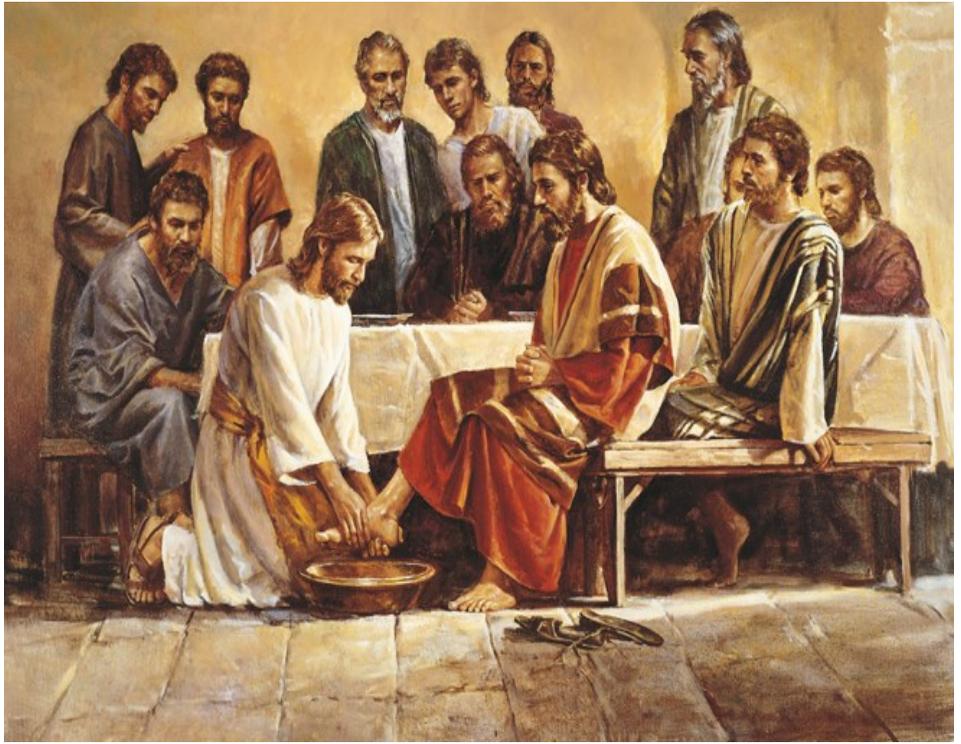
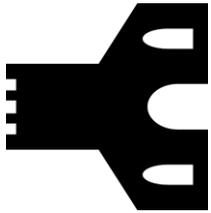


# THE PARISH OF ST BARNABAS & ST JOHN

Peterborough's Oldest Church—Established 1826  
99 Brock Street, Peterborough Ontario K9H 2P2  
705-745-7624 [www.stjohnspeterborough.ca](http://www.stjohnspeterborough.ca)



## Maundy Thursday March 29th, 2018—6:00 p.m.

*Welcome.*

*This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.*

*St Barnabas' and St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. Men and women may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender expressions, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.*

*We acknowledge that we are in the traditional territory of the Mississauga Anishinaabe, adjacent to the territory of the Haudenosaunee, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.*

*The hymns are found in the blue hymn book Common Praise in the pew racks.*

*We gather this evening—the first day of the Triduum or “Three Days”—to remember the night that Jesus gathered his disciples in the upper room to share a meal and fellowship with them. It was on this night that he gave us the Lord’s Supper—the Eucharist—and the New Commandment—to love one another—as shown in the washing of feet. In our worship, we will share a meal together and hear the story of Scripture. Our clergy will wash the feet of worshippers as a sign of servant ministry and the ornaments of the church will be stripped away in preparation for the sombre Good Friday Liturgy of the Passion.*

## **GATHERING FOR TABLE FELLOWSHIP**

---

*Please stand as the liturgy begins.*

### **Greeting**

**Hymn** 404—The Trumpets Sound, the Angels Sing The Trumpets Sound

The trumpets sound, the angels sing,  
the feast is ready to begin;  
the gates of heaven are open wide  
and Jesus welcomes you inside.

