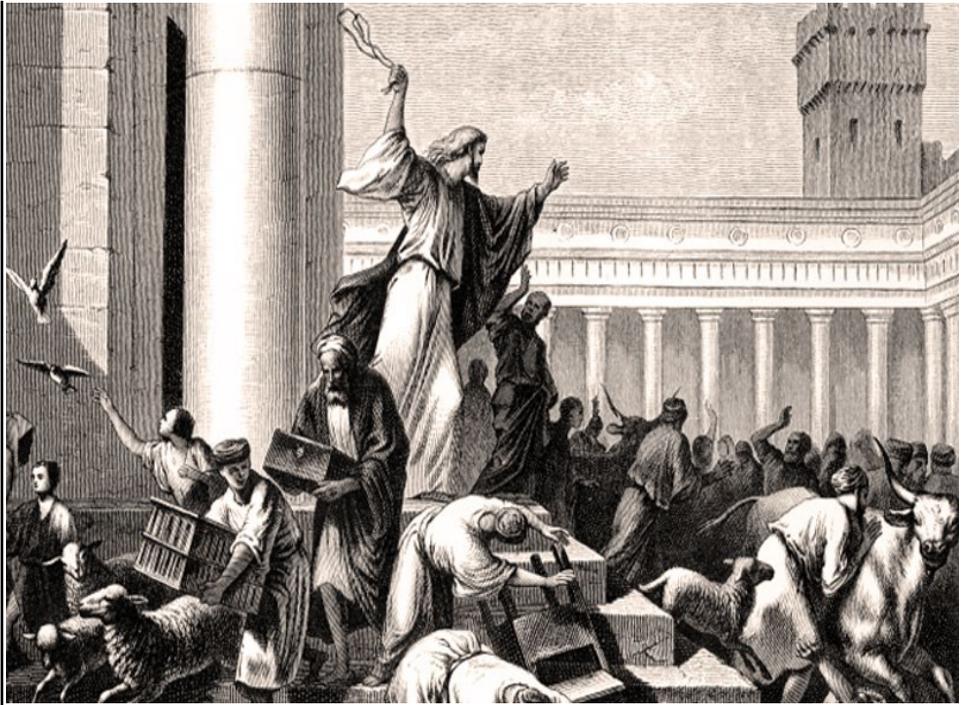
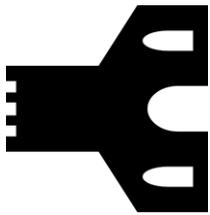


THE PARISH OF ST BARNABAS & ST JOHN

Peterborough's Oldest Church—Established 1826
99 Brock Street, Peterborough Ontario K9H 2P2
705-745-7624 www.stjohnspeterborough.ca



Jesus and the Moneychangers

The Third Sunday in Lent March 4th, 2018—10:00 a.m.

Welcome.

This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.

St Barnabas' and St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. Men and women may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender expressions, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.

*We acknowledge that we
are in the traditional
territory of the
Mississauga
Anishinaabe, adjacent to
the territory of the
Haudenosaunee, on
whose land and by whose
waters we gather by the
Williams Treaty to
worship, listen, learn,
share, and heal together
in the name of our
Creator, the Holy One of
Blessing.*

*The hymns are found in
the blue hymn book
Common Praise in the
pew racks.*

THE GATHERING OF THE COMMUNITY

Prelude

Please stand as the hymn begins.

Hymn 302—They Did Not Build in Vain

Darwall

Introit

Choir God so loved the world that he gave his only Son,
that whoever believes in him should not perish
but have eternal life.

The Greeting

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all.

People **And also with you.**

Summary of the Law

Exhortation, Confession, and Absolution

Presider Dear friends in Christ...
...and make your humble confession to almighty God.

All Eternal God,
**giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past,
and lead us out from darkness
to walk as children of light. Amen.**

The Presider pronounces the absolution of sin, to which all answer, “Amen.”

Trisagion (sung three times)

Ho - - - ly God, ho - ly and migh - ty,
ho - ly im - mor - tal one, have mer - cy up - on us.

Collect of the Day

Please sit at the conclusion of the prayer.

THE PROCLAMATION OF THE WORD

First Reading

Exodus 20:1-17 (OT 66)

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm

19

The choir sings the verses. The congregation joins in the refrain (R).

The words of the Lord are spir - it and life.

The heavens declare the glory of God, and the firmament shows his handiwork. One day tells its tale to another, and one night imparts knowledge to another. **R**

Although they have no words or language, and their voices are not heard, Their sound has gone out into all lands, and their message to the ends of the world. **R**

In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course. It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat. **R**

The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent. The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes. **R**

The readings can be found in the Bibles on the book racks at either entrance. The page numbers are in brackets and indicate Old Testament (OT) and New Testament (NT).



