



**The Fifth Sunday in Lent  
March 22nd, 2026—10:00 a.m.**

*Welcome.*

*This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.*

*St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. All persons may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender identities and sexual orientations, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.*



Peterborough's Oldest Church—Established 1826  
99 Brock Street, Peterborough Ontario K9H 2P2  
705-745-7624 [www.stjohnspeterborough.ca](http://www.stjohnspeterborough.ca)



## **THE GATHERING OF THE COMMUNITY**

*We gather in this place in person and virtually and we acknowledge that we are in Nogojiwanong, the traditional territory of the Mississauga Anishinaabe, the Original inhabitants and stewards of this part of the Creation, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.*

**Preludes** Two Preludes on “Aus Tiefer Not’ Schrei Ich Zu Dir”

“When Jesus Wept” F. W. Zachau; Sigfrid Karg-Elert  
arr. by Douglas Wagner (Cantabile Ringers)

*The Congregation stands as the hymn begins.*

**Hymn** 454—Revive Thy Work, O Lord

Carlisle

### **The Greeting**

*Presider* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit  
be with you all.

*All* **And also with you.**

### **Collect for Purity**

*Presider* Bless the Creator who forgives all our sins.

*All* **God’s mercy endures for ever.**

*Presider* Almighty God,

*All* **to you all hearts are open, all desires known, and from you no secrets are hidden.  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we  
may perfectly love you, and worthily magnify your holy name, through Jesus Christ  
our Lord. Amen.**

*Lent is a season of preparation for Easter, when the Church celebrates the resurrection of our Lord Jesus Christ. It is customary that baptism occurs at Easter, so in Lent we examine how faithfully we have kept the promises made in our baptismal covenant, so that we may be ready to reaffirm our commitment at Easter.*

### **Confession and Absolution**

*Presider* Dear friends in Christ, as we prepare for the Paschal Feast, let us make ready our hearts to renew the covenant of our baptism.

Let us ask God to bring to light the things now hidden in darkness, and to disclose to us the secret purposes of our hearts.

How faithfully have we continued in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*All* **Lord, have mercy, and complete your work in us.**

*Presider* How faithfully have we persevered in resisting evil, and whenever we fell into sin, repented and returned to the Lord?

*All* **Lord, have mercy, and complete your work in us.**

*Presider* How faithfully have we proclaimed by word and example the good news of God in Christ?

*All* **Lord, have mercy, and complete your work in us.**

*Presider* How faithfully have we sought and served Christ in all persons, loving our neighbours as ourselves?

*All* **Lord, have mercy, and complete your work in us.**

*Presider* How faithfully have we striven for justice and peace among all people, respecting the dignity of every human being?

*All* **Lord, have mercy, and complete your work in us.**

*Presider* How faithfully have we striven to safeguard the integrity of God's creation; respecting, sustaining, and renewing the life of the earth?

*All* **Lord, have mercy, and complete your work in us.**

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Redeemer.

*All* **Amen.**

**Trisagion** (*sung three times*)

Ho - ly God, ho - ly and migh - ty, ho - ly  
im - mor - tal One, have mer - cy up - on us.

## **Collect of the Day**

*Presider* Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord.

*All* **Amen.**

## **Collect for the Parish Bicentennial**

*Presider* God of life and love, who put into the hearts of our ancestors in faith the building of a church in this place: we give you thanks and praise for your steadfast mercy through the generations; for the calling of this parish of St John the Evangelist to serve the needs of our neighbours and to proclaim the good news of your kingdom. In our bicentennial year, renew in us our zeal for your mission: let us be generous, compassionate, and faithful servants of the gospel and wise stewards of the heritage handed down to us, that this place and its people may be a light upon the hill, showing forth your love to all who see it. We ask this in the name of Jesus Christ our Saviour, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*The Congregation sits.*

## **THE PROCLAMATION OF THE WORD**

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### **First Reading**

Ezekiel 37:1-14

*Reader* A reading from the Book of Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet,