*Refrain* Sing with thankfulness  
songs of pure delight,  
come and revel in heaven’s love and light;  
take your place at the table of the King,  
the feast is ready to begin.  
the feast is ready to begin.

Tables are laden with good things;  
O taste the peace and joy he brings;  
he’ll fill you up with love divine,  
he’ll turn your water into wine. *Refrain*

The hungry heart he satisfies,  
offers the poor his paradise;  
now hear all heav'n and earth applaud  
the amazing goodness of the Lord. *Refrain*

### **Collect of the Day & Grace**

*Please sit at the conclusion of the prayer.*

## First Reading

Exodus 12:1-14 (OT 58)

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Sharing the Meal Together

### Procession

*After supper, the congregation moves into the church.*

## THE PROCLAMATION OF THE WORD

### Second Reading

1 Corinthians 11:23-26 (NT 173)

*Reader* The Word of the Lord

*People* **Thanks be to God.**

*Please stand as the music begins.*

**Hymn 60—I Come With Joy**

Land of Rest

### Gospel

John 13:1-17, 31b-35 (NT 107)

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Jesus Christ.**

*The Gospel is proclaimed in the midst of the Congregation.*

*Deacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

### Sermon

*A silence for reflection follows the sermon.*

### Washing of Feet

*The Presider will invite those who wish to come forward for the washing of feet.*

Hymn 504—Jesu, Jesu, Fill Us With Your Love Chereponi

*After the first reading, where we hear of the Passover meal which Jesus would have shared with his friends, we share in our potluck meal together. Please enjoy each other's food and fellowship. When you are finished eating, please do not get up to wash your dishes but prepare to continue in our worship together.*

*The readings can be found in the Bibles on the book racks at either entrance. The page numbers are in brackets and indicate Old Testament (OT) and New Testament (NT).*

*A procession brings the Gospel Book into the midst of the congregation and we turn towards it. This symbolises the presence among God's people of the living Word in the person of Jesus Christ.*

*Please remove socks before coming forward and be seated on the chair before the clergy.*

## THE CELEBRATION OF THE EUCHARIST

*Please stand as the music begins.*

*If you missed part of the sermon or would like to listen to it again, it will be posted on our website in the Worship section.*

**Hymn 553—Ubi Caritas et Amor**

Ubi Caritas

**Prayer over the Gifts**

**Eucharistic Prayer**

S2

*Presider* May God be with you.

*All* **And also with you.**

*Presider* Lift up your hearts.

*All* **We lift them up to God.**

*Presider* Let us give thanks to God our Creator.

*All* **It is right to offer thanks and praise.**

*Presider* Eternal God, Source of all being...

...Therefore we raise our voices with angels and archangels,  
forever praising you and singing:

Ho-ly, ho - ly, ho - ly Lord, — God of pow'r and might, —  
heav'n and earth are full of your glo-ry. Ho - san-na in — the high - est.  
Bless - ed — is he who comes in the name of the Lord. — Ho -  
san-na in — the high - est. — Ho - san - na in — the high - est.

*Presider* Blessed are you, O Holy One...

...and carried them home.

*All* **Restore us, O God, let your face shine!**

*At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world.*

*Presider* At the right time...  
...Therefore we proclaim our hope.

*All* **Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

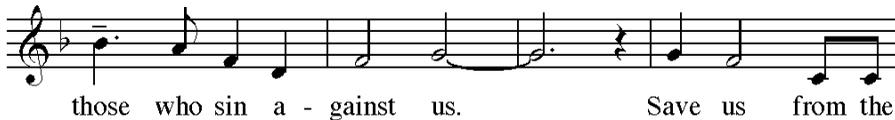
*Presider* Pour out your Spirit on these gifts...  
...embrace us in your love.

