



The Fifth Sunday after the Epiphany February 8th, 2026—10:00 a.m.

Welcome.

This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.

St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. All persons may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender identities and sexual orientations, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.



Peterborough's Oldest Church—Established 1826
99 Brock Street, Peterborough Ontario K9H 2P2
705-745-7624 www.stjohnspeterborough.ca



THE GATHERING OF THE COMMUNITY

We gather in this place in person and virtually and we acknowledge that we are in Nogojiwanong, the traditional territory of the Mississauga Anishinaabe, the Original inhabitants and stewards of this part of the Creation, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.

Prelude Three Chorale Preludes

Johann F. Doles

“In God My Faithful God”

“I Will Come With Thanks”

“I Will Sing My Maker’s Praises”

Please stand as the hymn begins.

Hymn 594—Judge Eternal, Throned in Splendour

Rhuddlan

The Greeting

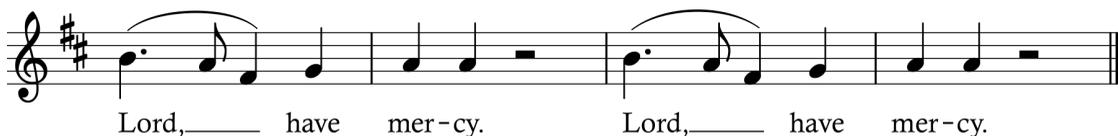
Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all.

People **And also with you.**

Collect for Purity

Presider Almighty God,
All **to you all hearts are open,
all desires known
and from you no secrets are hidden,
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Kyrie Eleison



Collect of the Day

Presider O God of light, your Spirit reveals and illumines your presence in creation. Shine your radiant holiness into our lives, so that we may offer our hands and hearts to your work: to heal and shelter, to feed and clothe, to break every yoke and silence evil tongues; in the name of the Holy One, Jesus Christ our Saviour.

All **Amen.**

Collect for the Parish Bicentennial

Presider God of life and love, who put into the hearts of our ancestors in faith the building of a church in this place: we give you thanks and praise for your steadfast mercy through the generations; for the calling of this parish of St John the Evangelist to serve the needs of our neighbours and to proclaim the good news of your kingdom. In our bicentennial year, renew in us our zeal for your mission: let us be generous, compassionate, and faithful servants of the gospel and wise stewards of the heritage handed down to us, that this place and its people may be a light upon the hill, showing forth your love to all who see it. We ask this in the name of Jesus Christ our Saviour, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please sit at the conclusion of the prayer.

THE PROCLAMATION OF THE WORD

First Reading

Isaiah 58:1-12

Reader A reading from the Book of Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practised righteousness and did not forsake the ordinance of their God; they ask of me righteous judgements, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up

quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

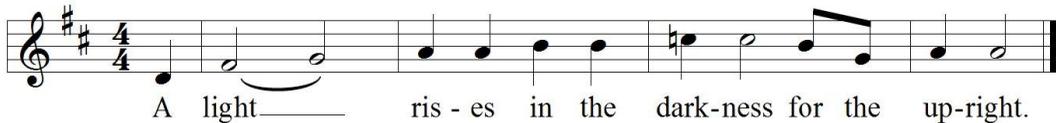
Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

Psalm

112:1-9

The Cantor sings the verses. The Congregation joins in the refrain (R).



Hallelujah! Happy are they who fear the Lord and have great delight in his commandments! Their descendants will be mighty in the land; the generation of the upright will be blessed. **R**

Wealth and riches will be in their house, and their righteousness will last for ever. Light shines in the darkness for the upright; the righteous are merciful and full of compassion. **R**

It is good for them to be generous in lending and to manage their affairs with justice. For they will never be shaken; the righteous will be kept in everlasting remembrance. **R**

They will not be afraid of any evil rumours; their heart is right; they put their trust in the Lord. Their heart is established and will not shrink, until they see their desire upon their enemies. **R**

They have given freely to the poor, and their righteousness stands fast for ever; they will hold up their head with honour. **R**

Second Reading

1 Corinthians 2:1-16

Reader A reading from the First Letter of Paul to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and

in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" - these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

The Congregation stands.

Hymn 479—O Christ, the Master Carpenter Albano

Gospel Acclamation (*sung before and after the Gospel*) Hymn 715

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the treble clef with a key signature of three sharps (F#, C#, G#). The melody is written on a five-line staff. The first staff has four measures of music with lyrics underneath: "Al - le - lu - ia, al - le - lu - ia!". The second staff has four measures of music with lyrics underneath: "Al - le - lu - ia, Al - le - lu - ia!". The music consists of quarter and eighth notes, with some notes beamed together. The first staff ends with a double bar line, and the second staff also ends with a double bar line.

