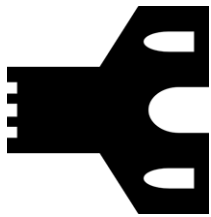
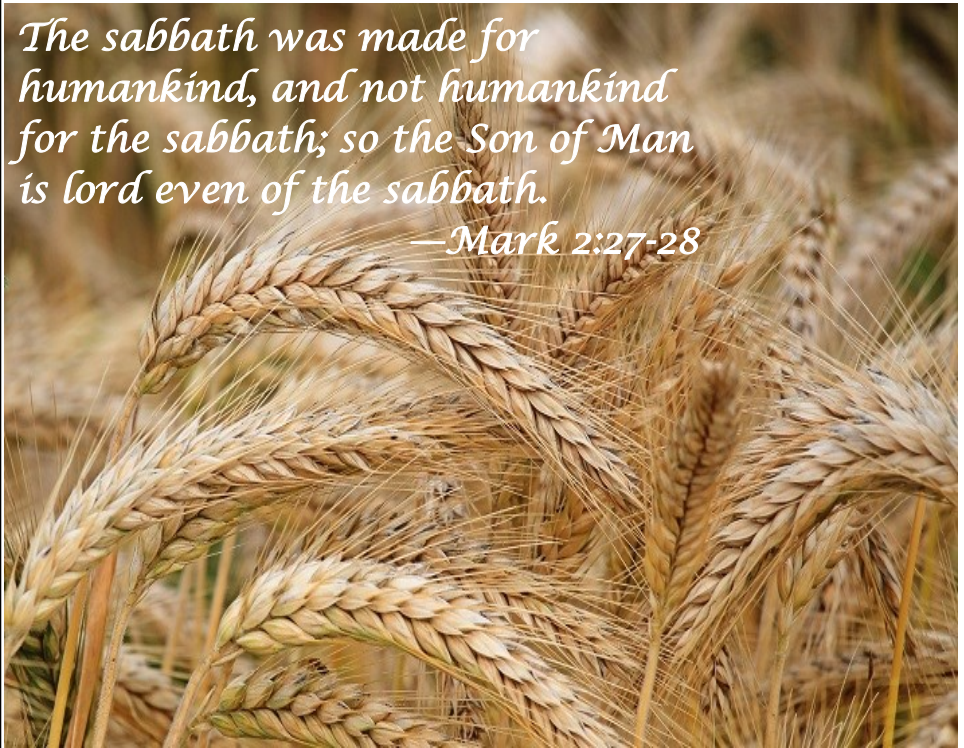


THE PARISH OF ST BARNABAS & ST JOHN



Peterborough's Oldest Church—Established 1826
99 Brock Street, Peterborough Ontario K9H 2P2
705-745-7624 www.stjohnspeterborough.ca



*The sabbath was made for
humankind, and not humankind
for the sabbath; so the Son of Man
is lord even of the sabbath.*

—Mark 2:27-28

The Second Sunday after Pentecost June 3rd, 2018—10:00 a.m.

Welcome.

This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.

St Barnabas' and St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. Men and women may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender expressions, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.

We acknowledge that we are in Nogojiwanong, the traditional territory of the Mississauga Anishinaabe, adjacent to the territory of the Haudenosaunee, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.

The hymns are found in the blue hymn book Common Praise in the pew racks.

THE GATHERING OF THE COMMUNITY

Prelude

Please stand as the hymn begins.

Hymn 434—The Love of Jesus Calls Us

Aurelia

Introit

Choir The Lord has anointed me to preach the good news to the poor and release to the captives.

The Greeting

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

People **And also with you.**

Kyrie Eleison

Martin How

Choir: All: Choir: All:

Lord, have mer-cy, Lord, have mer-cy, Christ, have mer-cy, Christ, have mer-cy,

Choir: All:

Lord, _____ have mer-cy, Lord, _____ have mer-cy.

The musical notation is for a Kyrie Eleison in G major, 4/4 time. It consists of two staves. The first staff has four measures: the first two are for the Choir and the last two for All. The lyrics are 'Lord, have mer-cy, Lord, have mer-cy, Christ, have mer-cy, Christ, have mer-cy,'. The second staff has two measures: the first for the Choir and the second for All. The lyrics are 'Lord, _____ have mer-cy, Lord, _____ have mer-cy.'.

Collect of the Day

*Please sit at the conclusion of the prayer.
Children may leave for Sunday School.*

THE PROCLAMATION OF THE WORD

First Reading

1 Samuel 3:1-20 (OT 247)

Reader The Word of the Lord.

People **Thanks be to God.**

The readings can be found in the Bibles on the book racks at either entrance. The page numbers are in brackets and indicate Old Testament (OT) and New Testament (NT).

Psalm

139:1-5,12-17

The choir sings the verses. The congregation joins in the refrain (R).



Your works are won - der - ful, O - Lord.