The words of the Lord are spir - it and life.

The fear of the Lord is clean and endures for ever; the judgements of the Lord are true and righteous altogether. More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb. **R** By them also is your servant enlightened, and in keeping them there is great reward. Who can tell how often he offends? cleanse me from my secret faults. **R** Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense. Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. **R**

Second Reading

1 Corinthians 1:18-25 (NT 166)

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as the music begins.

Hymn 594—Judge Eternal, Throned in Splendour

Rhuddlan

Gospel

John 2:13-22 (NT 93)

Storyteller The Lord be with you.

People **And also with you.**

Storyteller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

The congregation sits as the Storyteller proclaims the Gospel.

Storyteller The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

A silence for reflection follows the sermon. Please stand when the Presider stands.

If you missed part of the sermon or would like to listen to it again, it will be posted on our website in the Worship section.

The Nicene Creed

Presider Let us confess our faith as we say,
All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
scriptures; he ascended into heaven and is seated at the right
hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Leader Holy God,
People **Transform us and use us to your glory.**

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

Please turn to the people around you and exchange a sign of God's peace.

The Prayers of the People are offered by members of the congregation. They reflect the needs and concerns of the local church and community, and of people in various kinds of need, sickness, or adversity throughout the world.

The Peace is exchanged with a handshake or similar greeting with those immediately around us as a symbol of our reconciliation with our neighbour before approaching the altar. It is not necessary to move from one's place.

THE CELEBRATION OF THE EUCHARIST

At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world.

The offering plate is passed for the money offering, a sign of our gratitude for God's blessing of our lives. Money may be offered as cash or cheque—if placed in an envelope (visitors' envelopes are in the pews), tax receipts are issued for donations of twenty dollars or more.

Offertory Hymn Canticle of the Turning Star of the County Down

My soul cries out with a joyful shout
that the God of my heart is great,
and my spirit sings of the wondrous things
that you bring to the ones who wait.
You fixed your sight on your servant's plight,
and my weakness you did not spurn,
so from east to west shall my name be blest.
Could the world be about to turn?

Refrain My heart shall sing of the day you bring.
 Let the fires of your justice burn.
 Wipe away all tears, for the dawn draws near,
 and the world is about to turn!

Though I am small, my God, my all,
you work great things in me,
and your mercy will last from the depths of the past
to the end of the age to be.
Your very name puts the proud to shame,
and to those who would for you yearn,
you will show your might, put the strong to flight,
for the world is about to turn. *Refrain*

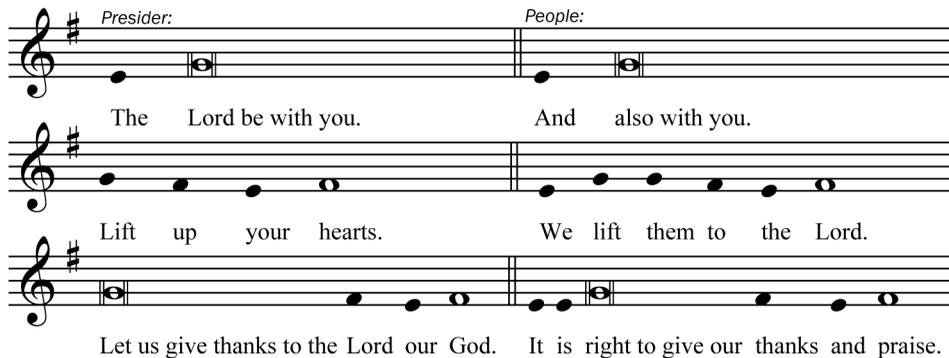
From the halls of power to the fortress tower,
not a stone will be left on stone.
Let the king beware for your justice tears
ev'ry tyrant from his throne.
The hungry poor shall weep no more,
for the food they can never earn;
there are tables spread, ev'ry mouth be fed,
for the world is about to turn. *Refrain*

Though the nations rage from age to age,
we remember who holds us fast:
God's mercy must deliver us
from the conqueror's crushing grasp.
This saving word that our forebears heard
is the promise which holds us bound,
'til the spear and rod can be crushed by God,
who is turning the world around. *Refrain*

