



**The Fourth Sunday in Lent  
March 15th, 2026—10:00 a.m.**

*Welcome.*

*This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.*

*St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. All persons may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender identities and sexual orientations, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.*



Peterborough's Oldest Church—Established 1826  
99 Brock Street, Peterborough Ontario K9H 2P2  
705-745-7624 [www.stjohnspeterborough.ca](http://www.stjohnspeterborough.ca)



## **THE GATHERING OF THE COMMUNITY**

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*We gather in this place in person and virtually and we acknowledge that we are in Nogojiwanong, the traditional territory of the Mississauga Anishinaabe, the Original inhabitants and stewards of this part of the Creation, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.*

**Preludes** Psalm Prelude #3 (Psalm 23:4)

Herbert Howells

*The Congregation stands as the hymn begins.*

**Hymn** 599—Awake! Awake! Fling Off the Night

Wareham

*The Congregation stands.*

### **The Greeting**

*Presider* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit  
be with you all.

*All* **And also with you.**

### **Collect for Purity**

*Presider* Bless the Creator who forgives all our sins.

*All* **God's mercy endures for ever.**

*Presider* Almighty God,

*All* **to you all hearts are open, all desires known, and from you no secrets are hidden.  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we  
may perfectly love you, and worthily magnify your holy name, through Jesus Christ  
our Lord. Amen.**

*Lent is a season of preparation for Easter, when the Church celebrates the resurrection of our Lord Jesus Christ. It is customary that baptism occurs at Easter, so in Lent we examine how faithfully we have kept the promises made in our baptismal covenant, so that we may be ready to reaffirm our commitment at Easter.*

### **Confession and Absolution**

*Presider* Dear friends in Christ, as we prepare for the Paschal Feast, let us make ready our hearts to renew the covenant of our baptism.

Let us ask God to bring to light the things now hidden in darkness, and to disclose to us the secret purposes of our hearts.

How faithfully have we continued in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*All* **Lord, have mercy, and complete your work in us.**

*Presider* How faithfully have we persevered in resisting evil, and whenever we fell into sin, repented and returned to the Lord?

*All* **Lord, have mercy, and complete your work in us.**

*Presider* How faithfully have we proclaimed by word and example the good news of God in Christ?

*All* **Lord, have mercy, and complete your work in us.**

*Presider* How faithfully have we sought and served Christ in all persons, loving our neighbours as ourselves?

*All* **Lord, have mercy, and complete your work in us.**

*Presider* How faithfully have we striven for justice and peace among all people, respecting the dignity of every human being?

*All* **Lord, have mercy, and complete your work in us.**

*Presider* How faithfully have we striven to safeguard the integrity of God's creation; respecting, sustaining, and renewing the life of the earth?

*All* **Lord, have mercy, and complete your work in us.**

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Redeemer.

*All* **Amen.**

### **Trisagion** (*sung three times*)

Ho - ly God, ho - ly and migh - ty, ho - ly  
im - mor - tal One, have mer - cy up - on us.

### **Collect of the Day**

*Presider* Holy God, in Jesus Christ you reveal yourself to the world, even when we are blind to your grace. Open our eyes to see your transforming love in our midst, so that we may

see your world anew; through Jesus Christ, the Saviour who shows compassion.

*All* **Amen.**

### **Collect for the Parish Bicentennial**

*Presider* God of life and love, who put into the hearts of our ancestors in faith the building of a church in this place: we give you thanks and praise for your steadfast mercy through the generations; for the calling of this parish of St John the Evangelist to serve the needs of our neighbours and to proclaim the good news of your kingdom. In our bicentennial year, renew in us our zeal for your mission: let us be generous, compassionate, and faithful servants of the gospel and wise stewards of the heritage handed down to us, that this place and its people may be a light upon the hill, showing forth your love to all who see it. We ask this in the name of Jesus Christ our Saviour, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*The Congregation sits.*

### **Admission of Servers**

*Senior* We present to you Avery to be admitted as a member of the Servers' Guild of  
*Servers* St John's Church.

*The Presider addresses the Candidate for Admission*

*Presider* Do you promise, God being your helper, to keep the rules of this Guild?

*Response* **I do so promise.**

*Presider* Do you fully realise that the work to which you seek admission is to the honour and glory of Almighty God?

*Response* **I do.**

*Presider* Do you promise to be reverent in thought and deed in the carrying out of your duties?

*Response* **I do so promise.**

*Presider* Will you cheerfully obey all directions given by due authority for the execution of your office?

