



The Fourth Sunday after the Epiphany February 1st, 2026—10:00 a.m.

Welcome.

This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.

St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. All persons may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender identities and sexual orientations, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.



Peterborough's Oldest Church—Established 1826
99 Brock Street, Peterborough Ontario K9H 2P2
705-745-7624 www.stjohnspeterborough.ca



THE GATHERING OF THE COMMUNITY

We gather in this place in person and virtually and we acknowledge that we are in Nogojiwanong, the traditional territory of the Mississauga Anishinaabe, the Original inhabitants and stewards of this part of the Creation, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.

Prelude “What Does the Lord Require of You” words and music by Jim Strathdee
Sung by Trish Murphy, Alex Meinhardt, Lucas Paradis
*What does the Lord require of you? Justice, kindness, walk humbly with your God.
To seek justice, and love kindness, and walk humbly with your God.*

Two Preludes on “Franconia” Eric H. Thiman

Please stand as the hymn begins.

Hymn 502—You Are Salt for the Earth Bring Forth the Kingdom

The Greeting

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all.

People **And also with you.**

Opening Responses

Presider O God, who called all life into being,
All **the earth, sea, and sky are yours.**

Presider Your presence is all around us;
All **your love fills every living thing.**

Presider Your Spirit enlivens all who walk the earth.
All **With her we yearn for justice to be done,
for creation to be free from threat,
for the hungry to be fed,
for captives to be released,
for your kingdom of peace to come on earth.**

Presider Let us sing to God a new song.
All **With joy let us honour our Maker.**

Kyrie Eleison



Lord, have mer-cy, Lord, have mer-cy. Christ, have mer-cy, Christ, have mer-cy.

Lord, _____ have mer-cy. Lord, _____ have mer-cy.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the lyrics: "Lord, have mer-cy, Lord, have mer-cy. Christ, have mer-cy, Christ, have mer-cy." The second staff contains: "Lord, _____ have mer-cy. Lord, _____ have mer-cy." The music consists of quarter and eighth notes with some rests.

Collect of the Day

Presider God our deliverer, you call us to walk humbly with you. When we are foolish, be our wisdom; when we are weak, be our strength; so that, as we learn to do justice and to love mercy, your rule may come to us as a blessing. We ask this in the name of Jesus.

All **Amen.**

Collect for the Parish Bicentennial

Presider God of life and love, who put into the hearts of our ancestors in faith the building of a church in this place: we give you thanks and praise for your steadfast mercy through the generations; for the calling of this parish of St John the Evangelist to serve the needs of our neighbours and to proclaim the good news of your kingdom. In our bicentennial year, renew in us our zeal for your mission: let us be generous, compassionate, and faithful servants of the gospel and wise stewards of the heritage handed down to us, that this place and its people may be a light upon the hill, showing forth your love to all who see it. We ask this in the name of Jesus Christ our Saviour, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please sit at the conclusion of the prayer.

THE PROCLAMATION OF THE WORD

First Reading

Micah 6:1-8

Reader A reading from the Book of Micah.

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people,

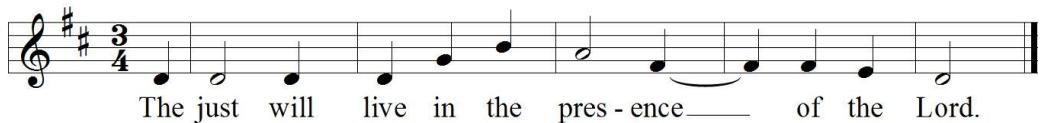
remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord." "With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

Psalm

15

The Cantor sings the verses. The Congregation joins in the refrain (R).



Lord, who may dwell in your tabernacle? who may abide upon your holy hill? Whoever leads a blameless life and does what is right, who speaks the truth from his heart. **R**

There is no guile upon his tongue; he does no evil to his friend; he does not heap contempt upon his neighbour. **R**

In his sight the wicked is rejected, but he honours those who fear the Lord. He has sworn to do no wrong and does not take back his word. **R**

He does not give his money in hope of gain, nor does he take a bribe against the innocent. Whoever does these things shall never be overthrown. **R**

Second Reading

1 Corinthians 1:18-31

Reader A reading from the First Letter of Paul to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the

wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

The Congregation stands.