Gospel

Matthew 5:13-20

Gospeller May God be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Saviour Jesus Christ according to Matthew.

People **Glory to you, Jesus the Christ.**

Gospeller Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven.

The Gospel of Christ.

People **Praise to you, Jesus the Christ.**

The Congregation sits.

Sermon

A silence for reflection follows the sermon. Please stand when the Presider stands.

Affirmation of Faith and the Baptismal Covenant

Presider Let us affirm our faith and renew our baptismal covenant.

All **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

I will continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers.

I will persevere in resisting evil and, whenever I fall into sin, repent and return to the Lord.

I will proclaim by word and example the good news of God in Christ.

I will seek and serve Christ in all persons, loving my neighbours as myself.

I will strive for justice and peace among all people, and respect the dignity of every human being.

I will strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth. Amen.

The Prayers of the People

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to the table. Let us confess our sins, confident in God's forgiveness.

Silence

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

The Presider pronounces the absolution of sin, to which all answer, "Amen."

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Please turn to the people around you and exchange a sign of God's peace.

THE CELEBRATION OF THE EUCHARIST

At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world. The money offering, a sign of our gratitude for God's blessing of our lives, collected before the liturgy, is blessed. If you are participating in worship online, please consider making your offering through one of the means available at www.stjohnspeterborough.ca/donate.

Hymn 465—Here in This Place New Light Is Streaming

Gather Us In

Prayer over the Gifts

Presider God of life and freedom, we celebrate the revelation of Jesus as the Christ who makes all creation new. Accept all we offer you this day and make us new in him, who is Lord for ever and ever.

All **Amen.**

Eucharistic Prayer

S3

Presider May God be with you. *People* **And also with you.**

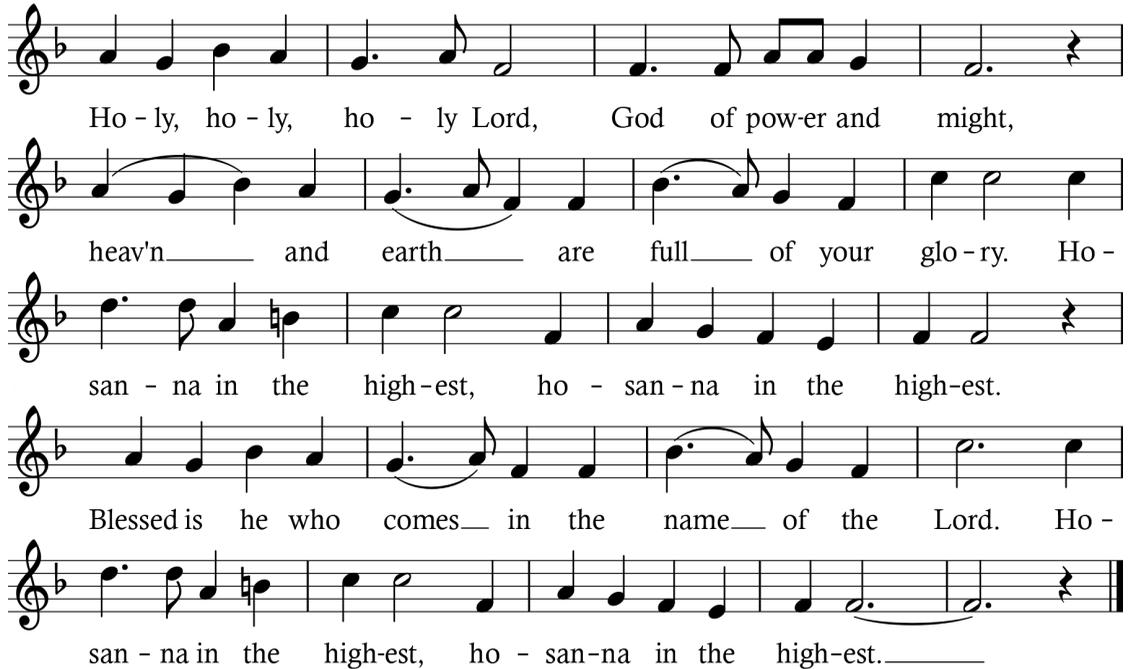
Presider Lift up your hearts. *People* **We lift them up to God.**

Presider Let us give thanks to God our Cre - ator.

People **It is right to offer thanks and praise.**

Presider

It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing:



The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho - san - na in the high-est, ho - san - na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high-est, ho - san-na in the high-est." The score ends with a double bar line.