Lord, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar. You trace my journeys and my resting-places and are acquainted with all my ways. Indeed, there is not a word on my lips, but you, O Lord, know it altogether. **R**

You press upon me behind and before and lay your hand upon me. Such knowledge is too wonderful for me; it is so high that I cannot attain to it. **R**

For you yourself created my inmost parts; you knit me together in my mother's womb. I will thank you because I am marvellously made; your works are wonderful, and I know it well. **R**

My body was not hidden from you, while I was being made in secret and woven in the depths of the earth. Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; they were fashioned day by day, when as yet there was none of them. **R**

How deep I find your thoughts, O God! How great is the sum of them! If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours. **R**

Second Reading

2 Corinthians 4:5-12 (NT 180)

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as the hymn begins.

Hymn 450—You Call Us Lord, To Be

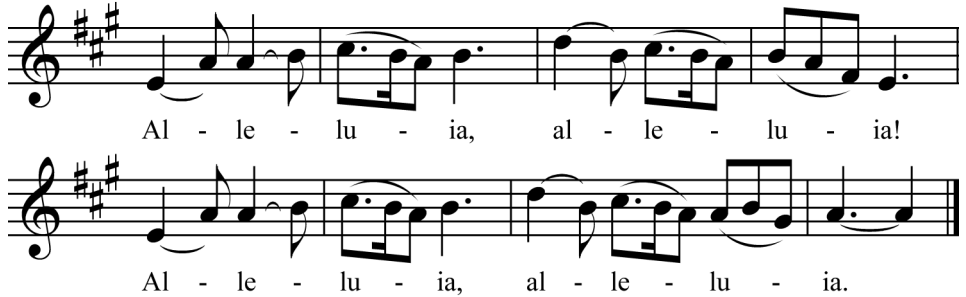
Rhosymedre

Alleluia

715

A procession brings the Gospel Book into the midst of the congregation and we turn towards it.

This symbolises the presence among God's people of the living Word in the person of Jesus Christ.



Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia.

Gospel

Mark 2:23-3:6 (NT 93)

Deacon

The Lord be with you.

*People***And also with you.***Deacon*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People***Glory to you, Lord Jesus Christ.**

The Gospel is proclaimed in the midst of the Congregation.

Deacon

The Gospel of Christ.

*People***Praise to you, Lord Jesus Christ.**

Sermon

A silence for reflection follows the sermon. Please stand when the Presider stands.

If you missed part of the sermon or would like to listen to it again, it will be posted on our website in the Worship section.

The Nicene Creed

Presider

Let us confess our faith as we say,

*All***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.****We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father.****Through him all things were made.****For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.****For our sake he was crucified under Pontius Pilate; he suffered death and was buried.****On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right**

hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to the table. Let us confess our sins, confident in God's forgiveness. *Silence*

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

The Presider pronounces the Absolution of Sin, to which all answer, "Amen."

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Please turn to the people around you and exchange a sign of God's peace.

The Prayers of the People are offered by members of the congregation. They reflect the needs and concerns of the local church and community, and of people in various kinds of need, sickness, or adversity throughout the world.

The Peace is exchanged with a handshake or similar greeting with those immediately around us as a symbol of our reconciliation with our neighbour before approaching the altar. It is not necessary to move from one's place.

THE CELEBRATION OF THE EUCHARIST

*At the **Offertory**, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world.*

*The **offering plate** is passed for the money offering, a sign of our gratitude for God's blessing of our lives. Money may be offered as cash or cheque—if placed in an envelope (visitors' envelopes are in the pews), tax receipts are issued for donations of twenty dollars or more.*

Offertory Hymn 601—God, Whose Giving Knows no Ending Blauenwern

Prayer over the Gifts

Eucharistic Prayer

Supplementary Prayer 3

The musical notation is arranged in two columns. The left column is for the *Presider* and the right column is for the *People*. The music is in G major and 4/4 time. The lyrics are: The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider It is indeed right to thank you and praise you...
...evermore praising you and singing,

The musical notation is in G major and 4/4 time. The lyrics are: Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho-san-na in the high-est, ho-san-na in the high-est. Blessed is he who comes in the name of the Lord. Ho-san-na in the high-est, ho-san-na in the high-est.

Presider We praise you, merciful God...
...Confident in his sovereign purpose, we declare our faith:

All **Christ has died.**
Christ is risen,
Christ will come again.

Presider Send your Holy Spirit on us...
...be all honour and glory, now and forever.

All **Amen.**

The Lord's Prayer

Our Fa-ther in heav-en, hal-low-ed be your
name, your king-dom come, your will be done on
earth as in heav-en. Give us to-day our
dai-ly bread. For-give us our sins as we for-give
those who sin a-gainst us. Save us from the
time of trial and de-liv-er us from e-vil, for the
king-dom, the pow'r and the glo-ry are yours,

The musical score is written on seven staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are: "Our Fa-ther in heav-en, hal-low-ed be your name, your king-dom come, your will be done on earth as in heav-en. Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-gainst us. Save us from the time of trial and de-liv-er us from e-vil, for the king-dom, the pow'r and the glo-ry are yours,"



Jesus is the Host who invites us to share his Table. All those who are baptised in any tradition are welcome to receive

Communion in both bread and wine. Please come forward to receive Communion as invited by the Sidespeople.

