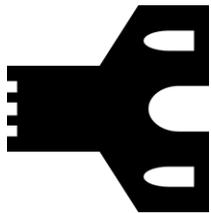


THE PARISH OF ST BARNABAS & ST JOHN



Peterborough's Oldest Church—Established 1826
99 Brock Street, Peterborough Ontario K9H 2P2
705-745-7624 www.stjohnspeterborough.ca



Take Up Your Cross

The Second Sunday in Lent February 25th, 2018—10:00 a.m.

Welcome.

This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.

St Barnabas' and St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. Men and women may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender expressions, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.

*We acknowledge that we
are in the traditional
territory of the
Mississauga
Anishinaabe, adjacent to
the territory of the
Haudenosaunee, on
whose land and by whose
waters we gather by the
Williams Treaty to
worship, listen, learn,
share, and heal together
in the name of our
Creator, the Holy One of
Blessing.*

*The hymns are found in
the blue hymn book
Common Praise in the
pew racks.*

THE GATHERING OF THE COMMUNITY

Prelude

Announcements

Please stand as the hymn begins.

Hymn 350—Stand Up and Bless the Lord

St Thomas

Introit

Choir I do not glory except in the cross of our Lord Jesus Christ,
by which the world has been crucified to me, and I to the world.

The Greeting

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all.

People **And also with you.**

Summary of the Law

Exhortation, Confession, and Absolution

Presider Dear friends in Christ...
...and make your humble confession to almighty God.

All Eternal God,
**giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past,
and lead us out from darkness
to walk as children of light. Amen.**

Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the
 Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the
 scriptures; he ascended into heaven and is seated at the right
 hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father.
 With the Father and the Son he is worshipped and glorified.
 He has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

Please turn to the people around you and exchange a sign of God's peace.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 537—In the Cross of Christ I Glory Cross of Jesus

Prayer over the Gifts

The Prayers of the People are offered by members of the congregation. They reflect the needs and concerns of the local church and community, and of people in various kinds of need, sickness, or adversity throughout the world.

The Peace is exchanged with a handshake or similar greeting with those immediately around us as a symbol of our reconciliation with our neighbour before approaching the altar. It is not necessary to move from one's place.

At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world.

The offering plate is passed for the money offering, a sign of our gratitude for God's blessing of our lives. Money may be offered as cash or cheque—if placed in an envelope (visitors' envelopes are in the pews), tax receipts are issued for donations of twenty dollars or more.

Eucharistic Prayer

Presider: The Lord be with you. *People:* And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God...
...to proclaim the glory of your name.

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is
he who comes in the name of the Lord. Ho-san-na in the high - est.

Presider Holy and gracious God...
...in the holy Church, now and forever.

All **Amen.**

The Lord's Prayer



Our Fa-ther in heav-en, hal-low-ed be your
name, your king-dom come, your will be done on
earth as in heav - en. Give us to-day our
dai - ly bread. For - give us our sins as we for-give
those who sin a - gainst us. Save us from the
time of trial and de - liv - er us from e - vil, for the
king - dom, the pow'r and the glo - ry are yours,
now and for ev - er.

Breaking of the Bread

Presider We break this bread,
All **Communion in Christ's body once broken.**

Presider Let your Church be the wheat which bears its fruit in dying.
All **If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Jesus is the Host who invites us to share his Table. All those who are baptised in any tradition are welcome to receive

Communion in both bread and wine. Please come forward to receive Communion as invited by the Sidespeople.

If you wish to receive a blessing instead, please cross your arms in front of your chest.

Communion may be received at either the Nave Altar by standing around the lowest level of the chancel steps or in the Chapel by kneeling at the rail. If you are unable to come to receive

Communion, please indicate so to a

Sidesperson, who will direct the Communion minister to come to you.

If you require gluten-free bread, please ask the Communion minister.

Please do not dip the bread into the wine.

After making your Communion, please return to your seat to pray in silence.

Presider The gifts of God for the People of God.
All **Thanks be to God.**

Fraction Anthem

Agnus Dei

Lamb of God, you take a - way the
sin of the world, have mer-cy on us, have mer - cy on us.
Lamb of God, you take a - way the sin of the world, grant us
peace, grant us peace.

Communion

Hymn: 177—A Spendthrift Lover is the Lord

Beach Haven

Anthem

COMMISSIONING AND SENDING

Please stand when the Presider returns to the altar.

Prayer after Communion

Presider All your works praise you, O Lord,
All **and your faithful servants bless you.**
Gracious God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

*Having been fed with the spiritual food of our Lord, we now **prepare to be sent** into the world to share the light and life of God.*

Blessing

The Presider offers the blessing; the congregation responds, "Amen."

Hymn 602—Lift High the Cross

Crucifer

Dismissal

Presider Go in peace to love and serve the Lord.
All **Thanks be to God.**

Postlude

All are welcome to remain after the celebration for a time of refreshment and fellowship in the Guild Hall.

Liturgical Ministers

Presider	The Rev. Mary Bell-Plouffe
Preacher	The Rev. Ruth Adams
Deacon	The Rev. Bev Thompson
Organist	Julie Deck
Chimes	
Crucifer	Dexter Lathangue
Server	Caelen McMurray
Readers	Jenn Burke and The Rev. Miriam Stroud
Intercessor	Brenda McMurray
Chalice Administrators	Esther Dore and Stewart White
Chapel	Patrick and Rob Carter
Bread Administrator	The Rev. Miriam Stroud
Elements	Tom and Miriam Stroud
Greeters	John and Barbara Burbidge
Sunday School	Katelyn James
Sidespeople	Team 3, captain Paul Clarke

The liturgy is from the Book of Alternative Services (1985) of the Anglican Church of Canada and from Common Worship (2000) of the Church of England

Music is from Common Praise (1998) or copied under CCLI Licence # 2281450

The Lord's Prayer, ICET Setting by David Haas © 1986 by GIA Publications, Inc. All Rights Reserved

To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.



**ST BARNABAS
& ST JOHN**
PETERBOROUGH

The Rev. Brad Smith
Rector

The Rev. Mary Bell-Plouffe
The Rev. Terry Noble
Associate Priests

The Rev. Christian Harvey
The Rev. Bev Thompson
The Rev. Deb Wilson
Deacons

The Rev. Ruth Adams
The Rev. John Runza
The Rev. Steve Smith
Honorary Assistants

Ms Julie Deck
Director of Music

Mr Walter Howell
Mr Jim Weldon
Churchwardens

Mrs Mickey Bongers
Deputy Churchwarden

stjohnspeterborough.ca

[www.facebook.com/
StJohnsPtbo](http://www.facebook.com/StJohnsPtbo)

Welcome!

Children's Ministry

We welcome children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. An activity centre is provided in the Chapel for those who wish to use it. For children who are not yet of school age, there is a professional child care provider staffing our Nursery, which is at the end of the hallway past the washrooms. For school age children, we offer a weekly Sunday School from September to June where kids hear the same Bible readings as in the worship service and engage in activities that are designed to teach the faith.

On Posture in Worship

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

Visitor's Cards

Please do take the time to complete a visitor's card, which can be found in the pocket at the aisle end of your pew. We would love the opportunity to stay in touch with you.

Assistive Hearing Devices

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

Accessibility

The facility is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facility are accessible via elevator.

Washrooms/Change Table

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

Fragrances

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.