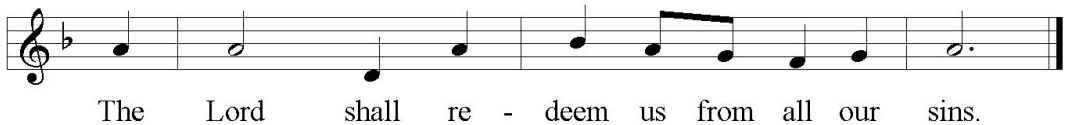
a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*Reader* Hear what the Spirit is saying to the Church.  
*People* **Thanks be to God.**

## Psalm

130

*The Cantor sings the verses. The Congregation joins in the refrain (R).*



Out of the depths have I called you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication. **R**

If you, Lord, were to note what is done amiss, O Lord, who could stand? For there is forgiveness with you; therefore you shall be feared. **R**

I wait for the Lord: my soul waits for him; in his word is my hope. My soul waits for the Lord, more than watchmen for the morning, more than watchmen for the morning. **R**

O Israel, wait for the Lord, for with the Lord there is mercy; with him there is plenteous redemption, and he shall redeem Israel from all their sins. **R**

## Second Reading

Romans 8:6-11

*Reader* A reading from the Letter of Paul to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader* Hear what the Spirit is saying to the Church.  
*People* **Thanks be to God.**

*The Congregation stands.*

**Hymn** 542—Out of the Depths

Sandon

**Gospel Acclamation**

Praise to you, Lord Je - sus, king of end - less glo - ry,  
Sav-iour of the world, Sav-iour of the world.

**Gospel**

John 11:1-45

*Gospeller* May God be with you.  
*People* **And also with you.**

*Gospeller* The Holy Gospel of our Saviour Jesus Christ according to John.  
*People* **Glory to you, Jesus the Christ.**

*Gospeller* Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he

found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Gospeller*  
*People*

The Gospel of Christ.  
**Praise to you, Jesus the Christ.**

**Sermon**

*A silence for reflection follows the sermon.  
The Congregation stands with the Presider.*

## **The Apostles' Creed**

*Presider* Let us confess the faith of our baptism, as we say,  
*All* **I believe in God,  
the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ,  
God's only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in God the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **The Prayers of the People**

### **The Peace**

*Presider* The peace of Christ be always with you.  
*People* **And also with you.**

*Please turn to the people around you and exchange a sign of God's peace.*

## **THE CELEBRATION OF THE EUCHARIST**

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*At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world. The money offering, a sign of our gratitude for God's blessing of our lives, collected before the liturgy, is blessed. If you are participating in worship online, please consider making your offering through one of the means available at [www.stjohnspeterborough.ca/donate](http://www.stjohnspeterborough.ca/donate).*

**Prayer over the Gifts**

*Presider* God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Saviour.

*All* **Amen.**

**Eucharistic Prayer**

2

*Presider* May God be with you. *People* **And also with you.**

*Presider* Lift up your hearts. *People* **We lift them up to God.**

*Presider* Let us give thanks to God our Cre - ator.

*People* **It is right to offer thanks and praise.**

*Presider* We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of blessed Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Creator of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heaven and earth are full of your glo-ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*Presider*

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit, in the holy Church, now and for ever.

*All*

**Amen.**

**The Lord's Prayer**

*Presider*

As our Saviour taught us, let us pray.

Our Fa - ther in heaven, hal - lowed be your name,  
 your king - dom come, your will be done on earth as in heaven.  
 Give us to - day our dai - ly bread. For - give us our sins

as we for - give those who sin a - gainst us.

Save us from the time of trial, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for - ev - er. A - men.

### Breaking of the Bread

*Presider* We break this bread,  
*All* **Communion in Christ's body once broken.**

*Presider* Let your Church be the wheat which bears its fruit in dying.  
*All* **If we have died with him, we shall live with him;  
 if we hold firm, we shall reign with him.**

*Presider* The gifts of God for the People of God.  
*All* **Thanks be to God.**

*Presider* Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now. In this Eucharist, many are made one.

