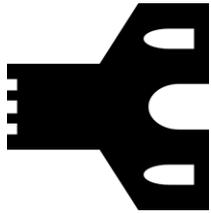


THE PARISH OF ST BARNABAS & ST JOHN



Peterborough's Oldest Church—Established 1826
99 Brock Street, Peterborough Ontario K9H 2P2
705-745-7624 www.stjohnspeterborough.ca



The Temptation of the Lord, Mural by Jan Swerts, ca. 1860s, Sint-Joriskerk, Antwerp

The First Sunday in Lent February 18th, 2018—10:00 a.m.

Welcome.

This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.

St Barnabas' and St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. Men and women may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender expressions, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.

*We acknowledge that we
are in the traditional
territory of the
Mississauga
Anishinaabe, adjacent to
the territory of the
Haudenosaunee, on
whose land and by whose
waters we gather by the
Williams Treaty to
worship, listen, learn,
share, and heal together
in the name of our
Creator, the Holy One of
Blessing.*

*The hymns are found in
the blue hymn book
Common Praise in the
pew racks.*

THE GATHERING OF THE COMMUNITY

Prelude

Announcements

Please stand as the hymn begins.

Hymn 175—Forty Days and Forty Nights

Heinlein

Introit

Choir We shall not live by bread alone,
but by every word that proceeds from the mouth of God.

The Greeting

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all.

People **And also with you.**

Summary of the Law

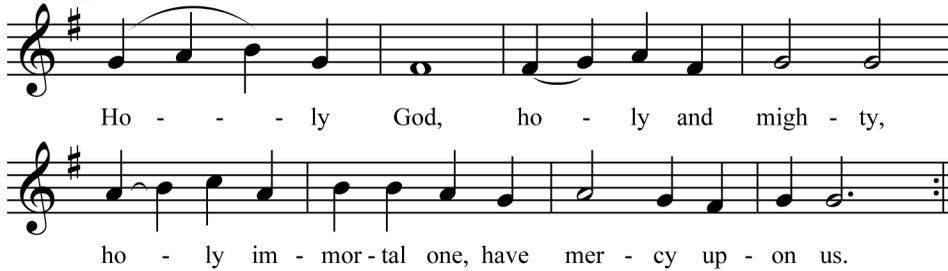
Exhortation, Confession, and Absolution

Presider Dear friends in Christ...
...and make your humble confession to almighty God.

All Eternal God,
**giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past,
and lead us out from darkness
to walk as children of light. Amen.**

The Presider pronounces the absolution of sin, to which all answer, "Amen."

Trisagion (sung three times)



Ho - - - ly God, ho - ly and migh - ty,
ho - ly im - mor - tal one, have mer - cy up - on us.

Collect of the Day

Please sit at the conclusion of the prayer.

THE PROCLAMATION OF THE WORD

First Reading

Genesis 9:8-17 (OT 7)

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm

25:1-9

The choir sings the verses. The congregation joins in the refrain (R).



To you, O Lord, I lift up my soul.

To you, O Lord, I lift up my soul; my God, I put my trust in you; let me not be humiliated, nor let my enemies triumph over me. Let none who look to you be put to shame; let the treacherous be disappointed in their schemes. **R**
Show me your ways, O Lord, and teach me your paths. Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long. **R**
Remember, O Lord, your compassion and love, for they are from everlasting. Remember not the sins of my youth and my transgressions; remember me according to your love and for the sake of your goodness, O Lord. **R**
Gracious and upright is the Lord; therefore he teaches sinners in his way. He guides the humble in doing right and teaches his way to the lowly. All the paths of the Lord are love and

The readings can be found in the Bibles on the book racks at either entrance. The page numbers are in brackets and indicate Old Testament (OT) and New Testament (NT).

faithfulness to those who keep his covenant and his testimonies. **R**



Second Reading

1 Peter 3:18-22 (NT 234)

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as the music begins.

Hymn 629—Jesus, Thy Blood and Righteousness

Fulda

Gospel

Mark 1:9-15 (NT 34)

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Jesus Christ.**

The Gospel is proclaimed in the midst of the congregation.

Deacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Please be seated after the prayer that begins the sermon.

Sermon

A silence for reflection follows the sermon. Please stand when the Presider stands.

The Nicene Creed

Presider Let us confess our faith as we say,

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the

A procession brings the Gospel Book into the midst of the congregation and we turn towards it.

This symbolises the presence among God's people of the living Word in the person of Jesus Christ.

If you missed part of the sermon or would like to listen to it again, it will be posted on our website in the Worship section.

Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the
 scriptures; he ascended into heaven and is seated at the right
 hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father.
 With the Father and the Son he is worshipped and glorified.
 He has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Great Litany

Please kneel as you are able.

