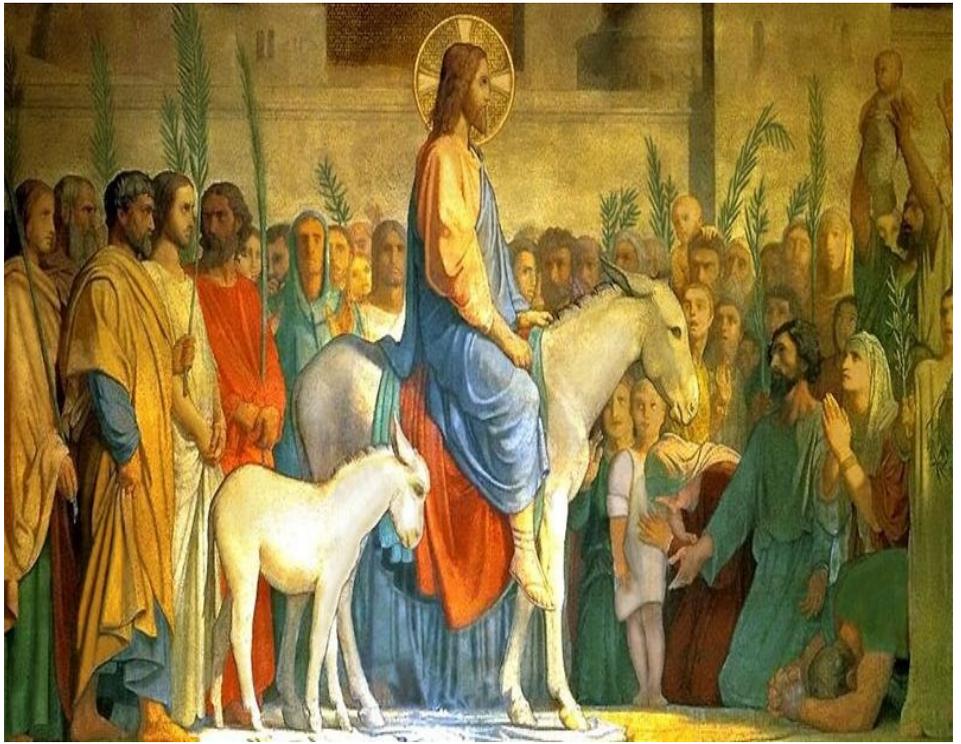
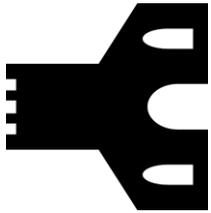


THE PARISH OF ST BARNABAS & ST JOHN

Peterborough's Oldest Church—Established 1826
99 Brock Street, Peterborough Ontario K9H 2P2
705-745-7624 www.stjohnspeterborough.ca



Palm Sunday
March 25th, 2018—10:00 a.m.

Welcome.

This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.

St Barnabas' and St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. Men and women may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender expressions, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.

We acknowledge that we are in the traditional territory of the Mississauga Anishinaabe, adjacent to the territory of the Haudenosaunee, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.

On Palm Sunday, like the crowd that greeted Jesus in Jerusalem, we gather to acclaim the One who comes in the name of the Lord. We bless crosses made of palm fronds and walk in procession to recall the parade that followed Jesus. Hosanna! is our cry as we welcome our King into worship.

THE LITURGY OF THE PALMS

The liturgy begins in the Guild Hall. A procession will follow the Blessing of Palms. Those who find walking/stairs difficult may wish to wait in the Nave.

The Greeting

Presider Blessed is he who comes in the name of the Lord.

Ho - san - na! Ho - san - na! Ho - san-na in the high -
 Glo - ry! Glo - ry! Glo-ry to the King of

est! Ho - san - na! Ho - san - na! Ho - san-na in the high -
 kings! Glo - ry! Glo - ry! Glo-ry to the King of

est! Lord we lift up your name__

with hearts full of praise__ . Be ex - al - ted, oh__

Lord, my God. Ho - san - na in the high - est!
 Glo - ry to the King of kings!