### Fraction Anthem

CP 747

*All*

Je - sus, Lamb of God, have mer - cy on us. Je - sus, bear - er

of our sins, have mer - cy on us. Je - sus re - deem - er, re -



## Communion

*For those who are present in person, all are welcome to receive Communion. Please come forward to the Chancel step via the centre aisle and return to your seat via the side aisles. Gluten free Hosts are available upon request. Those who find walking difficult may request that Communion be brought to them. Those who wish to receive a blessing instead of Communion may indicate their desire by crossing their arms over their breast when they approach the Presider.*

Hymn: 56—I Am the Bread, the Bread of Life Picket Wood

## Anthem “Breathe on Me, O Breath of God”

Eric H. Thiman; Soloist: Mary McLoughlin

*Breathe on me, Breath of God, fill me with life anew, Breathe on me, Breath of God, until my heart is pure, until with Thee I will one will, to do and to endure. Breathe on me, Breath of God, till I am wholly Thine, until this earthly part of me goes with the fire divine.* Text: Edwin Hatch

## COMMISSIONING AND SENDING

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### Announcements

#### Prayer after Communion

*Presider*

All your works praise you, O Lord,

*All*

**and your faithful servants bless you.**

**Gracious God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.**

**May we, who share his body, live his risen life;**

**we, who drink his cup, bring life to others;**

**we, whom the Spirit lights, give light to the world.**

**Keep us firm in the hope you have set before us,**

**so that we and all your children shall be free,**

**and the whole earth live to praise your name;**

**through Christ our Lord. Amen.**

### Blessing

**Hymn**      There is a Redeemer



There is a Re - deem - er,      Je - sus, God's own      Son;  
Je - sus, my Re - deem - er,      name a - bove all      names;  
When I stand in      glo - ry,      I will see his      face;



pre - cious Lamb of      God, Mes - si - ah,      Ho - ly      One.  
pre - cious Lamb of      God, Mes - si - ah,      O      for sin - ners      slain.  
there I'll serve my      King for - ev - er      in      that ho - ly      place.



Thank you, O my      Fa - ther, for giving      us your      Son,      and



leav - ing your      Spir - it till the work      on earth      is done.

**Dismissal**

*Presider*

Followers of Jesus, inspired by the Holy Spirit, serve the world God loves.



Lord, dis - miss us      with your bless - ing;      fill our hearts with      joy and peace;



let us each, your      love pos - sess - ing,      tri - umph in re - deem - ing grace;



O re - fresh us,      O re - fresh us,      trav - elling through the      wil - der - ness.

**Postlude**      Sonata III (First Movement Excerpt)

Felix Mendelssohn

## TODAY'S MUSIC

**PRELUDES:** Today's Psalm 130 is a heartfelt request for pardon and mercy. The writer of this particular penitential psalm cries out to God from the depths of his need and distress. Martin Luther wrote a hymn in 1524, "Out of the Depths I Cry to Thee" (**Aus Tiefer Not Ich Schrei Zu Dir**) based on this psalm. Since then this tune has been used by numerous composers, such as Bach, Pachelbel, and Liszt to name but a few. Today you will hear three settings of this tune from different periods of music. First a prelude by the German teacher, organist and composer **Friedrich Wilhelm Zachau** (1663-1712). Zachau was Handel's first music teacher and was a major influence on the young Handel. Zachau's setting places the tune in the top voice. Between the phrases of the tune there are short imitative entries based on the upcoming phrase.

We stay in Germany but skip forward two centuries to the music of **Sigfrid Karg-Elert** (1877-1933). In his arrangement the melody, marked "lugubre" is heard in the left hand under a sighing motif in the accompaniment, marked "lamentoso". All four manuals and pedals are used in this piece to convey the composer's varied and colourful registrations. (The third setting is featured in the Postlude.)

Our Cantabile Ringers offer an arrangement of the United States folk-hymn "**When Jesus Wept**", as arranged by American composer **Douglas Wagner** (b. 1952). A prolific composer, he has over 3,000 publications in print – music for choir, organ, handbells, voice and instruments. His arrangement is a profoundly evocative one, tailored for church Lent observances. This piece delicately captures the solemnity of the season, offering an introspective musical experience.

