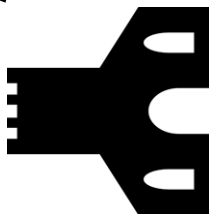


# THE PARISH OF ST BARNABAS & ST JOHN



Peterborough's Oldest Church—Established 1826  
99 Brock Street, Peterborough Ontario K9H 2P2  
705-745-7624 [www.stjohnspeterborough.ca](http://www.stjohnspeterborough.ca)



*5th century mosaic in The Church of the Multiplication of the Loaves and Fishes, Tabgha, Israel*

## **The Tenth Sunday after Pentecost July 29, 2018—10:00 a.m.**

*Welcome.*

*This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.*

*St Barnabas' and St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. Men and women may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender expressions, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.*

We acknowledge that we are in the traditional territory of the Mississauga Anishinaabe, adjacent to the territory of the Haudenosaunee, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.

The hymns are found in the blue hymn book Common Praise in the pew racks.

The readings can be found in the Bibles on the book racks at either entrance. The page numbers are in brackets and indicate Old Testament (OT) and New Testament (NT).

## THE GATHERING OF THE COMMUNITY

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### Prelude

*Please stand as the hymn begins.*

**Hymn** 432—Jesus Calls Us! O'er the Tumult

St Oswald

### Introit

*Leader* A great prophet has arisen among us!  
God has visited his people.

### The Greeting

*Presider* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit  
be with you all.

*People* **And also with you.**

### Kyrie Eleison

Martin How

Choir: All: Choir: All:

Lord, have mer - cy, Lord, have mer - cy, Christ, have mer - cy, Christ, have mer - cy,

Choir: All:

Lord, have mer - cy, Lord, have mer - cy.

The musical notation is for a Kyrie Eleison in G major, 4/4 time. It consists of two staves. The first staff has four measures: the first two are for the Choir and the last two for All. The lyrics are: "Lord, have mer - cy, Lord, have mer - cy, Christ, have mer - cy, Christ, have mer - cy,". The second staff has two measures: the first for the Choir and the second for All. The lyrics are: "Lord, have mer - cy, Lord, have mer - cy." The notation includes a treble clef, a key signature of one sharp (F#), and a 4/4 time signature.

### Collect of the Day

*Please sit at the conclusion of the prayer.*

## THE PROCLAMATION OF THE WORD

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### First Reading

2 Samuel 11:1-15 (OT 284)

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The Cantor sings the verses. The Congregation joins in the refrain (R).*



The Lord looks down from heav'n up-on us all.

The fool has said in his heart, "There is no God." All are corrupt and commit abominable acts; there is none who does any good.

The Lord looks down from heaven upon us all, to see if there is any who is wise, if there is one who seeks after God. **R**

Every one has proved faithless; all alike have turned bad; there is none who does good; no, not one. Have they no knowledge, all those evildoers who eat up my people like bread and do not call upon the Lord? **R**

See how they tremble with fear, because God is in the company of the righteous. Their aim is to confound the plans of the afflicted, but the Lord is their refuge. **R**

Oh, that Israel's deliverance would come out of Zion! when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad. **R**

**Second Reading**

Ephesians 4:14-21 (NT 193)

*Reader* The Word of the Lord

*People* **Thanks be to God.**

*Please stand as the music begins.*

**Hymn 466**—How Clear is Our Vocation, Lord

Repton

**Alleluia**

Hymn 715



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia.

*A procession brings the Gospel Book into the midst of the congregation and we turn towards it.*

*This symbolises the presence among God's people of the living Word in the person of Jesus Christ.*

*If you missed part of the sermon or would like to listen to it again, it will be posted on our website in the Worship section.*

## **Gospel**

*Deacon*

The Lord be with you.

*People*

**And also with you.**

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

**Glory to you, Lord Jesus Christ.**

*The Gospel is proclaimed in the midst of the congregation.*

*Deacon*

The Gospel of Christ.

*People*

**Praise to you, Lord Jesus Christ.**

*Please be seated after the prayer that begins the sermon.*

## **Sermon**

*A silence for reflection follows the sermon. Please stand when the Presider stands.*

## **The Nicene Creed**

*Presider*

Let us confess our faith as we say,

*All*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.**

**With the Father and the Son he is worshipped and glorified.**

**He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

John 6:1-21 (NT 97)

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

### **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to the table. Let us confess our sins, confident in God's forgiveness. *Silence*

*All* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*The Presider pronounces the Absolution of Sin, to which all answer, "Amen."*

### **The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*Please turn to the people around you and exchange a sign of God's peace.*

## **THE CELEBRATION OF THE EUCHARIST**

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**Offertory Hymn 500—Sister, Let Me Be Your Servant**

**Servant Song**

**Prayer over the Gifts**

*The Prayers of the People are offered by members of the congregation. They reflect the needs and concerns of the local church and community, and of people in various kinds of need, sickness, or adversity throughout the world.*

*The Peace is exchanged with a handshake or similar greeting with those immediately around us as a symbol of our reconciliation with our neighbour before approaching the altar. It is not necessary to move from one's place.*

*At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world.*

*The offering plate is passed for the money offering, a sign of our gratitude for God's blessing of our lives. Money may be offered as cash or cheque—if placed in an envelope (visitors' envelopes are in the pews), tax receipts are issued for donations of twenty dollars or more.*

# Eucharistic Prayer

S3

*Presider:* The Lord be with you. *People:* And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

*Presider* It is indeed right to thank you and praise you...  
...evermore praising you and singing,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

*Presider* We praise you, merciful God...  
...Confident in his sovereign purpose, we declare our faith:

*All* **Christ has died.**  
**Christ is risen,**  
**Christ will come again.**

*Presider* Send your Holy Spirit on us...  
...be all honour and glory, now and forever.

