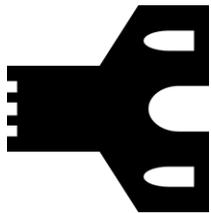
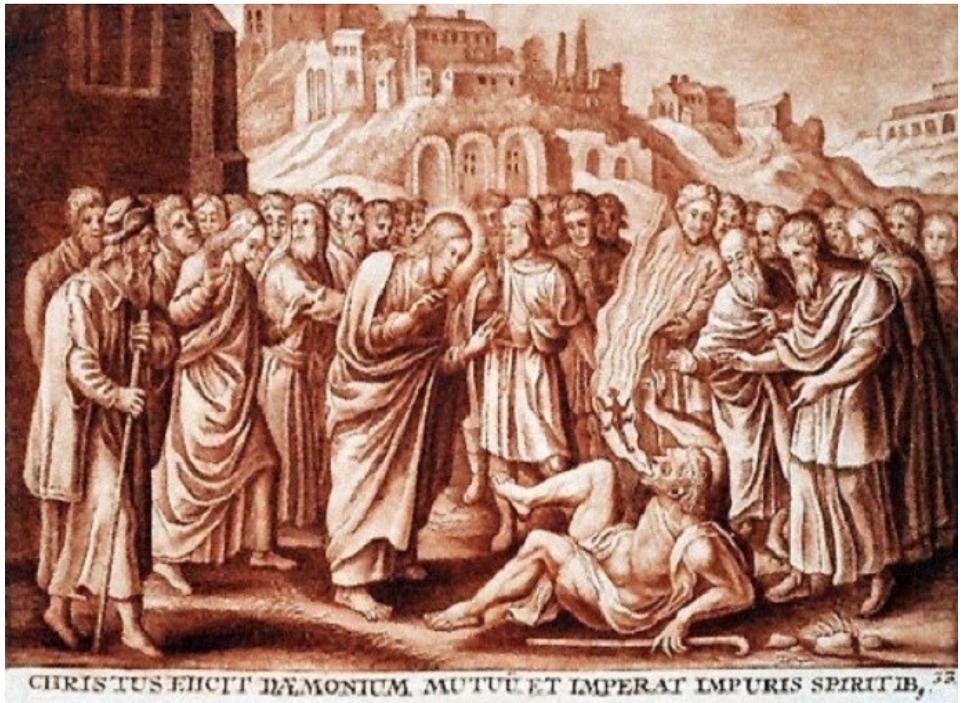


THE PARISH OF ST BARNABAS & ST JOHN



Peterborough's Oldest Church—Established 1826
99 Brock Street, Peterborough Ontario K9H 2P2
705-745-7624 www.stjohnspeterborough.ca



Christ Draws Forth Another Demon and Commands the Unclean Spirits

The Fourth Sunday after Epiphany January 28th, 2018—10:00 a.m.

Welcome.

This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.

St Barnabas' and St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. Men and women may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender expressions, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.

*We acknowledge that we
are in the traditional
territory of the
Mississauga
Anishinaabe, adjacent to
the territory of the
Haudenosaunee, on
whose land and by whose
waters we gather by the
Williams Treaty to
worship, listen, learn,
share, and heal together
in the name of our
Creator, the Holy One of
Blessing.*

*The hymns are found in
the blue hymn book
Common Praise in the
pew racks.*

THE GATHERING OF THE COMMUNITY

Prelude

Announcements

Please stand as the hymn begins.

Hymn 381—Praise, My Soul

Praise, My Soul

Introit

Choir Jesus went about Galilee, teaching, preaching,
and healing every disease.

The Greeting

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all.

People **And also with you.**

Collect for Purity

Presider Almighty God,
People **to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Kyrie eleison

Martin How

Choir: All: Choir: All:

Lord, have_ mer - cy, Lord, have mer - cy, Christ, have mer - cy, Christ, havemer - cy,

Choir: All:

Lord, have mer - cy, Lord, have mer - cy.

Collect of the Day

Please sit at the conclusion of the prayer.

THE PROCLAMATION OF THE WORD

First Reading

Deuteronomy 18:15-20 (OT 174)

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm

111

The choir sings the verses. The congregation joins in the refrain (R).



The fear of the Lord is the beg - in - ning of wis - dom.