Presider Hosanna! Your king comes to you riding on a colt!
People **The day of liberation is near!**

Presider Speak to Jerusalem and cry unto her:
People **that warfare is ended, that iniquity is pardoned.**

Presider The Spirit of the Lord is upon us:
People **To proclaim good news to the poor, freedom for the captives, sight for the blind, liberation for the oppressed, and the year of jubilee.**

Presider

The Kingdom is coming.

People

Let us beat our swords into ploughshares and our spears into pruning hooks.

Invitation

Presider

Dear friends in Christ...
...through Jesus Christ our Lord.

All

Amen.

Ho - san - na! Ho - san - na! Ho - san-na in the high -
est! Ho - san - na! Ho - san - na! Ho - san-na in the high -
est! Lord we lift up your name_
with hearts full of praise_ . Be ex - al - ted, oh_
Lord, my God. Ho - san - na in the high - est!

Gospel of the Palms

Mark 11:1-11 (NT 47)

Deacon

The Lord be with you.

People

And also with you.

Deacon

The Holy Gospel of our Lord Jesus Christ according to Mark.

People

Glory to you, Lord Jesus Christ.

The Gospel is proclaimed in the midst of the congregation.

Deacon

The Gospel of Christ.
(sung response on next page)

The readings can be found in the Bibles on the book racks at either entrance. The page numbers are in brackets and indicate Old Testament (OT) and New Testament (NT).

Glo - ry! Glo - ry! Glory to the King of kings! Glo - ry!

Glo - ry! Glory to the King of kings! Lord we lift up your name_

with hearts full of praise_ . Be ex-al-ted, oh_

Lord, my God. Glo-ry to the King of kings!

Blessing of the Palms

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right to praise you, almighty God...

...now and for ever.

All **Amen.**

The Procession

Presider Let us go forth in peace.

All **In the name of Christ. Amen.**

The Nave congregation will process from the Guild Hall, exit the Garden Door, and enter the Nave through the Tower Door. At the approach of the Crucifer to the door, the hymn will begin. In case of inclement weather, the Procession will enter by the Chapel Door.

Children are invited to go to Sunday School.

Hymn 181—All Glory, Laud, and Honour St Theodulph

Refrain All glory, laud, and honour to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring.

*The hymns are found in
the blue hymn book
Common Praise in the
pew racks.*

Thou art the King of Israel, thou David's royal Son,
who in the Lord's name comest, the King and blessed one. *R*

The company of angels are praising thee on high,
and we with all creation in chorus make reply. *R*

The people of the Hebrews with palms before thee went;
our praise and prayer and anthems before thee we present. *R*

To thee before thy Passion they sang their hymns of praise;
to thee now high exalted our melody we raise. *R*

Thou didst accept their praises; accept the prayers we bring,
who in all good delightest, thou good and gracious King. *R*

Collect of the Day

Please sit at the conclusion of the prayer.

THE PROCLAMATION OF THE WORD

First Reading

Isaiah 50:4-9a (OT 681)

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm

118:19-29

The Choir sings the verses. The congregation joins in the refrain (R).



Bless-ed is he who comes in the Name of the Lord! _____



Bless-ed is he who comes in the Name of the Lord! _____

Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord. "This is the gate of the Lord; he who is righteous may enter." I will give thanks to you, for you answered me and have become my salvation. **R**

The same stone which the builders rejected has become the chief cornerstone. This is the Lord's doing, and it is marvellous in our eyes. On this day the Lord has acted; we will rejoice and be glad in it. **R**

Hosanna, Lord, hosanna! Lord, send us now success. We bless you from the house of the Lord. God is the Lord; he has shined upon us; form a procession which branches up to the horns of the altar. **R**

"You are my God, and I will thank you; you are my God, and I will exalt you." Give thanks to the Lord, for he is good; his mercy endures for ever. **R**

Second Reading

Philippians 2:5-11 (NT 197)

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as the music begins.

Hymn Hosanna, Loud Hosanna

Ellacombe

Hosanna, loud hosanna, the little children sang;
through pillared court and temple the lovely anthem rang.
To Jesus, who had blessed them close-folded to his breast,
the children sang their praises, the simplest and the best.

