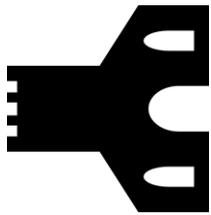


# THE PARISH OF ST BARNABAS & ST JOHN



Peterborough's Oldest Church—Established 1826  
99 Brock Street, Peterborough Ontario K9H 2P2  
705-745-7624 [www.stjohnspeterborough.ca](http://www.stjohnspeterborough.ca)



## Good Friday March 30th, 2018—10:00 a.m.

*Welcome.*

*This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.*

*St Barnabas' and St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. Men and women may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender expressions, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.*

*We gather this day—the second day of the Triduum or "Three Days"—in a church bare of ornament to remember the day that Jesus was condemned to death on a cross. We hear the Passion of the Lord: the Gospel account of the arrest, trial, crucifixion, and burial of Jesus. A cross is set before the congregation to meditate on the instrument of Jesus' death which has become for us the sign of our salvation. We lament the ways in which we continue to act against the will of God for the restoration of the world in peace and justice to its Creator. At the conclusion of the liturgy, we depart without blessing and in silence as we keep vigil over the Crucified One.*

## **MINISTRY OF THE WORD**

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*When the congregation has assembled and the choir and clergy, having entered in silence, are in their places, all shall stand.*

*Presider* All we like sheep have gone astray;  
we have turned every one to their own way,  
*People* **and the Lord has laid on him the iniquity of us all.**

*Presider* Christ the Lord became obedient unto death,  
*People* **even death on a cross.**

*Silence*

*Presider* Almighty God, our heavenly Father,  
*All* **we have sinned in thought and word and deed; we have not loved you with our whole heart; we have not loved our neighbours as ourselves. We pray you, of your mercy, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your name. Amen.**

### **Collect of the Day**

*Presider* The Lord be with you.  
*People* **And also with you.**

*Presider* Let us pray.  
Almighty God, look graciously, we pray, on this your family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please sit at the conclusion of the prayer.*

### **First Reading**

Isaiah 52:13-53:12 (OT 683)

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The Cantor sings the verses, the Congregation joins in the refrain (R).*



My God, my God, — why have you for-sak-en me?

My God, my God, why have you forsaken me? And are so far from my cry and from the words of my distress? O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest. **R** Yet you are the Holy One, enthroned upon the praises of Israel. Our forefathers put their trust in you; they trusted, and you delivered them. **R** They cried out to you and were delivered; they trusted in you and were not put to shame. But as for me, I am a worm and no man, scorned by all and despised by the people. **R** All who see me laugh me to scorn; they curl their lips and wag their heads. “He trusted in the Lord; let him deliver him; let him rescue him, if he delights in him.” **R** Yet you are he who took me out of the womb, and kept me safe upon my mother’s breast. I have been entrusted to you ever since I was born; you were my God when I was still in my mother’s womb. **R** Be not far from me, for trouble is near, and there is none to help. Many young bulls encircle me; strong bulls of Bashan surround me. They open wide their jaws at me, like a ravening and a roaring lion. **R** I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax. My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; and you have laid me in the dust of the grave. **R** Packs of dogs close me in, and gangs of evildoers circle around me; they pierce my hands and my feet; I can count all my bones. They stare and gloat over me; they divide my garments among them; they cast lots for my clothing. **R** Be not far away, O Lord; you are my strength; hasten to help me. Save me from the sword, my life from the power of the dog. Save me from the lion’s mouth, my wretched body from the horns of wild bulls. I will declare your name to my brethren; in the midst of the congregation I will praise you. **R**

### Second Reading

Hebrews 10:16-25 (NT 224)

*Reader* The Word of the Lord

*People* **Thanks be to God.**

### Anthem

“Father, Forgive Them”, Pepper Choplin

### The Passion Gospel

John 18:1-19:42 (NT 112)

*The Passion will be told by the Biblical Storytellers. There are no responses.*

**Sermon**

*A silence for reflection follows the sermon. After the silence, please stand for the hymn.*

**Hymn 192—Were You There**

Were You There

**THE SOLEMN INTERCESSION**

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*Presider* Dear people of God, our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved, that all who believe in him might be delivered from the power of sin and death and become heirs with him of eternal life.

*Please kneel as you are able.*

*Presider* Let us pray for the one holy catholic and apostolic Church of Christ...  
...through our Lord and Saviour Jesus Christ.

*All* **Amen.**

*Presider* Let us pray for all nations and peoples of the earth...  
...with the knowledge of your love; through Jesus Christ our Lord.

*All* **Amen.**

*Presider* Let us pray for all who suffer and are afflicted...  
...for the sake of him who suffered for us, your Son Jesus Christ our Lord.

*All* **Amen.**

*Presider* Let us pray for all who have not received the Gospel of Christ...  
...one flock under one shepherd, Jesus Christ our Lord.