Hallelujah! I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation. Great are the deeds of the Lord! they are studied by all who delight in them. **R**

His work is full of majesty and splendour, and his righteousness endures for ever. He makes his marvellous works to be remembered; the Lord is gracious and full of compassion. **R**

He gives food to those who fear him; he is ever mindful of his covenant. He has shown his people the power of his works in giving them the lands of the nations. **R**

The works of his hands are faithfulness and justice; all his commandments are sure. They stand fast for ever and ever, because they are done in truth and equity. **R**

He sent redemption to his people; he commanded his covenant for ever; holy and awesome is his name. The fear of the Lord is the beginning of wisdom; those who act accordingly have a good understanding; his praise endures for ever. **R**

Second Reading

1 Corinthians 8:1-13 (NT 171)

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as the music begins.

The readings can be found in the Bibles on the book racks at either entrance. The page numbers are in brackets and indicate Old Testament (OT) and New Testament (NT).

Hymn As the Deer Pants

As the Deer

The music for this song is available from the person who gave you this bulletin.

As the deer pants for the water,
so my soul longs after you.
You alone are my heart's desire,
and I long to worship you.

Chorus: You alone are my strength, my shield;
to you alone may my spirit yield.
You alone are my heart's desire,
and I long to worship you.

You're my friend and you are my brother,
even though you are a King.
I love you more than any other,
so much more than anything. *Chorus*

I want you more than gold or silver,
only you can satisfy.
You alone are the real joy-giver
and the apple of my eye. *Chorus*

Alleluia

Hymn 715

*A procession brings the
Gospel Book into the
midst of the congregation
and we turn towards it.*

*This symbolises the
presence among God's
people of the living Word
in the person of Jesus
Christ.*

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia.

Gospel

Mark 1:21-28 (NT 35)

Presider The Lord be with you.
People **And also with you.**

Presider The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Jesus Christ.**

The Gospel is proclaimed in the midst of the congregation.

Presider The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

Please be seated after the prayer that begins the sermon.

Sermon

A silence for reflection follows the sermon. Please stand when the Presider stands.

The Nicene Creed

Presider Let us confess our faith as we say,
All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
scriptures; he ascended into heaven and is seated at the right
hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

*If you missed part of the
sermon or would like to
listen to it again, it will
be posted on our website
in the *Worship* section.*

*The **Prayers of the
People** are offered by
members of the
congregation. They
reflect the needs and
concerns of the local
church and community,
and of people in various
kinds of need, sickness, or
adversity throughout the
world.*

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to the table. Let us confess our sins, confident in God's forgiveness. *Silence*

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

The Peace is exchanged with a handshake or similar greeting with those immediately around us as a symbol of our reconciliation with our neighbour before approaching the altar. It is not necessary to move from one's place.

The Presider pronounces the absolution of sin, to which all answer, "Amen."

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Please turn to the people around you and exchange a sign of God's peace.

At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 500—Sister, Let Me Be Your Servant Servant Song

Prayer over the Gifts

The offering plate is passed for the money offering, a sign of our gratitude for God's blessing of our lives. Money may be offered as cash or cheque—if placed in an envelope (visitors' envelopes are in the pews), tax receipts are issued for donations of twenty dollars or more.

Presider: The Lord be with you. *People:* And also with you.

 Lift up your hearts. We lift them to the Lord.

 Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider It is indeed right to thank you and praise you...
...evermore praising you and singing,

Ho - ly, ho - ly, ho - ly Lord; God of power and might.

 Hea - ven and earth of your glo - ry are full. Ho - san - na, ho -

To Coda

 san - na, ho - san - na in the high - est. Bless-ed is he who

 comes in the name of the Lord. Bless-ed is he who

D.S. al Coda

 comes in the name of the Lord. high - est. Ho -

 san - na, ho - san - na, ho - san - na in the high - est.

Presider We praise you, merciful God...
 ...Confident in his sovereign purpose, we declare our faith.

All **Christ has died, Christ is risen, Christ will come again.**

Presider Send your Holy Spirit on us and on this meal we share...
 ...be all honour and glory, now and forever.

All **Amen.**

The Lord's Prayer

Our Fa-ther in heav-en, hal-low-ed be your
 name, your king-dom come, your will be done on
 earth as in heav-en. Give us to-day our
 dai-ly bread. For-give us our sins as we for-give
 those who sin a-gainst us. Save us from the
 time of trial and de-liv-er us from e-vil, for the
 king-dom, the pow'r and the glo-ry are yours,
 now and for ev-er.

Breaking of the Bread

Presider "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."
All **Taste and see that the Lord is good;
happy are they who trust in him!.**

Presider The gifts of God for the People of God.
All **Thanks be to God.**

Fraction Anthem

Hymn 74



For the bread which you have bro-ken, for the wine which you have poured,
By these pledg-es that you love us, by your gift of peace re-stored,
in your ser-vice, Lord, de-fend us; help us to o-bey your word;



for the words which you have spo-ken, now we give you thanks, O Lord.
by your call to realms a-bove us, con-se-crate our lives, O Lord:
in the world to which you send us, let your king-dom come, O Lord!