*Response* **I will, God being my helper.**

*Then the Presider shall take the Candidate by the hand and install her with these words:*

Almighty God, who has given you a good will, graciously fulfil the same in you; I admit you, Avery, as a member of the Servers' Guild in this church, in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

*As a Senior Server places the wooden cross around the Candidate's neck, the Presider continues:*

Bless, O Lord, this your servant, as you did bless Samuel, who ministered to your high priest Eli, and grant her so devoutly to serve at your altar on earth, that she may be counted worthy at length to worship before your throne in heaven, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, ever one God, world without end. Amen.

*The Congregation may congratulate the new Server.*

## **THE PROCLAMATION OF THE WORD**

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### **First Reading**

1 Samuel 16:1-13

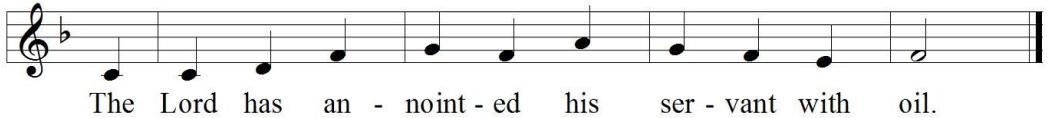
*Reader* A reading from the First Book of Samuel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader* Hear what the Spirit is saying to the Church.

*People* **Thanks be to God.**

*The Cantor sings the verses. The Congregation joins in the refrain (R).*



The Lord is my shepherd; I shall not be in want. He makes me lie down in green pastures, and leads me beside still waters. **R**

He revives my soul and guides me along right pathways for his name's sake. Though I walk through the valley of the shadow of death, I shall fear not evil; for you are with me; your rod and your staff, they comfort me. **R**

You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over. Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever. **R**

## Second Reading

Ephesians 5:8-14

*Reader* A reading from the Letter of Paul to the Ephesians.

For once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

*Reader* Hear what the Spirit is saying to the Church.

*People* **Thanks be to God.**

*The Congregation stands.*

**Hymn** 478—Almighty God, Thy Word is Cast

Albano

## Gospel Acclamation





## **Gospel**

John 9:1-141

*Gospeller*  
*People*

May God be with you.  
**And also with you.**

*Gospeller*  
*People*

The Holy Gospel of our Saviour Jesus Christ according to John.  
**Glory to you, Jesus the Christ.**

*Gospeller*

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I

see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to be-come his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshipped him. Jesus said, "I came into this world for judgement so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*Gospeller* The Gospel of Christ.  
*People* **Praise to you, Jesus the Christ.**

### **Sermon**

*A silence for reflection follows the sermon.*

**Solo** Psalm 23 Colin Mawby; Soloist Lucas Paradis  
*The Lord is my shepherd, there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near restful waters he leads me, to revive my drooping spirit. He guides me along the right path; he is true to his name. If I should walk in the valley of darkness no evil would I fear. You are there with your crook and your staff; with these you give me comfort. You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. Surely goodness and kindness shall follow me all the days of my life. In the Lord's own house shall I dwell for ever and ever.* Psalm 23 - The Grail

*The Congregation stands with the Presider.*

### **The Apostles' Creed**

*Presider* Let us confess the faith of our baptism, as we say,  
**All I believe in God,  
the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ,  
God's only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in God the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **The Prayers of the People**

### **The Peace**

*Presider* The peace of Christ be always with you.  
*People* **And also with you.**

*Please turn to the people around you and exchange a sign of God's peace.*

## **THE CELEBRATION OF THE EUCHARIST**

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*At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world. The money offering, a sign of our gratitude for God's blessing of our lives, collected before the liturgy, is blessed. If you are participating in worship online, please consider making your offering through one of the means available at [www.stjohnspeterborough.ca/donate](http://www.stjohnspeterborough.ca/donate).*

**Hymn** 179—Tree of Life and Awesome Mystery (*with v 6e*)

Thomas

### **Prayer over the Gifts**

*Presider* God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Saviour.

*All* **Amen.**

*Presider* May God be with you. *People* **And** also with you.

*Presider* Lift up your hearts. *People* **We lift them up to God.**

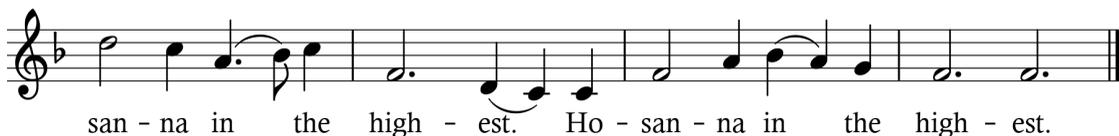
*Presider* Let us give thanks to God our Cre - ator.