*All* **Amen.**

*Presider* Let us commit ourselves to God...  
...in the unity of the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please stand.*

**Hymn 386—When I Survey the Wondrous Cross**

Rockingham

*A wooden cross is brought to the chancel step to remind us of the Cross of Christ.*

*The congregation sits at the conclusion of the hymn.*

## MEDITATION ON THE CROSS OF JESUS

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*Celebrant* This is the wood of the cross, on which hung the Sav-iour of the world.



*People* Come let us wor-ship.

*Those who wish may come forward to meditate at the foot of the cross.*

### **Meditation**

“Recordare” from the Requiem Mass, Giuseppe Verdi  
Soloists: Tina Moorcroft & Pam Caravaggio

*Recordare Jesu pie,  
quod sum causa tuae viae,  
ne me perdas illa die.*

Remember, merciful Jesus,  
that I am the cause of your journey;  
do not abandon me on that day.

*Quaerens me, sedisti lassus,  
redemisti crucem passus,  
tantus labor non sit cassus.*

Seeking me, you sat down exhausted;  
you redeemed me by suffering the cross.  
Such great labour should not be in vain.

*Juste judex ultionis,  
donum fac remissionis,  
ante diem rationis.*

Just judge of vengeance,  
make the gift of remission  
before the day of accounting.

## THE REPROACHES

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*The congregation sings the refrain after each of the Reproaches.*

Ho - - - ly God, ho - ly and migh - ty,  
ho - ly im - mor - tal one, have mer - cy up - on us.

*Presider* ...which the Lord inflicted on the day of his fierce anger. **R**  
...but you have prepared a cross for your Saviour. **R**  
...but you have prepared a cross for your Saviour. **R**  
...and pierced with a spear the side of your Saviour. **R**  
...but you have given me gall and left me to thirst. **R**  
...but you have hanged me on the cross. **R**  
...but you scatter and deny and abandon me. **R**  
...but you cast lots for my clothing. **R**  
...but you made them scapegoats for your own guilt. **R**  
...sick and in prison and you did not visit me. **R**

### Responsory

*Presider* We glory in your cross, O Lord  
*All* **And praise and glorify your holy resurrection;  
for by virtue of your cross joy has come to the whole world.**

*Presider* May God be merciful to us and bless us,  
show us the light of his countenance, and come to us.  
*All* **Let your ways be known upon the earth,  
your saving health among all nations.**

*Presider* Let the peoples praise you, O God;  
let all the peoples praise you.  
*All* **We glory in your cross, O Lord,  
and praise and glorify your holy resurrection;  
for by virtue of your cross joy has come to the whole world.**

## Lord's Prayer

*Presider* As our Saviour taught us, let us pray,  
*All* **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven. Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

*Please stand for the hymn.*

**Hymn 184—My Song is Love Unknown**

Love Unknown

## Closing Prayer

*Presider* Send down your abundant blessing, Lord, upon your people who have devoutly recalled the death of your Son in the sure and certain hope of the resurrection. Grant them pardon; bring them comfort. May their faith grow stronger and their eternal salvation be assured. We ask this through Christ our Lord.  
*All* **Amen.**

*Following the choir and clergy, the congregation leaves in silence.*

Good Friday is traditionally a day of solemnity and abstinence  
in commemoration of the death of our Lord.

Holy Saturday is likewise a quiet day as the faithful reflect and prepare for  
the holiest day of the year when we celebrate the resurrection on Easter Day.

Easter Celebrations will be at 8:15 and 10:00 a.m. on Sunday.

*To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.*



**ST BARNABAS  
& ST JOHN**  
PETERBOROUGH

The Rev. Brad Smith  
*Rector*

The Rev. Mary Bell-Plouffe  
The Rev. Terry Noble  
*Associate Priests*

The Rev. Christian Harvey  
The Rev. Bev Thompson  
The Rev. Deb Wilson  
*Deacons*

The Rev. Ruth Adams  
The Rev. John Runza  
The Rev. Steve Smith  
*Honorary Assistants*

Ms Julie Deck  
*Director of Music*

Mr Walter Howell  
Mr Jim Weldon  
*Churchwardens*

Mrs Mickey Bongers  
*Deputy Churchwarden*

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StJohnsPtbo](http://www.facebook.com/StJohnsPtbo)

# Welcome!

## **Children's Ministry**

We welcome children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. An activity centre is provided in the Chapel for those who wish to use it. For children who are not yet of school age, there is a professional child care provider staffing our Nursery, which is at the end of the hallway past the washrooms. For school age children, we offer a weekly Sunday School from September to June where kids hear the same Bible readings as in the worship service and engage in activities that are designed to teach the faith.

## **On Posture in Worship**

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

## **Visitor's Cards**

Please do take the time to complete a visitor's card, which can be found in the pocket at the aisle end of your pew. We would love the opportunity to stay in touch with you.

## **Assistive Hearing Devices**

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

## **Accessibility**

The facility is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facility are accessible via elevator.

## **Washrooms/Change Table**

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

## **Fragrances**

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.