*All* **Restore us, O God, let your face shine!**

*Presider* Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours,  
O Source of all life, now and for ever.

*All* **Amen.**

### The Lord's Prayer



king - dom, the pow'r and the glo - ry are yours,  
now and for ev - er.

### Breaking of the Bread

*Presider* We break this bread,  
*All* **Communion in Christ's body once broken.**

*Presider* Let your Church be the wheat which bears its fruit in dying.  
*All* **If we have died with him, we shall live with him;  
if we hold firm, we shall reign with him.**

*Presider* The gifts of God for the People of God.  
*All* **Thanks be to God.**

### Fraction Anthem

Agnus Dei

Lamb of God, you take a - way the  
sin of the world, have mer - cy on us, have mer - cy on us.  
Lamb of God, you take a - way the sin of the world, grant us  
peace, grant us peace.

### Communion

Hymn: 190—Go to Dark Gethsemane

Petra

*The congregation remains seated at the conclusion of Communion.*

## Prayer after Communion

*Presider* Holy God...  
...one God, now and for ever.  
*All* Amen.

## The Stripping of the Ornaments

**Anthem** "Forsaken": lyrics by Dustin Battles; music by Dan Forrest

*Please stand as the music begins.*

**Hymn** An Upper Room

An upper room our Lord prepared  
for those he loved until the end  
and still disciples gather there  
to celebrate their risen Friend.

A lasting gift he gave his own;  
to share his bread, his loving cup.  
Whatever burdens bow us down,  
he by his cross shall lift us up.

He, after supper, washed their feet,  
for service too is sacrament.  
In Christ our joy shall be complete:  
sent out to serve, as he was sent.

No end there is! We go in peace.  
He loves beyond the uttermost:  
in every room within God's house  
Christ will be there, as Lord and Host.

*At the conclusion of the hymn, the assembly departs in silence.*

As you go forth this night, remember the vigil our Lord kept in the Garden of Gethsemane. Let us join our prayers with his and with all those throughout the generations who have prayed, "Not my will, but yours be done."

The liturgy of the Great Three Days continues at 10:00 tomorrow morning in the Nave with the Celebration of the Lord's Passion.

*The clergy and servers  
remove all ornaments  
from the sanctuary,  
chancel, and chapel; open  
the Aumbry, and  
extinguish the Presence  
lamp.*

O Waly Waly

*To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.*



**ST BARNABAS  
& ST JOHN**  
PETERBOROUGH

The Rev. Brad Smith  
*Rector*

The Rev. Mary Bell-Plouffe  
The Rev. Terry Noble  
*Associate Priests*

The Rev. Christian Harvey  
The Rev. Bev Thompson  
The Rev. Deb Wilson  
*Deacons*

The Rev. Ruth Adams  
The Rev. John Runza  
The Rev. Steve Smith  
*Honorary Assistants*

Ms Julie Deck  
*Director of Music*

Mr Walter Howell  
Mr Jim Weldon  
*Churchwardens*

Mrs Mickey Bongers  
*Deputy Churchwarden*

[stjohnspeterborough.ca](http://stjohnspeterborough.ca)

[www.facebook.com/  
StJohnsPtbo](http://www.facebook.com/StJohnsPtbo)

# Welcome!

## **Children's Ministry**

We welcome children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. An activity centre is provided in the Chapel for those who wish to use it. For children who are not yet of school age, there is a professional child care provider staffing our Nursery, which is at the end of the hallway past the washrooms. For school age children, we offer a weekly Sunday School from September to June where kids hear the same Bible readings as in the worship service and engage in activities that are designed to teach the faith.

## **On Posture in Worship**

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

## **Visitor's Cards**

Please do take the time to complete a visitor's card, which can be found in the pocket at the aisle end of your pew. We would love the opportunity to stay in touch with you.

## **Assistive Hearing Devices**

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

## **Accessibility**

The facility is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facility are accessible via elevator.

## **Washrooms/Change Table**

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

## **Fragrances**

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.