Prayer over the Gifts

Eucharistic Prayer

2

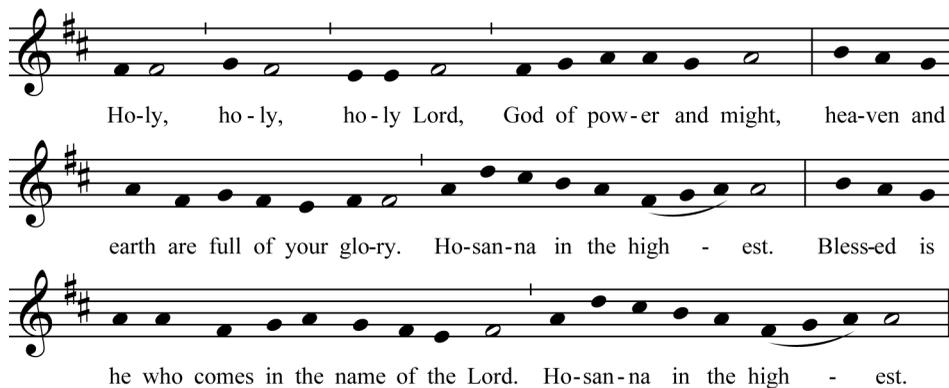


Presider: The Lord be with you. *People:* And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God...
...to proclaim the glory of your name.

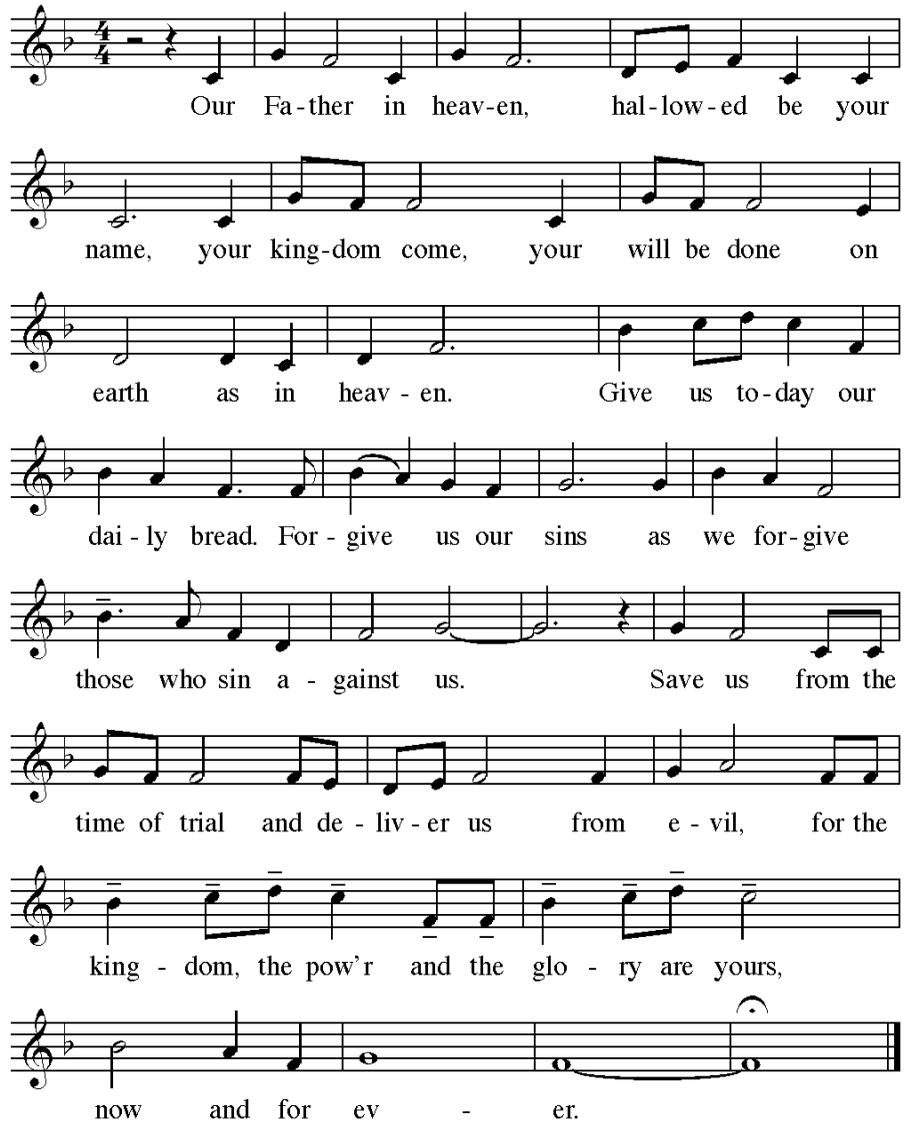


Ho-ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho - san - na in the high - est.

Presider Holy and gracious God...
...in the holy Church, now and forever.

All **Amen.**

The Lord's Prayer



Our Fa-ther in heav-en, hal-low-ed be your
name, your king-dom come, your will be done on
earth as in heav - en. Give us to-day our
dai - ly bread. For - give us our sins as we for-give
those who sin a - gainst us. Save us from the
time of trial and de - liv - er us from e - vil, for the
king - dom, the pow'r and the glo - ry are yours,
now and for ev - er.

Breaking of the Bread

Presider We break this bread,

All **Communion in Christ's body once broken.**

Presider Let your Church be the wheat which bears its fruit in dying.