Presider

We praise you, merciful God, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost.

Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them and said, "Take and eat: this is my body which is given for you; do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks he gave it to them and said, "Drink this all of you, this is my blood which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

All

Christ has died.

Christ has risen.

Christ will come again.

Presider

Send your Holy Spirit on this meal we share, granting that we who receive this bread and this cup may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All

Amen.

The Lord's Prayer

Presider As our Saviour taught us, let us pray,

Our Fa - ther in heav - en, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
heav - en. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin
a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,

4

and the glo-ry are yours, now and for-ev - er. A - men.

Breaking of the Bread

Presider We break the bread of life,
and that life is the light of the world.

All **God here among us,
light in the midst of us,
bring us to light and life.**

Presider The gifts of God for the People of God.

All **Thanks be to God.**

Presider Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now. In this Eucharist, many are made one.

Fraction Anthem

Lamb of God, you take a-way the sins of the world: have
mer - cy on us. Lamb of God, you take a-way the
sins of the world: grant us peace, grant us peace.

The Congregation sits.

Communion

For those who are present in person, all baptised persons may receive Communion. Please come forward to the Chancel step via the centre aisle and return to your seat via the side aisles. Gluten free Hosts are available upon request. Those who find walking difficult may request that Communion be brought to them. Those who wish to receive a blessing instead of Communion may indicate their desire by crossing their arms over their breast when they approach the Presider.

Hymn: 75—With the Body That Was Broken

Panis Vitae

Anthem “Lead, Kindly Light”

Howard Goodall

Lead, kindly light, amid th' encircling gloom; lead Thou me on! The night is dark, and I am far from home; lead Thou me on! Keep Thou my feet; I do not ask to see the distant scene, one step enough for me. I was not ever thus, nor prayed that Thou shouldst lead me on. I loved to choose and see my path, but now, lead Thou me on! I loved the garish day, and, spite of fears, pride ruled my will, remember not past years. So long Thy pow'r hath blest me, sure it still will lead me on o'er moor and fen, o'er crag and torrent, till the night is gone; and with the morn those angel faces smile which I have loved long since, and lost awhile.

Words: St John Henry Newman

COMMISSIONING AND SENDING

Announcements

Prayer after Communion

Presider All your works praise you, O Lord,

All and your faithful servants bless you.

**Gracious God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.**

May we, who share his body, live his risen life;

we, who drink his cup, bring life to others;

we, whom the Spirit lights, give light to the world.

Keep us firm in the hope you have set before us,

so that we and all your children shall be free,

and the whole earth live to praise your name;

through Christ our Lord. Amen.

Blessing

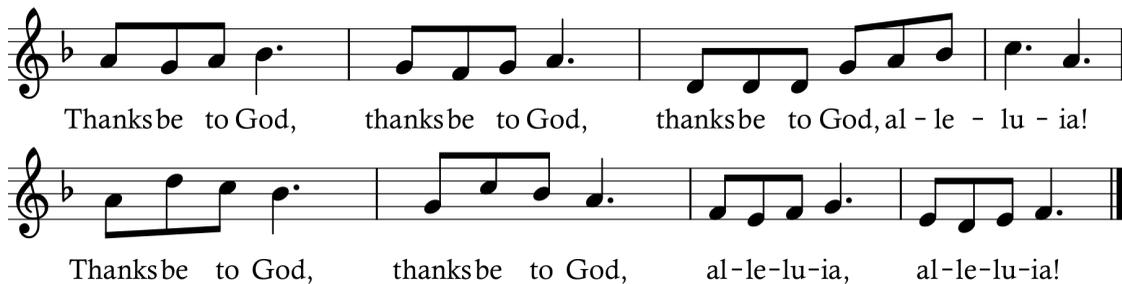
The Presider offers the blessing; the congregation responds, “Amen.”

Hymn 524—O Christ, the Great Foundation

Aurelia

Dismissal

Presider Followers of Jesus, inspired by the Holy Spirit, serve the world God loves!



Thanks be to God, thanks be to God, thanks be to God, al - le - lu - ia!

Thanks be to God, thanks be to God, al-le-lu-ia, al-le-lu-ia!