If you wish to receive a blessing instead, please cross your arms in front of your chest.

Communion may be received at either the Nave Altar by standing around the lowest level of the chancel steps or in the Chapel by kneeling at the rail. If you are unable to come to receive

Communion, please indicate so to a Sidesperson, who will direct the Communion minister to come to you. If you require gluten-free bread, please ask the Communion minister.

Please do not dip the bread into the wine. After making your Communion, please return to your seat to pray in silence

Breaking of the Bread

Presider "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All **Taste and see that the Lord is good; happy are they who trust in him!**

Presider The gifts of God for the People of God.

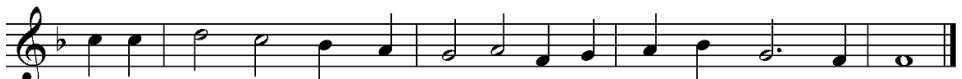
All **Thanks be to God**

Fraction Anthem

Hymn 74



For the bread which you have bro-ken, for the wine which you have poured,
By these pledg-es that you love us, by your gift of peace re-stored,
in your ser-vice, Lord, de-fend us; help us to o-bey your word;



for the words which you have spo-ken, now we give you thanks, O Lord.
by your call to realms a-bove us, con-se-crate our lives, O Lord:
in the world to which you send us, let your king-dom come, O Lord!

Communion

Hymn: 489—From the Falter of Breath Iona Boat Song

Anthem

"We Sing The Almighty Power of God", John Leavitt

We sing the almighty power of God who bade the mountains rise, who spread the flowing seas abroad and built the lofty skies.

We sing the wisdom that ordained the sun to rule the day; the moon shines too at his command, and all the stars obey.

COMMISSIONING AND SENDING

Announcements

Please stand at the conclusion of the announcements.

Prayer after Communion

Presider All your works praise you, O Lord,
All and your faithful servants bless you.

**Gracious God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

*Having been fed with the
spiritual food of our
Lord, we now **prepare to
be sent** into the world to
share the light and life of
God.*

Blessing

The Presider offers the blessing; the congregation responds, "Amen."

Hymn 587—Once to Every Man and Nation

Ebenezer

Dismissal

Deacon Go in peace to love and serve the Lord.



Thanks be to God, thanks be to God, thanks be to God, al-le - lu - ia!



Thanks be to God, thanks be to God, al-le-lu-ia, al-le-lu-ia!

Postlude

*All are welcome to remain after the celebration for a time
of refreshment and fellowship in the Guild Hall.*

Liturgical Ministers

Presider	The Rev. Brad Smtih
Preacher	The Rev. Mary Bell-Plouffe
Deacon	The Rev. Deb Wilson
Organist	Julie Deck
Crucifer	Eric Vreugdenhil
Server	Beth Vreugdenhil
Readers	Catherine Shedden and Paul Burke
Intercessor	Joan Duncan
Nave Chalice	Sarah Jenkins and Gerri Currier
Chapel Chalice	Wayne Smart and Keith Jones
Elements	The Rev. Miriam and Tom Stroud
Greeters	John and Barbara Burbidge
Offering	The Rev. Miriam and Tom Stroud
Sidespeople	Team 4, captain Murray Paterson
Sunday School	Matthew Harvey and Emily Coombes
Chancel Guild	Betty Hinton, Carol Koeslag and Mary Anne Hammond

The liturgy is from the Book of Alternative Services (1985) of the Anglican Church of Canada and Common Worship (2000) of the Church of England

Music is from Common Praise (1998) or copied under CCLI # 2281450

The Lord's Prayer, ICET Setting by David Haas © 1986 by GIA Publications, Inc. All Rights Reserved

To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.



**ST BARNABAS
& ST JOHN**
PETERBOROUGH

The Rev. Brad Smith
Rector

The Rev. Mary Bell-Plouffe
The Rev. Terry Noble
Associate Priests

The Rev. Christian Harvey
The Rev. Bev Thompson
The Rev. Deb Wilson
Deacons

The Rev. Ruth Adams
The Rev. John Runza
The Rev. Steve Smith
Honorary Assistants

Ms Julie Deck
Director of Music

Mr Walter Howell
Mr Jim Weldon
Churchwardens

Mrs Mickey Bongers
Deputy Churchwarden

stjohnspeterborough.ca

[www.facebook.com/
StJohnsPtbo](http://www.facebook.com/StJohnsPtbo)

Welcome!

Children's Ministry

We welcome children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. An activity centre is provided in the Chapel for those who wish to use it. For children who are not yet of school age, there is a professional child care provider staffing our Nursery, which is at the end of the hallway past the washrooms. For school age children, we offer a weekly Sunday School from September to June where kids hear the same Bible readings as in the worship service and engage in activities that are designed to teach the faith.

On Posture in Worship

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

Visitor's Cards

Please do take the time to complete a visitor's card, which can be found in the pocket at the aisle end of your pew. We would love the opportunity to stay in touch with you.

Assistive Hearing Devices

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

Accessibility

The facility is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facility are accessible via elevator.

Washrooms/Change Table

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

Fragrances

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.