From Olivet they followed 'mid an exultant crowd,
the victor palm branch waving, and chanting clear and loud.
The Lord of men and angels rode on in lowly state,
nor scorned that little children should on his bidding wait.

"Hosanna in the highest!" that ancient song we sing,
for Christ is our Redeemer, the Lord of heaven our King.
O may we ever praise him with heart and life and voice,
and in his blissful presence eternally rejoice!

Gospel of the Passion

Mark 15:1-47 (NT 53)

*The Gospel is proclaimed in the midst of the Congregation.
There are no responses for the Passion reading.*

Sermon

A silence for reflection follows the sermon. Please stand when the Presider stands.

*A procession brings the
Gospel Book into the
midst of the congregation
and we turn towards it.*

*This symbolises the
presence among God's
people of the living Word
in the person of Jesus
Christ.*

*If you missed part of the
sermon or would like to
listen to it again, it will
be posted on our website
in the Worship section.*

Affirmation of Faith

Presider We confess our faith in the One who comes in the name of the Lord:

All **Christ Jesus, by nature divine, did not grasp for himself a rank as equal with God. He chose to empty himself, becoming a humble slave, and living the life of a man. And human in every way, he abased himself still more, obedient to death on a cross. So God has exalted him on high, and given to him the name, the greatest of all the names; so that at Jesus' name every knee should bend low in heaven, on earth, in the depths, and every tongue proclaim: Jesus Christ is Lord, to the glory of God the Father! Amen.**

The Prayers of the People

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Please turn to the people around you and exchange a sign of God's peace.

The Prayers of the People are offered by members of the congregation. They reflect the needs and concerns of the local church and community, and of people in various kinds of need, sickness, or adversity throughout the world.

The Peace is exchanged with a handshake or similar greeting with those immediately around us as a symbol of our reconciliation with our neighbour before approaching the altar. It is not necessary to move from one's place

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 182—Ride On, Ride On In Majesty Winchester New

Prayer over the Gifts

Eucharistic Prayer

5

Presider: The Lord be with you. *People:* And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God...
...we praise your wonderful name, as we sing:

At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world.

The offering plate is passed for the money offering, a sign of our gratitude for God's blessing of our lives. Money may be offered as cash or cheque—if placed in an envelope (visitors' envelopes are in the pews), tax receipts are issued for donations of twenty dollars or more.

All
(Music
on p. 2)

Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.
Lord we lift up your name, with hearts full of praise;
be exalted, O Lord, my God, hosanna in the highest.

Glory, glory, glory to the King of kings.
Glory, glory, glory to the King of kings.
Lord we lift up your name, with hearts full of praise;
be exalted, O Lord, my God, hosanna in the highest.

Presider We give you thanks and praise, loving Father...
...in the power of the Holy Spirit, now and forever.

All **Amen.**

The Lord's Prayer



Our Fa-ther in heav-en, hal-low-ed be your
name, your king-dom come, your will be done on
earth as in heav-en. Give us to-day our
dai-ly bread. For-give us our sins as we for-give
those who sin a-gainst us. Save us from the
time of trial and de-liv-er us from e-vil, for the

king - dom, the pow'r and the glo - ry are yours,
now and for ev - er.

Breaking of the Bread

Presider We break this bread,
All **Communion in Christ's body once broken.**

Presider Let your Church be the wheat which bears its fruit in dying.
All **If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Presider The gifts of God for the People of God.
All **Thanks be to God.**

Fraction Anthem

Agnus Dei

Lamb of God, you take a - way the
sin of the world, have mer-cy on us, have mer - cy on us.
Lamb of God, you take a - way the sin of the world, grant us
peace, grant us peace.

Communion

Hymn: 611—Our Father, We Have Wandered Passion Chorale

Anthem

Rejoice and Sing, "Hosanna to the King", Lloyd Larson

Jesus is the Host who invites us to share his Table. All those who are baptized in any tradition are welcome to receive Communion in both bread and wine. Please come forward to receive Communion as invited by the Sidespeople. If you wish to receive a blessing instead, please cross your arms in front of your chest. Communion may be received at either the Nave Altar by standing around the lowest level of the chancel steps or in the Chapel by kneeling at the rail. If you are unable to come to receive Communion, please indicate so to a Sidesperson, who will direct the Communion minister to come to you. If you require gluten-free bread, please ask the Communion minister. Please do not dip the bread into the wine. After making your Communion, please return to your seat to pray in silence.