Hymn 458—Seek Ye First Seek Ye First

Gospel Acclamation (*sung before and after the Gospel*) Hymn 715

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, Al - le - lu - ia!

Gospel Matthew 5:1-12
Gospeller May God be with you.
People **And also with you.**

Gospeller The Holy Gospel of our Saviour Jesus Christ according to Matthew.
People **Glory to you, Jesus the Christ.**

Gospeller When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of Christ.

People **Praise to you, Jesus the Christ.**

The Congregation sits.

The Rector's Charge to Vestry

A silence for reflection follows. Please stand when the Presider stands.

Affirmation of Faith

Presider In the midst of hunger and war,
All **we celebrate the promise of plenty and peace.**

Presider In the midst of oppression and tyranny,
All **we celebrate the promise of service and freedom.**

Presider In the midst of doubt and despair,
All **we celebrate the promise of faith and hope.**

Presider In the midst of fear and betrayal,
All **we celebrate the promise of joy and loyalty.**

Presider In the midst of hatred and death,
All **we celebrate the promise of love and life.**

Presider In the midst of sin and decay,
All **we celebrate the promise of salvation and renewal.**

Presider In the midst of death on every side,
All **we celebrate the promise of the Living Christ.**

**We believe in God,
whose love is the source of all life and the desire of our lives,
whose love was given a human face in Jesus of Nazareth,
whose love was crucified by the evil that waits to enslave us all,
and whose love, defeating even death, is our glorious promise of freedom.
Therefore, though we are sometimes fearful and full of doubt,
in God we trust;
and, in the name of Jesus Christ,
we commit ourselves, in the service of others,
to seek justice and to live in peace,
to care for the earth and to share the commonwealth of God's goodness,**

to live in the freedom of forgiveness and the power of the Spirit of love,
and in the company of the faithful, so to be the Church, for the glory of God. Amen.

The Prayers of the People

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to the table. Let us confess our sins, confident in God's forgiveness.

Silence

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

The Presider pronounces the absolution of sin, to which all answer, "Amen."

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Please turn to the people around you and exchange a sign of God's peace.

THE CELEBRATION OF THE EUCHARIST

At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world. The money offering, a sign of our gratitude for God's blessing of our lives, collected before the liturgy, is blessed. If you are participating in worship online, please consider making your offering through one of the means available at www.stjohnspeterborough.ca/donate.

Hymn 602—Lift High the Cross

Crucifer

Prayer over the Gifts

Presider God of life and freedom, we celebrate the revelation of Jesus as the Christ who makes all creation new. Accept all we offer you this day and make us new in him, who is Lord for ever and ever.

All **Amen.**

Eucharistic Prayer

S1

Presider May God be with you. *People* **And also with you.**

Presider Lift up your hearts. *People* **We lift them up to God.**

Presider Let us give thanks to God our Cre - ator.

People **It is right to offer thanks and praise.**

Presider Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san-na in the high-est.

Presider

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All

Christ has died.

Christ has risen.

Christ will come again.

Presider

Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

All

Amen.

The Lord's Prayer

Presider As our Saviour taught us, let us pray,

Our Fa - ther in heav - en, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
heav - en. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin
a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for - ev - er. A - men.

Breaking of the Bread

Presider We break the bread of life,
and that life is the light of the world.

All **God here among us,
light in the midst of us,
bring us to light and life.**

Presider The gifts of God for the People of God.

All **Thanks be to God.**

Presider Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now. In this Eucharist, many are made one.

Fraction Anthem

Lamb of God, you take a-way the sins of the world: have
mer - cy on us. Lamb of God, you take a-way the
sins of the world: grant us peace, grant us peace.

The Congregation sits.