*People* **It is right to offer thanks and praise.**

*Presider* We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of blessed Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Creator of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo-ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -



*Presider*

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit, in the holy Church, now and for ever.

*All*

**Amen.**

### **The Lord's Prayer**

*Presider* As our Saviour taught us, let us pray.

Our Fa - ther in heaven, hal - lowed be your name,  
your king - dom come, your will be done on earth as in heaven.  
Give us to - day our dai - ly bread. For - give us our sins  
as we for - give those who sin a - gainst us.  
Save us from the time of trial, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,  
now and for - ev - er. A - men.

### Breaking of the Bread

*Presider* We break this bread,  
*All* **Communion in Christ's body once broken.**

*Presider* Let your Church be the wheat which bears its fruit in dying.  
*All* **If we have died with him, we shall live with him;  
if we hold firm, we shall reign with him.**

*Presider* The gifts of God for the People of God.  
*All* **Thanks be to God.**

*Presider* Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now. In this Eucharist, many are made one.

### Fraction Anthem

CP 747

*All*

Je - sus, Lamb of God, have mer - cy on us. Je - sus, bear - er  
of our sins, have mer - cy on us. Je - sus re - deem - er, re -  
deem - er of the world, give us your peace, give us your peace.

### Communion

*For those who are present in person, all are welcome to receive Communion. Please come forward to the Chancel step via the centre aisle and return to your seat via the side aisles. Gluten free Hosts are available upon request. Those who find walking difficult may request that Communion be brought to them. Those who wish to receive a blessing instead of Communion may indicate their desire by crossing their arms over their breast when they approach the Presider.*

Hymn: Eat This Bread and Never Hunger

*Refrain* **Eat this bread and never hunger, drink this cup and never thirst;  
Christ invites us to the table where the last become the first.**

**Asking for a cup of water, Jesus touched forbidden ground;  
and the woman, with a question, told the world what she had found R**

**Walking down a desert highway, Jesus healed a man born blind;  
soon the man became a witness to the truth we seek and find. R**

**Weeping for his friend at graveside, Jesus felt the pain of death;  
yet he knew God's power to waken: living water, living breath. R**

**Anthem** "There's a Wideness to God's Mercy" Maurice Bevan; words F.W. Faber  
*There's a wideness in God's mercy like the wideness of the sea; there's a kindness in His justice which is more than liberty. There is no place where earth's sorrows are more felt than up in heav'n; there is no place where earth's failings have such kindly judgement giv'n. For the love of God is broader than the measure of man's mind; and the heart of the Eternal is most wonderful kind. But we make his love too narrow by false limits of our own; and we magnify his strictness with a zeal he will not own. There is plentiful redemption in the blood that has been shed; there is joy for all the members in the sorrows of the Head. There is grace enough for thousands of new worlds as great as this; there is room for fresh creations in that upper home of bliss. If our love were but more simple, we should take Him at His word; and our lives would be all gladness in the joy of Christ our Lord.*

## **COMMISSIONING AND SENDING**

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### **Announcements**

#### **Prayer after Communion**

*Presider* All your works praise you, O Lord,

*All* **and your faithful servants bless you.**

**Gracious God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.**

**May we, who share his body, live his risen life;**

**we, who drink his cup, bring life to others;**

**we, whom the Spirit lights, give light to the world.**

**Keep us firm in the hope you have set before us,**

**so that we and all your children shall be free,**

**and the whole earth live to praise your name;**

**through Christ our Lord. Amen.**

### **Blessing**

## Dismissal

*Presider*

Followers of Jesus, inspired by the Holy Spirit, serve the world God loves.



Lord, dis-miss us with your bless-ing; fill our hearts with joy and peace;



let us each, your love pos-sess-ing, tri-umph in re - deem-ing grace;



O re-fresh us, O re-fresh us, trav-elling through the wil-der-ness.