Litanist

God the Father, creator of
 heaven and earth:
 God the Son, redeemer
 of the world:
 God the Holy Spirit,
 advocate and guide:
 Holy, blessed, and glorious Trinity,
 three persons and one God:



Have mer-cy on us.

Lord, remember not our
 offences... your most
 precious blood.



Spare us, good Lord.

...from everlasting
 condemnation,
 ...from all want of charity,
 ...the world, the flesh,
 and the devil,
 ...your word and commandment,
 ...from dying suddenly and unprepared,
 ...by your proclamation of the kingdom,
 ...by the coming of the Holy Spirit,
 ...on the day of judgement,



Good Lord, de-liv-er us.

*On the First Sunday in
 Lent, we observe the
 ancient tradition of
 singing **The Great
 Litany** in the place of the
 Prayers of the People.*

...and lead it in your way.
 ...with wisdom
 and understanding.
 ...in all dangers and adversities.
 ...to execute justice with mercy.
 ...declare it clearly and show its truth.
 ...for the building up of his Body in love.
 ...send out labourers into the harvest.
 ...follow their true vocation and ministry.
 ...live according to your commandments.
 ...bring forth the fruit of the Spirit.
 ...beat down Satan under our feet.
 ...give dignity, food, and shelter.
 ...wisdom to use them well.
 ...all who teach and all who learn.
 ...your pity on all prisoners and captives.
 ...comfort the aged and lonely.
 ...all who are desolate and oppressed.
 ...compassion to all who care for them.
 ...according to your holy word.



Hear us, good Lord.

The Peace is exchanged with a handshake or similar greeting with those immediately around us as a symbol of our reconciliation with our neighbour before approaching the altar. It is not necessary to move from one's place.

At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world.

The offering plate is passed for the money offering, a sign of our gratitude for God's blessing of our lives. Money may be offered as cash or cheque—if placed in an envelope (visitors' envelopes are in the pews), tax receipts are issued for donations of twenty dollars or more.

The Litanist sings the concluding collect, to which all respond:

All **Amen.**

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

Please turn to the people around you and exchange a sign of God's peace.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 631—The Kingdom of God is Justice and Joy

Paderborn

Prayer over the Gifts

Eucharistic Prayer

2

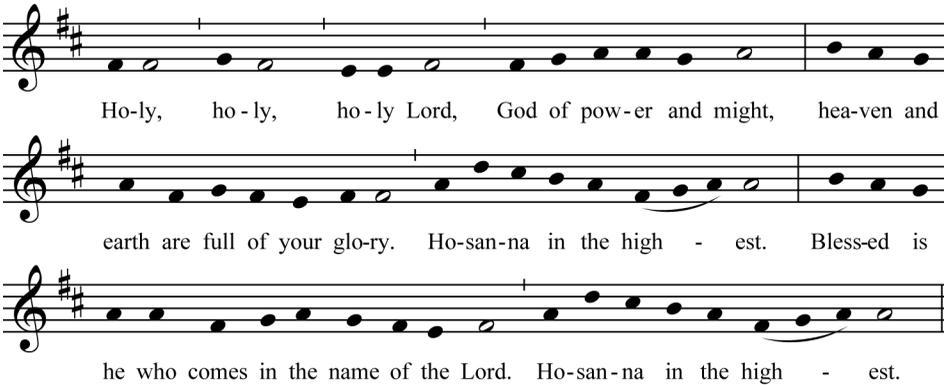


Presider: The Lord be with you. *People:* And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God...
...to proclaim the glory of your name.



Ho-ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is
he who comes in the name of the Lord. Ho-san-na in the high - est.

Presider Holy and gracious God...
...in the holy Church, now and forever.

All **Amen.**

The Lord's Prayer



Our Fa-ther in heav-en, hal-low-ed be your
name, your king-dom come, your will be done on
earth as in heav-en. Give us to-day our
dai-ly bread. For-give us our sins as we for-give
those who sin a-gainst us. Save us from the
time of trial and de-liv-er us from e-vil, for the
king-dom, the pow'r and the glo-ry are yours,
now and for ev-er.

Breaking of the Bread

Presider We break this bread,

All **Communion in Christ's body once broken.**

Presider Let your Church be the wheat which bears its fruit in dying.

All **If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Presider The gifts of God for the People of God.
All Thanks be to God.

Fraction Anthem

Agnus Dei

Lamb of God, you take a - way the
sin of the world, have mer-cy on us, have mer - cy on us.
Lamb of God, you take a - way the sin of the world, grant us
peace, grant us peace.

