

Mrs. Tammy Delahey
Deputy Churchwarden

Mrs. Carolyn Porteous
Parish Administrator

Ms. Jennifer Passmore
Custodian

stjohnspeterborough.ca

[www.facebook.com/
StJohnsPtbo](http://www.facebook.com/StJohnsPtbo)

Instagram
[@stjohnspeterborough](https://www.instagram.com/stjohnspeterborough)

Welcome!

Children's Ministry

We welcome children and youth, who may remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. Families are most welcome to use the activities in the children's area in the church and to bring colouring sheets, toys, and snacks for their children.

On Posture in Worship

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

Visitor's Cards

If you're visiting, please do take the time to complete a visitor's card, which can be found in the rack on the bookcase in the Chapel. We would love the opportunity to stay in touch with you.

Making an Offering (Donation)

To support the ministry of the parish, an offering may be made by placing cash or a cheque in an envelope available where you picked up this order of service. Please write your name and address on the envelope, then place it on the brass offering plate. Tax receipts are issued for gifts of \$25 or more. We also have a convenient pre-authorized giving program for monthly donations that are debited from your bank account or we accept e-transfers to office@stjohnspeterborough.ca. Please visit www.stjohnspeterborough.ca/donate for more information.

Accessibility

The facility is entirely accessible through the Brock St entrance, from where all levels of the facility are accessible via elevator.

Washrooms/Change Table

Accessible washrooms are located down the hall from the narthex (lobby). A change table is in the nursery at the end of the hall.

Fragrances

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.

Fellowship & Refreshments

All are welcome to stay after the liturgy for fellowship and refreshments in the Guild Hall.