Postlude Kyrie Eleison

Colin Mawby

## TODAY'S MUSIC

**PRELUDE:** An important figure in Anglican church music, British composer **Herbert Howells** (1892-1983) began seriously composing in his 20's and continued well into his 80's. His First Set of Three Psalm Preludes were written in 1915, one of his earliest works. It is amazing that a man of this early age could write so dramatic and emotion-filled music. Composed one year into World War I, the final **Psalm-Prelude** in the Op.32 set is the darkest and most sombre of the three, and is prefaced by verse 4 of Psalm 23: 'Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me.' The insistent, ostinato, march-like figure, heard at the beginning of the piece and dominant throughout, heralds the final mortal moments of human life before facing the inevitable, and, in addition to the events of the war, is undoubtedly a strong musical iteration of Howells' own battle with health at the time: in 1915, he had been diagnosed with Graves' disease. Written in 6/4 time, the piece builds from a dark, subdued, and dour mood to a brilliant climax before reaching a conclusion of transcendent calm. (With notes by Paul Swinden and Justin Murphy-Mancini)

**SOLO:** Today's appointed **Psalm 23** was set to music by British organist and composer **Colin Mawby** (1936-2019) for unison voices or as a solo, and was made "famous" in a recording by the young British singing sensation Charlotte Church. The text Mawby used comes from "The Grail", a 1963 English translation of the Psalms by the Ladies of the Grail, designed for singing. It is widely used in Roman Catholic liturgy.

**ANTHEM:** The distinguished English baritone and composer **Maurice Bevan** (1921-2006) wrote an original tune to **F.W. Faber's** words "**There's a wideness in God's mercy**" as a hymn-tune in 1990. He later extended it into today's anthem version. Bevan was for more than 40 years, a member of the Deller Consort, a small a cappella choir, whose members prided themselves in their historically accurate interpretations of early music. Even though the words were written in the 1800's, the sentiment that God's love is "broader than the measure of man's mind" rings true today. The text also states that we have made God's love too narrow by our own impressions of what love should be.

*Continued next page*

## Liturgical Ministers

Presider and Preacher	The Rev. Canon Brad Smith
Organist	Robert Grandy
Cantor	Alex Meinhardt
Greeters	Alan Brunger and Mickey Bongers
Readers	
Intercessor	Ian Storey
Sacrist	
Crucifer	Sam Harvey
Server	Avery Tucker
Chalice Administrators	Leslie Sherman and
Chancel Guild	Betty Hinton, Sandy Hoult and Trisha Black
A/V	Walter Howell
Refreshments Hosts	St. Margaret's Guild

### Acknowledgements

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**POSTLUDE:** An organ work by **Colin Mawby** concludes today's service: "Kyrie Eleison" from his volume entitled "Gregorian Processionals – Twenty Pieces for Organ Based on Plainsong Melodies". Mawby used the Kyrie from the Missa de Angelis and formed a majestic organ work. Over statements of the tune in the pedals he places colourful chords. This opening section is strong and uses snippets of the tune. There are a few softer sections interspersed among the louder ones. The piece finishes with the opening few notes of the Kyrie on reeds in the pedals, bringing the work to a powerful conclusion.

To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.



The Rev. Canon Brad Smith  
*Rector*

The Rev. Ruth Adams  
The Rev. Mary Bell-Plouffe  
The Rev. Steve Smith  
*Honorary Assistants*

Mr. Robert Grandy  
*Director of Music*

Dr. Andrew Vreugdenhil  
Mr. Colin Walsh  
*Churchwardens*

Mrs. Tammy Delahey  
*Deputy Churchwarden*

Mrs. Carolyn Porteous  
*Parish Administrator*

Ms. Jennifer Passmore  
*Custodian*

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# Welcome!

## Children's Ministry

We welcome children and youth, who may remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. Families are most welcome to use the activities in the children's area in the church and to bring colouring sheets, toys, and snacks for their children.

## On Posture in Worship

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

## Visitor's Cards

If you're visiting, please do take the time to complete a visitor's card, which can be found in the rack on the bookcase in the Chapel. We would love the opportunity to stay in touch with you.

## Making an Offering (Donation)

To support the ministry of the parish, an offering may be made by placing cash or a cheque in an envelope available where you picked up this order of service. Please write your name and address on the envelope, then place it on the brass offering plate. Tax receipts are issued for gifts of \$25 or more. We also have a convenient pre-authorised giving program for monthly donations that are debited from your bank account or we accept e-transfers to [office@stjohnspeterborough.ca](mailto:office@stjohnspeterborough.ca). Please visit [www.stjohnspeterborough.ca/donate](http://www.stjohnspeterborough.ca/donate) for more information.

## Accessibility

The facility is entirely accessible through the Brock St entrance, from where all levels of the facility are accessible via elevator.

## Washrooms/Change Table

Accessible washrooms are located down the hall from the narthex (lobby). A change table is in the nursery at the end of the hall.

## Fragrances

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.

## Fellowship & Refreshments

All are welcome to stay after the liturgy for fellowship and refreshments in the Guild Hall.