Postlude "Gather Us In"

arr. by John Behnke

TODAY'S MUSIC

PRELUDE: Today I am honouring the German composer **Johann Friedrich Doles** who died on this day in 1797. Doles (born in 1715) was a student of J.S. Bach, and while not being a prolific composer, he did write some choral and organ music. He succeeded Bach as Kantor at the famous Thomaskirche in Leipzig, and also wrote a treatise on singing, preserving much of Bach's methods. His compositional style is akin to other classical composers of his day, such as Haydn and Mozart. **"In God My Faithful God"** opens with a rhythmic introduction, followed by phrases of the tune, clearly heard on a solo stop with a less rhythmic accompaniment, interspersed with music similar to the introduction.

"I Will Come With Thanks" is for manuals alone with phrases of the hymn tune highly decorated on a solo stop, accompanied by light flutes. It has a dance-like classical feel.

"I Will Sing My Maker's Praises" features the tune plainly heard on a solo stop over a fairly straightforward accompaniment.

ANTHEM: **"Lead, Kindly Light"** comes from British composer **Howard Goodall's** "Eternal Light: A Requiem" written in 2008. With words by John Henry Newman, the anthem with its rippling piano accompaniment conveys the turbulent waters of the sea, serving as a reminder of the fact that its words were written by a man who believed himself to be confronted with the possibility of death, stranded as he was at sea and critically ill, and also of the metaphor of troubled waters, for anyone who has looked at despair in the face, sought and found a kindly light to lead them on. Goodall was taken by the text when it was introduced to him as a boy chorister in Oxford in the 1960s. At that time, he remembers the words attached to William Harris' stirring hymn-tune called "Alberta", composed apparently as Harris was crossing Alberta by train in the 1920's. Goodall (b. 1959) is most known for his music for British television shows such as *The Vicar of Dibley*, *Blackadder* and *Mr. Bean*.

POSTLUDE: The Offertory Hymn receives special treatment in today's postlude. The hymn **"Here In This Place New Light Is Streaming"** was written by Marty Haugen, a popular composer of contemporary hymns and liturgical music. The American composer **John Behnke** (b. 1953) set this hymn in a lively arrangement he simply called "Gather Us In". You'll hear the melody soloed on a reed stop and later for the principal stops of the organ. Behnke is a frequent organ recitalist, handbell clinician and festival director. He enjoys composing and arranging having nearly 450 handbell, choral and organ compositions in print with numerous publishers in the United States, Germany and Taiwan.

Liturgical Ministers

Presider	The Rev. Canon Brad Smith
Preacher	The Rev. Canon Brad Smith
Tower Chimes	Erica Jaarsma
Organist	Robert Grandy
Greeters	Matthew Harvey and Joelle Kovach
Cantor	Alex Meinhardt
Readers	AJ Trossman and Andrew Vreugdenhil
Intercessor	Ernie Skujins
Crucifer	Lucas Paradis
Server	Avery Tucker
Sacrist	Ian Storey
Chalice Administrator	Pat Passmore and Leslie Sherman
Chancel Guild	Peggy Kruger and Pat Passmore
A/V	Walter Howell
Coffee Hosts	Walter and Mary Howell

Acknowledgements

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To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.



The Rev. Canon Brad Smith
Rector

The Rev. Ruth Adams
The Rev. Mary Bell-Plouffe
The Rev. Steve Smith
Honorary Assistants

Mr. Robert Grandy
Director of Music

Dr Andrew Vreugdenhil
Mr Colin Walsh
Churchwardens

Mrs Tammy Delahey
Deputy Churchwarden

Mrs Carolyn Porteous
Parish Administrator

Ms Jennifer Passmore
Custodian

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Welcome!

Children's Ministry

We welcome children and youth, who may remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. Families are most welcome to use the activities in the children's area in the church and to bring colouring sheets, toys, and snacks for their children.

On Posture in Worship

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

Visitor's Cards

If you're visiting, please do take the time to complete a visitor's card, which can be found in the rack on the bookcase in the Chapel. We would love the opportunity to stay in touch with you.

Making an Offering (Donation)

To support the ministry of the parish, an offering may be made by placing cash or a cheque in an envelope available where you picked up this order of service. Please write your name and address on the envelope, then place it on the brass offering plate. Tax receipts are issued for gifts of \$20 or more. We also have a convenient pre-authorised giving program for monthly donations that are debited from your bank account or we accept e-transfers to office@stjohnspeterborough.ca. Please visit www.stjohnspeterborough.ca/donate for more information.

Accessibility

The facility is entirely accessible through the Brock St entrance, from where all levels of the facility are accessible via elevator.

Washrooms/Change Table

Accessible washrooms are located down the hall from the narthex (lobby). A change table is in the nursery at the end of the hall.

Fragrances

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.

Fellowship & Refreshments

All are welcome to stay after the liturgy for fellowship and refreshments in the Guild Hall.