Communion

For those who are present in person, all baptised persons may receive Communion. Please come forward to the Chancel step via the centre aisle and return to your seat via the side aisles. Gluten free Hosts are available upon request. Those who find walking difficult may request that Communion be brought to them. Those who wish to receive a blessing instead of Communion may indicate their desire by crossing their arms over their breast when they approach the Presider.

Hymn: 439—Blest Are the Pure in Heart

Franconia

Anthem

“Do Justice”

Gary Kent Walth

Text: (Choir) *Do justice, love mercy, show kindness, walk humbly with your God. (repeated)*

(Narrator) *Hear this, all you nations. Listen, all you who live on the earth. Follow the Word of our God. Praise his name, and trust in him.*

(Choir) *Listen, the Lord is calling to you. Listen, and hear his word. His words echo from the mountain top. Heed his command rejoice. Do justice...*

How shall I come before the Lord, and bow before the exalted God?

Shall I approach him with sacrifices, incense and oil, silver and gold?

What shall I offer for my transgressions? How shall I praise his name?

(Narrator) *You have already been told what is right and what the Lord requires of you.*

(Choir) *Do justice...*

Text: from the prophecies of Micah

COMMISSIONING AND SENDING

Announcements

A Time for Celebration and Thanksgiving

On the first Sunday of each month, members of the Congregation are invited to name aloud significant date in their lives at this time— anniversaries of birth, marriage, etc.—and other occasions for celebration.

Once all have been named, the Doxology is sung.

Doxology



Praise God from whom all bless-ings flow; praise God, all crea-tures high and low;



give thanks to God in love made known: Cre - a - tor, Word, and Spi - rit, one.

Prayer after Communion

Presider All your works praise you, O Lord,

All and your faithful servants bless you.

**Gracious God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.**

May we, who share his body, live his risen life;

we, who drink his cup, bring life to others;

we, whom the Spirit lights, give light to the world.

Keep us firm in the hope you have set before us,

so that we and all your children shall be free,

and the whole earth live to praise your name;

through Christ our Lord. Amen.

Closing Prayers

Presider A blessing on you who are poor.

All **Yours is the kingdom of God.**

Presider A blessing on you who mourn.

All **You shall be comforted.**

Presider A blessing on you who hunger for justice.

All **You shall be satisfied.**

Presider A blessing on you who make peace.
All **You shall be called children of God.**

Presider A blessing on you who are persecuted for the cause of right.
All **Yours is the kingdom of heaven.**

Blessing

The Presider offers the blessing; the congregation responds, "Amen."

Hymn 631—The Kingdom of God Is Justice and Joy

Paderborn

Dismissal

Presider Followers of Jesus, inspired by the Holy Spirit, serve the world God loves!



Thanks be to God, thanks be to God, thanks be to God, al - le - lu - ia!

Thanks be to God, thanks be to God, al-le-lu-ia, al-le-lu-ia!

Postlude "Lift High the Cross"

Lindsay Arthur Lafford

TODAY'S MUSIC

PRELUDE: Our three Choral Scholars offer their rendition of “What Does the Lord Require of You?”, a folk-style hymn, which can be sung as a round, written by Jim Strathdee (b. 1941) in 1986 and based on Micah 6:6-8, today’s Old Testament reading. His and his wife’s songs are, according to their website, “a musical offering of hope and encouragement for all people, bringing a message of compassion, justice and healing.”

Next we have two short and varied arrangements of the tune “Franconia”, today’s Communion hymn, set to the text “Blest Are the Pure in Heart”. This text, written by Anglican priest and poet John Keble has been paired with Johann Konig’s 1838 tune “Franconia”. British composer, Eric Thiman (1900-1975) set this tune twice. The first, “Prelude on ‘Franconia’ is set for soft flutes and strings, from his “Five Hymn-Tune Variants”. Thiman, mainly self-taught, is noted for composing a large number of small-scale works for church and educational purposes. The familiar tune is heard not in its usual 4/4 time, but in 3/4 time, played slightly after the main beat of each bar. His other setting is a “Pastorale”, a lilting setting in 6/8 time, with the melody clearly featured on a solo stop for the left hand, between a busy pedal and right-hand accompaniment. This comes from his “Three Hymn-Tune Improvisations”.