*All* **Amen.**

### The Lord's Prayer

Our Fa-ther in heav-en, hal-low-ed be your  
name, your king-dom come, your will be done on  
earth as in heav - en. Give us to-day our  
dai - ly bread. For - give us our sins as we for-give  
those who sin a - gainst us. Save us from the  
time of trial and de - liv - er us from e - vil, for the  
king - dom, the pow'r and the glo - ry are yours,  
now and for ev - er.

*Jesus is the Host who invites us to share his Table. All those who are baptised in any tradition are welcome to receive*

**Communion** in both bread and wine. Please come forward to receive Communion as invited by the Sidespeople.

*If you wish to receive a blessing instead, please cross your arms in front of your chest.*

*Communion may be received at either the High Altar or in the Chapel. The Chapel is accessible for those who find stairs difficult.*

*If you require gluten-free bread, please ask the Communion minister.*

*Please do not dip the bread into the wine.*

*After making your Communion, please return to your seat to pray in silence.*

## Breaking of the Bread

*Presider* "I am the bread of life," says the Lord.  
"Whoever comes to me will never be hungry;  
whoever believes in me will never thirst."

*All* **Taste and see that the Lord is good;  
happy are they who trust in him!**

*Presider* The gifts of God for the People of God.

*All* **Thanks be to God.**

## Fraction Anthem

Hymn 74



For the bread which you have bro-ken, for the wine which you have poured,  
By these pledg-es that you love us, by your gift of peace re-stored,  
in your ser-vice, Lord, de-fend us; help us to o-bey your word;



for the words which you have spo-ken, now we give you thanks, O Lord.  
by your call to realms a-bove us, con-se-crate our lives, O Lord:  
in the world to which you send us, let your king-dom come, O Lord!

## Communion

Cellist: Sam Edwards







## Liturgical Ministers

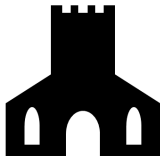
Presider	The Rev. Mary Bell-Plouffe
Preacher	The Rev. Mary Bell-Plouffe
Deacon	The Rev. Bev Thompson
Organist	Julie Deck
Sacrist	Eric Vreugdenhil
Crucifer	Emily Coombes
Server	Beth Vreugdenhil
Readers	The Rev. Miriam Stroud
Biblical Storyteller	The Rev. Mary Bell-Plouffe
Intercessor	Joan Duncan
Nave Chalice	Joan Duncan and Stewart White
Chapel Chalice	Matthew Harvey and Keith Jones
Offering	George Hamilton and Sue Lumley
Elements and Offering	Joan and John Duncan
Greeters	Patrick and Rob Carter
Sidespeople	Team 6, captain John Duncan
Chancel Guild	Esther Dore and Mary Carter

*The liturgy is from the Book of Alternative Services (1985) of the Anglican Church of Canada*

*Music is from Common Praise (1998) or copied under CCLI Licence # 2281450*

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To the right are some commonly  
-asked questions by visitors. If  
you have a question that is not  
answered here, please do not  
hesitate to ask one of the greeters  
or clergy for assistance.



**ST BARNABAS  
& ST JOHN**  
PETERBOROUGH

The Rev. Brad Smith  
*Rector*

The Rev. Mary Bell-Plouffe  
The Rev. Terry Noble  
*Associate Priests*

The Rev. Christian Harvey  
The Rev. Bev Thompson  
The Rev. Deb Wilson  
*Deacons*

The Rev. Ruth Adams  
The Rev. John Runza  
The Rev. Steve Smith  
*Honorary Assistants*

Ms Julie Deck  
*Director of Music*

Mr Walter Howell  
Mr Jim Weldon  
*Churchwardens*

Mrs Mickey Bongers  
*Deputy Churchwarden*

[stjohnspeterborough.ca](http://stjohnspeterborough.ca)

[www.facebook.com/  
StJohnsPtbo](http://www.facebook.com/StJohnsPtbo)

# Welcome!

## **Children's Ministry**

We welcome children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. An activity centre is provided in the Chapel for those who wish to use it. For children who are not yet of school age, there is a professional child care provider staffing our Nursery, which is at the end of the hallway past the washrooms. For school age children, we offer a weekly Sunday School from September to June where kids hear the same Bible readings as in the worship service and engage in activities that are designed to teach the faith.

## **On Posture in Worship**

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

## **Visitor's Cards**

Please do take the time to complete a visitor's card, which can be found in the pocket at the aisle end of your pew. We would love the opportunity to stay in touch with you.

## **Assistive Hearing Devices**

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

## **Accessibility**

The facility is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facilities are accessible via elevator.

## **Washrooms/Change Table**

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

## **Fragrances**

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.