Communion

Hymn: 202—There is a Green Hill Far Away

Horsley

Anthem

The Prayer with Lead Us, Lord;

Words and Music by

Carole Sager and David Foster

Words adapted and Music Arranged by

Tom Fettke

Orchestrated by Michael Lawrence

We pray You'll be our eyes, and watch us where we go, and teach us to be wise in times when we don't know. Let this be our prayer when we lose our way. Lead us to a place, guide us with Your grace to a place where we'll be safe. We pray we'll find Your light, and hold it in our hearts as darkness falls each night, remind us where You are. Let this be our prayer, when shadows fill our day. Lead us to a place, guide us with Your grace. Give us faith so we'll be safe. Lead us, Lord, lead us in Your righteousness; make Your way plain for us to see. Lead us, Lord, lead us in Your righteousness; make Your way plain for us to see. We pray we'll find Your light, and hold it in our hearts as darkness falls each night, remind us where You are. Let this be our prayer, just like ev'ry child needs to find a place, guide us with Your grace, Give us faith so we'll be safe. Lead us to a place, guide us with Your grace, to a place where we'll be safe. Lead us, Lord.

Jesus is the Host who invites us to share his Table. All those who are baptized in any tradition are welcome to receive Communion in both bread and wine. Please come forward to receive Communion as invited by the Sidespeople. If you wish to receive a blessing instead, please cross your arms in front of your chest. Communion may be received at either the Nave Altar by standing around the lowest level of the chancel steps or in the Chapel by kneeling at the rail. If you are unable to come to receive Communion, please indicate so to a Sidesperson, who will direct the Communion minister to come to you. If you require gluten-free bread, please ask the Communion minister. Please do not dip the bread into the wine. After making your Communion, please return to your seat to pray in silence.

COMMISSIONING AND SENDING

Please stand when the Presider returns to the altar.

Prayer after Communion

*Having been fed with the
spiritual food of our Lord,
we now **prepare to be**
sent into the world to
share the light and life of
God.*

Presider

All

All your works praise you, O Lord,
and your faithful servants bless you.
**Gracious God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.**
May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

Blessing

The Presider offers the blessing; the congregation responds, “Amen.”

Hymn 172—Now Let Us All with One Accord

Wareham

Dismissal

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

*All are welcome to remain after the celebration for a time
of refreshment and fellowship in the Guild Hall.*

Liturgical Ministers

| | |
|------------------------|-----------------------------------|
| Presider | The Rev. Mary Bell-Plouffe |
| Preacher | The Rev. Brad Smith |
| Deacon | The Rev. Bev Thompson |
| Organist | Julie Deck |
| Chimes | Bruce Pond |
| Crucifer | Rachael Nicholls |
| Server | Rachel Bulgin |
| Readers | Eva Webster and George Hamilton |
| Litanist | The Rev. Brad Smith |
| Chalice Administrators | Sarah Jenkins and AJ Trossman |
| Chapel | George Hamilton and Cathy Brunger |
| Bread Administrator | Ian Storey |
| Elements | Lill and Abbagale Anderson |
| Greeters | Elaine and Gracie Hewitt |
| Sunday School | Katelyn James |
| Sidespeople | Team 2, captain Ralph Tippet |

The liturgy is from the Book of Alternative Services (1985) of the Anglican Church of Canada and Common Worship (2000) of the Church of England.

Music is from Common Praise (1998) or copied under CCLI Licence # 2281450

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To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.



**ST BARNABAS
& ST JOHN**
PETERBOROUGH

The Rev. Brad Smith
Rector

The Rev. Mary Bell-Plouffe
The Rev. Terry Noble
Associate Priests

The Rev. Christian Harvey
The Rev. Bev Thompson
The Rev. Deb Wilson
Deacons

The Rev. Ruth Adams
The Rev. John Runza
The Rev. Steve Smith
Honorary Assistants

Ms Julie Deck
Director of Music

Mr Walter Howell
Mr Jim Weldon
Churchwardens

Mrs Mickey Bongers
Deputy Churchwardens

stjohnspeterborough.ca

[www.facebook.com/
StJohnsPtbo](http://www.facebook.com/StJohnsPtbo)

Welcome!

Children's Ministry

We welcome children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. An activity centre is provided in the Chapel for those who wish to use it. For children who are not yet of school age, there is a professional child care provider staffing our Nursery, which is at the end of the hallway past the washrooms. For school age children, we offer a weekly Sunday School from September to June where kids hear the same Bible readings as in the worship service and engage in activities that are designed to teach the faith.

On Posture in Worship

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

Visitor's Cards

Please do take the time to complete a visitor's card, which can be found in the pocket at the aisle end of your pew. We would love the opportunity to stay in touch with you.

Assistive Hearing Devices

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

Accessibility

The facility is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facility are accessible via elevator.

Washrooms/Change Table

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

Fragrances

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.