ANTHEM: “Do Justice” is a dramatic and serious anthem from the pen of American composer Gary Kent Walth (b. 1952), director of Choral Music Studies at the University of Wisconsin-La Crosse since 1993. With a simplicity of music and message, this revealing text from the prophet Micah earnestly instructs us to do justice, love mercy, and walk humbly with our God. The addition of a narrator, bass chorister Dave Freeman, helps bring this important message to light.

POSTLUDE: Today’s Offertory Hymn, “Lift High the Cross” with the tune name “Crucifer” was written by British organist Sydney H. Nicholson (1875-1947), former organist at Westminster Abbey (1919-1928). He is mainly known today as the founder of what is now called the Royal School of Church Music, which has branches throughout the English-speaking world. Our own St. John’s Choir is a member and receives publications and helpful musical resources from them. Today’s postlude is a setting of this hymn by Dr. Lindsay Lafford, one-time Organist at St. John’s Cathedral, Hong Kong from 1935 to 1939. He was then invited to the United States to teach at several colleges and later became Organist at St. John’s Cathedral, Jacksonville, Florida. From 1998 until his death in 2014, he held the position of Lord of the Manor of Ridley, Northumberland, England, having received the title from the family of the late Queen Mother Elizabeth. Lafford’s march-like setting continues in the same majestic style of the hymn. He incorporates his own original music between phrases of the hymn. Solo reeds are prominently featured near the end.

Liturgical Ministers

Presider	The Rev. Canon Brad Smith
Preacher	The Rev. Canon Brad Smith
Organist	Robert Grandy
Greeters	Mickey Bongers and Joyce Kane
Cantor	Lucas Paradis
Readers	Brenda Whiteman and Walter Howell
Intercessor	Ian Storey
Crucifer/Server	
Sacrist	Ian Storey
Chalice Administrator	Brenda Whiteman and Barb Smith
Chancel Guild	Gerri Currier and Trish Murphy
A/V	Matt Grandy
Coffee Hosts	Pat Passmore

Acknowledgements

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To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.



The Rev. Canon Brad Smith
Rector

The Rev. Ruth Adams
The Rev. Mary Bell-Plouffe
The Rev. Steve Smith
Honorary Assistants

Mr. Robert Grandy
Director of Music

Dr. Andrew Vreugdenhil
Mr. Colin Walsh
Churchwardens

Vacant
Deputy Churchwarden

Mrs. Carolyn Porteous
Parish Administrator

Ms. Jennifer Passmore
Custodian

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Welcome!

Children's Ministry

We welcome children and youth, who may remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. Families are most welcome to use the activities in the children's area in the church and to bring colouring sheets, toys, and snacks for their children.

On Posture in Worship

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

Visitor's Cards

If you're visiting, please do take the time to complete a visitor's card, which can be found in the rack on the bookcase in the Chapel. We would love the opportunity to stay in touch with you.

Making an Offering (Donation)

To support the ministry of the parish, an offering may be made by placing cash or a cheque in an envelope available where you picked up this order of service. Please write your name and address on the envelope, then place it on the brass offering plate. Tax receipts are issued for gifts of \$20 or more. We also have a convenient pre-authorised giving program for monthly donations that are debited from your bank account or we accept e-transfers to office@stjohnspeterborough.ca. Please visit www.stjohnspeterborough.ca/donate for more information.

Accessibility

The facility is entirely accessible through the Brock St entrance, from where all levels of the facility are accessible via elevator.

Washrooms/Change Table

Accessible washrooms are located down the hall from the narthex (lobby). A change table is in the nursery at the end of the hall.

Fragrances

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.

Fellowship & Refreshments

All are welcome to stay after the liturgy for fellowship and refreshments in the Guild Hall.