Communion

Hymns: 73—One Bread, One Body
458—Seek Ye First the Kingdom of God

Anthem "Do Not Be Afraid"; words and music: Philip W.J. Stopford

Do not be afraid, for I have redeemed you. I have called you by your name; you are mine. When you walk through the waters, I'll be with you; you will never sink beneath the waves. When the fire is burning all around you, you will never be consumed by the flames. When the fear of loneliness is looming, then remember I am at your side. When you dwell in the exile of a stranger, remember you are precious in my eyes. You are mine, O my child, I am your Father, and I love you with a perfect love.

*Jesus is the Host who invites us to share his Table. All those who are baptized in any tradition are welcome to receive **Communion** in both bread and wine. Please come forward to receive Communion as invited by the Sidespeople. If you wish to receive a blessing instead, please cross your arms in front of your chest. Communion may be received at either the Nave Altar by standing around the lowest level of the chancel steps or in the Chapel by kneeling at the rail. If you are unable to come to receive Communion, please indicate so to a Sidesperson, who will direct the Communion minister to come to you. If you require gluten-free bread, please ask the Communion minister. Please do not dip the bread into the wine. After making your Communion, please return to your seat to pray in silence.*

COMMISSIONING AND SENDING

Please stand when the Presider returns to the altar.

Prayer after Communion

*Having been fed with the
spiritual food of our Lord,
we now **prepare to be**
sent into the world to
share the light and life of
God.*

Presider All your works praise you, O Lord,
All **and your faithful servants bless you.**
**Gracious God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Blessing

The Presider offers the blessing; the congregation responds, "Amen."

Hymn 560—God, Whose Almighty Word

Moscow

Dismissal

Presider Go in peace to love and serve the Lord.



Thanks be to God, thanks be to God, thanks be to God, al-le - lu - ia!



Thanks be to God, thanks be to God, al-le-lu-ia, al-le-lu-ia!

Postlude

*All are welcome to remain after the celebration for a time
of refreshment and fellowship in the Guild Hall.*

Liturgical Ministers

Presider	The Rev. Mary Bell-Plouffe
Preacher	The Rev. Brad Smith
Deacon	The Rev. Christian Harvey
Organist	Julie Deck
Chimes	Christopher McDonald
Crucifer	John Noble
Server	Dexter Lathangue
Readers	The Rev. Christian Harvey and The Rev. Terry Noble
Intercessor	Gordon Johnston
Chalice Administrators	Joan Duncan and Mary Carter
Chapel	Matthew Harvey and Esther Dore
Bread Administrator	The Rev. Miriam Stroud
Elements	Ted and Eleanor Thorndyke
Greeters	Sharon and Don Watkins
Sunday School	Katelyn James
Sidespeople	Team 5, captain Bob Hinton

The liturgy is from the Book of Alternative Services (1985) of the Anglican Church of Canada

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"As the Deer", CCLI Song # 1431, Words and Music by Martin Nystrom © 1984 Universal Music—Brentwood Benson Publishing

To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.



**ST BARNABAS
& ST JOHN**
PETERBOROUGH

The Rev. Brad Smith
Rector

The Rev. Mary Bell-Plouffe
The Rev. Terry Noble
Associate Priests

The Rev. Christian Harvey
The Rev. Bev Thompson
The Rev. Deb Wilson
Deacons

The Rev. Ruth Adams
The Rev. John Runza
The Rev. Steve Smith
Honorary Assistants

Ms Julie Deck
Director of Music

Mr Walter Howell
Ms Brenda Whiteman
Churchwardens

Mr Matthew Harvey
Ms Bonnie Williams
Deputy Churchwardens

stjohnspeterborough.ca

[www.facebook.com/
StJohnsPtbo](https://www.facebook.com/StJohnsPtbo)

Welcome!

Children's Ministry

We welcome children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. An activity centre is provided in the Chapel for those who wish to use it. For children who are not yet of school age, there is a professional child care provider staffing our Nursery, which is at the end of the hallway past the washrooms. For school age children, we offer a weekly Sunday School from September to June where kids hear the same Bible readings as in the worship service and engage in activities that are designed to teach the faith.

On Posture in Worship

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

Visitor's Cards

Please do take the time to complete a visitor's card, which can be found in the pocket at the aisle end of your pew. We would love the opportunity to stay in touch with you.

Assistive Hearing Devices

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

Accessibility

The facility is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facility are accessible via elevator.

Washrooms/Change Table

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

Fragrances

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.