**PSALM:** As an aside, today's psalm setting by Ottawa organist Dr. Gordon Johnston incorporates the above-mentioned hymn-tune in the refrain and in the psalm tone for the cantor

**ANTHEM:** Edwin Hatch's familiar hymn-text "**Breathe On Me, Breath of God**" receives a warm, romantic treatment in British composer **Eric H. Thiman**'s setting, published in 1958. Thiman (1900-1975) was largely self-taught and produced over 1,300 pieces of music, both sacred and secular. He was a keen advocate of amateur music-making – much of his output is for modest choirs and amateur organists. Nonetheless, his works show an experienced use of colour and harmony. This anthem opens with a soprano solo, then a verse by the tenors and basses, followed by a strong and dramatic third verse. The last verse begins in unison then breaks into a beautiful four-part unaccompanied section, ending with an extended use of the final words "of thine eternity", and a hushed Amen.

**POSTLUDE:** The service concludes today with an excerpt from **Felix Mendelssohn's Sonata #3 in A Major**, written in 1829. After a majestic opening of ascending and descending passages, the music abruptly thins to the opening subject of a short fugue. After four entries of this dark-sounding subject, and its ascending and descending counter subjects, two phrases of the hymn tune "**Aus Tiefer Not**" appear in the pedals as a fifth voice. This leads to a restatement of most of the majestic opening section.

## Liturgical Ministers

Presider and Preacher	The Rev. Canon Brad Smith
Organist	Robert Grandy
Cantor	Robyn Hawthorne
Greeters	Joelle Kovach and Matthew Harvey
Readers	Colin Walsh and John Hebertt
Intercessor	Andrew Vreugdenhil
Sacrist	Fin Dinesen
Crucifer	Lucas Paradis
Server	Bobby Kelly
Chalice Administrators	Fin Dinesen and Andrew Vreugdenhil
Chancel Guild	Gerri Currier and Trish Murphy
A/V	Walter Howell
Refreshments Host(s)	Sidney Turner

### Acknowledgements

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*To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.*



The Rev. Canon Brad Smith  
*Rector*

The Rev. Ruth Adams  
The Rev. Mary Bell-Plouffe  
The Rev. Steve Smith  
*Honorary Assistants*

Mr. Robert Grandy  
*Director of Music*

Dr. Andrew Vreugdenhil  
Mr. Colin Walsh  
*Churchwardens*

Mrs. Tammy Delahey  
*Deputy Churchwarden*

Mrs. Carolyn Porteous  
*Parish Administrator*

Ms. Jennifer Passmore  
*Custodian*

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# Welcome!

## **Children's Ministry**

We welcome children and youth, who may remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. Families are most welcome to use the activities in the children's area in the church and to bring colouring sheets, toys, and snacks for their children.

## **On Posture in Worship**

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

## **Visitor's Cards**

If you're visiting, please do take the time to complete a visitor's card, which can be found in the rack on the bookcase in the Chapel. We would love the opportunity to stay in touch with you.

## **Making an Offering (Donation)**

To support the ministry of the parish, an offering may be made by placing cash or a cheque in an envelope available where you picked up this order of service. Please write your name and address on the envelope, then place it on the brass offering plate. Tax receipts are issued for gifts of \$25 or more. We also have a convenient pre-authorised giving program for monthly donations that are debited from your bank account or we accept e-transfers to [office@stjohnspeterborough.ca](mailto:office@stjohnspeterborough.ca). Please visit [www.stjohnspeterborough.ca/donate](http://www.stjohnspeterborough.ca/donate) for more information.

## **Accessibility**

The facility is entirely accessible through the Brock St entrance, from where all levels of the facility are accessible via elevator.

## **Washrooms/Change Table**

Accessible washrooms are located down the hall from the narthex (lobby). A change table is in the nursery at the end of the hall.

## **Fragrances**

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.

## **Fellowship & Refreshments**

All are welcome to stay after the liturgy for fellowship and refreshments in the Guild Hall.