COMMISSIONING AND SENDING

Announcements

Please stand at the conclusion of the announcements.

Prayer after Communion

*Having been fed with the
spiritual food of our
Lord, we now **prepare to
be sent** into the world to
share the light and life of
God.*

Presider

All your works praise you, O Lord,

All

and your faithful servants bless you.

**Gracious God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.**

May we, who share his body, live his risen life;

we, who drink his cup, bring life to others;

we, whom the Spirit lights, give light to the world.

Keep us firm in the hope you have set before us,

so that we and all your children shall be free,

and the whole earth live to praise your name;

through Christ our Lord. Amen.

Blessing

The Presider offers the blessing; the congregation responds, “Amen.”

Hymn 375—At the Name of Jesus

King’s Weston

Dismissal

Deacon

Go in peace to love and serve the Lord.

All

Hosanna, hosanna, hosanna in the highest.

(Music

Hosanna, hosanna, hosanna in the highest.

on p. 2)

**Lord we lift up your name, with hearts full of praise;
be exalted, O Lord, my God, hosanna in the highest.**

Glory, glory, glory to the King of kings.

Glory, glory, glory to the King of kings.

**Lord we lift up your name, with hearts full of praise;
be exalted, O Lord, my God, hosanna in the highest.**

Postlude

*All are welcome to remain after the celebration for a time
of refreshment and fellowship in the Guild Hall.*

Liturgical Ministers

Presider
Preacher
Deacon
Organist
Chimes
Sacrist
Crucifer
Server
Readers
Intercessor
Nave Chalice
Chapel Chalice
Elements
Greeters
Sunday School
Sidespeople

The Rev. Brad Smith
The Rev. Mary Bell-Plouffe
The Rev. Bev Thompson
Julie Deck
Christopher McDonald
Eric Vreugdenhil
Beth Vreugdenhil
Caelen McMurray
Sibyl Stairs and Daniel Plouffe
The Rev. Deb Wilson
Keith Jones and Bruce Pond
Ray March and Andrew Vreugdenhil
Annie La Vasseur and Damien
John and Barbara Burbidge
Peggy Abbott and Joelle Kovach
Team 1, captain John Balfour

The liturgy is from the Book of Alternative Services (1985) of the Anglican Church of Canada and from "Palm Sunday: A Service of Commitment" by Dave Broom (Iona Community)

Music is from Common Praise (1998) or copied under CCLI Licence # 2281450

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To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.



**ST BARNABAS
& ST JOHN**
PETERBOROUGH

The Rev. Brad Smith
Rector

The Rev. Mary Bell-Plouffe
The Rev. Terry Noble
Associate Priests

The Rev. Christian Harvey
The Rev. Bev Thompson
The Rev. Deb Wilson
Deacons

The Rev. Ruth Adams
The Rev. John Runza
The Rev. Steve Smith
Honorary Assistants

Ms Julie Deck
Director of Music

Mr Walter Howell
Mr Jim Weldon
Churchwardens

Mrs Mickey Bongers
Deputy Churchwarden

stjohnspeterborough.ca

[www.facebook.com/
StJohnsPtbo](http://www.facebook.com/StJohnsPtbo)

Welcome!

Children's Ministry

We welcome children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. An activity centre is provided in the Chapel for those who wish to use it. For children who are not yet of school age, there is a professional child care provider staffing our Nursery, which is at the end of the hallway past the washrooms. For school age children, we offer a weekly Sunday School from September to June where kids hear the same Bible readings as in the worship service and engage in activities that are designed to teach the faith.

On Posture in Worship

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

Visitor's Cards

Please do take the time to complete a visitor's card, which can be found in the pocket at the aisle end of your pew. We would love the opportunity to stay in touch with you.

Assistive Hearing Devices

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

Accessibility

The facility is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facility are accessible via elevator.

Washrooms/Change Table

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

Fragrances

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.