All **If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Presider The gifts of God for the People of God.
All Thanks be to God.

Fraction Anthem

Agnus Dei

Lamb of God, you take a - way the
sin of the world, have mer - cy on us, have mer - cy on us.
Lamb of God, you take a - way the sin of the world, grant us
peace, grant us peace.

Communion

Hymn: 628—O Love, How Deep

Puer Nobis Nascitur

Anthem

A Lenten Meditation

music by Douglas E. Wagner

Jesus, in Thy dying woes, even while Thy life-blood flows, craving pardon for Thy foes: Hear us, Holy Jesus. May our hearts to Thee incline, looking from our cross to Thine; cheer our souls with hope divine: Hear us, Holy Jesus, When we seem in vain to pray, and our hope seems far away, In the darkness be our stay: Hear us, Holy Jesus. May we thirst Thy love to know: Lead us in our sin and woe where the healing waters flows; Hear us, Holy Jesus. Brighten all our heav'nward way with an ever holier ray till we pass to perfect day: Hear us, Holy Jesus. May Thy life and death supply grace to live and grace to die, grace to reach our home on high: Hear us, Holy Jesus. Hear us, Holy Hear Us

Jesus is the Host who invites us to share his Table. All those who are baptized in any tradition are welcome to receive Communion in both bread and wine. Please come forward to receive Communion as invited by the Sidespeople. If you wish to receive a blessing instead, please cross your arms in front of your chest. Communion may be received at either the Nave Altar by standing around the lowest level of the chancel steps or in the Chapel by kneeling at the rail. If you are unable to come to receive Communion, please indicate so to a Sidesperson, who will direct the Communion minister to come to you. If you require gluten-free bread, please ask the Communion minister. Please do not dip the bread into the wine. After making your Communion, please return to your seat to pray in silence.

COMMISSIONING AND SENDING

Announcements

Please stand at the conclusion of the announcements.

Prayer after Communion

*Having been fed with the spiritual food of our Lord, we now **prepare to be sent** into the world to share the light and life of God.*

Presider All your works praise you, O Lord,
All **and your faithful servants bless you.**
Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Blessing

The Presider offers the blessing; the congregation responds, “Amen.”

Hymn 527—How Firm a Foundation

Foundation

Dismissal

Presider Go in peace to love and serve the Lord.
All **Thanks be to God.**

Postlude

All are welcome to remain after the celebration for a time of refreshment and fellowship in the Guild Hall.

Liturgical Ministers

Presider
Preacher
Deacon
Organist
Chimes
Crucifer
Server
Readers
Intercessor
Nave Chalice
Chapel Chalice
Elements
Greeters
Sunday School
Sidespeople

The Rev. Brad Smith
The Rev. Mary Bell-Plouffe
The Rev. Deb Wilson
Julie Deck
Christopher McDonald
Rory Benson
George Benson
Ruth Warburton and Joyce Evans
Mickey Bongers
Wayne Smart and Sue Lumley
Ellen Seddon and Brenda Whiteman
John and Joan Duncan
Walter and Mary Howell
Matthew Harvey and Emily Coombes
Team 4, captain Murray Paterson

The liturgy is from the Book of Alternative Services (1985) of the Anglican Church of Canada and from Common Worship (2000) of the Church of England

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To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.



**ST BARNABAS
& ST JOHN**
PETERBOROUGH

The Rev. Brad Smith
Rector

The Rev. Mary Bell-Plouffe
The Rev. Terry Noble
Associate Priests

The Rev. Christian Harvey
The Rev. Bev Thompson
The Rev. Deb Wilson
Deacons

The Rev. Ruth Adams
The Rev. John Runza
The Rev. Steve Smith
Honorary Assistants

Ms Julie Deck
Director of Music

Mr Walter Howell
Mr Jim Weldon
Churchwardens

Mrs Mickey Bongers
Deputy Churchwarden

stjohnspeterborough.ca

[www.facebook.com/
StJohnsPtbo](http://www.facebook.com/StJohnsPtbo)

Welcome!

Children's Ministry

We welcome children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. An activity centre is provided in the Chapel for those who wish to use it. For children who are not yet of school age, there is a professional child care provider staffing our Nursery, which is at the end of the hallway past the washrooms. For school age children, we offer a weekly Sunday School from September to June where kids hear the same Bible readings as in the worship service and engage in activities that are designed to teach the faith.

On Posture in Worship

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

Visitor's Cards

Please do take the time to complete a visitor's card, which can be found in the pocket at the aisle end of your pew. We would love the opportunity to stay in touch with you.

Assistive Hearing Devices

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

Accessibility

The facility is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facility are accessible via elevator.

Washrooms/Change Table

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

Fragrances

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.