



The Fourteenth Sunday after Pentecost August 30th, 2026—10:00 a.m.

Welcome.

This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.

St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. All persons may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender identities and sexual orientations, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.



Peterborough's Oldest Church—Established 1826
99 Brock Street, Peterborough Ontario K9H 2P2
705-745-7624 www.stjohnspeterborough.ca



THE GATHERING OF THE COMMUNITY

We gather in this place in person and virtually and we acknowledge that we are in Nogojiwanong, the traditional territory of the Mississauga Anishinaabe, the Original inhabitants and stewards of this part of the Creation, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.

Prelude "The Burning Bush"
Prelude on "Cross of Jesus"
Prelude on "St. Catherine"

Hans Zimmer; arr. by Kenny D. Oxley
Ashley Grote
Charles Callahan

The Congregation stands as the song begins.

Song Holy Ground

The musical score for 'Holy Ground' is written in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). It consists of four staves of music. The first staff begins with a treble clef, a key signature of three flats, and a 4/4 time signature. It contains a series of eighth and quarter notes, with a triplet of eighth notes in the fourth measure. The second staff continues the melody with similar note values and a triplet. The third staff also continues the melody, featuring a triplet. The fourth staff concludes the piece with a final note and a double bar line. The lyrics are written below the notes, aligned with the music.

This is ho - ly ground; we're stand - ing on ho - ly ground,
These are ho - ly hands; he's giv - en us ho - ly hands.
These are ho - ly lips; he's giv - en us ho - ly lips.

for the Lord is pres - ent and where he is is ho - ly.
He works through these hands and so these hands are ho - ly.
He speaks through this lips and so these lips are ho - ly.

This is ho - ly ground; we're stand - ing on ho - ly ground, for the
These are ho - ly hands; he's giv - en us ho - ly hands. He works
These are ho - ly lips; he's giv - en us ho - ly lips. He speaks

Lord is pres - ent and where he is is ho - ly. _____
through these hands and so these hands are ho - ly. _____
through these lips and so these lips are ho - ly. _____

The Greeting

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all.

People **And also with you.**

Collect for Purity

Presider Almighty God,
All **to you all hearts are open,
all desires known
and from you no secrets are hidden,
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Confession and Absolution

Presider Let us take a moment in silence to reflect on and be grateful for the times this week that we, in thought, word, and action, encouraged or participated in the growth of God's Kingdom of love, peace, and justice. *(silence)*

Let us take a moment in silence to reflect on and confess the times this week that we, in thought, word, and action, ignored, discouraged, or worked against the growth of God's Kingdom of love, peace, and justice. *(silence)*

Presider Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

The Presider pronounces the absolution, to which all answer, "Amen."

Collect of the Day

Presider O God, in the flaming bush you promised deliverance to your people. In the cross of Jesus you embraced our suffering and pain. As we take up the cross, show us the transforming power of your love, so that we may know the hope of your glory; through Jesus Christ our Redeemer.

All **Amen.**

Collect for the Parish Bicentenary

Presider God of life and love, who put into the hearts of our ancestors in faith the building of a church in this place: we give you thanks and praise for your steadfast mercy through the generations; for the calling of this parish of St John the Evangelist to serve the needs of our neighbours and to proclaim the good news of your kingdom. In our bicentennial year, renew in us our zeal for your mission: let us be generous, compassionate, and faithful servants of the gospel and wise stewards of the heritage handed down to us, that this place and its people may be a light upon the hill, showing forth your love to all who see it. We ask this in the name of Jesus Christ our Saviour, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

The Congregation sits.

THE PROCLAMATION OF THE WORD

First Reading

Exodus 3:1-15

Reader A reading from the Book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has

now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Hear what the Spirit is saying to the Church.

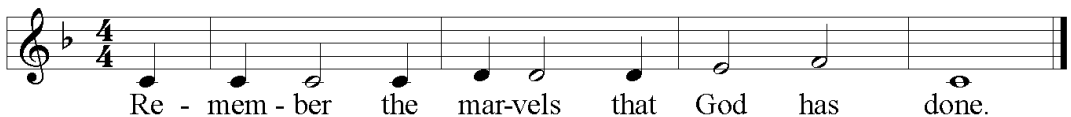
Thanks be to God.

People

Psalm

105:1-6, 23-26, 45C

The Cantor sings the verses; the Congregation joins in the refrain (R).



Give thanks to the Lord and call upon his Name; make known his deeds among the peoples. Sing to him, sing praises to him, and speak of all his marvellous works. **R**

Glory in his holy Name; let the hearts of those who seek the Lord rejoice. Search for the Lord and his strength; continually seek his face. **R**

Remember the marvels he has done, his wonders and the judgements of his mouth, O offspring of Abraham his servant, O children of Jacob his chosen. **R**

Israel came into Egypt, and Jacob became a sojourner in the land of Ham. The Lord made his people exceedingly fruitful; he made them stronger than their enemies; whose heart he turned, so that they hated his people, and dealt unjustly with his servants. He sent Moses his servant, and Aaron whom he had chosen. Hallelujah! **R**

Second Reading

Romans 12:9-21

Reader

A reading from the Letter of Paul to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who

persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Hear what the Spirit is saying to the Church.

People

Thanks be to God.

The Congregation stands.

Hymn

328—Lo, God Is Here! Let Us Adore

St. Catherine (St. Finbar)

Gospel Acclamation *(sung before and after the Gospel)*



Gospel

Matthew 16:21-28

Gospeller

May God be with you.

People

And also with you.

Gospeller

The Holy Gospel of our Saviour Jesus Christ according to Matthew.

People

Glory to you, Jesus the Christ.

Gospeller

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those

who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The Gospel of Christ.

People **Praise to you, Jesus the Christ.**

The Congregation sits.

Sermon

A silence for reflection follows the sermon.

The Congregation stands at the invitation of the Presider.

Affirmation of Faith

Presider Let us affirm our faith and renew our baptismal covenant.

All **I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in God the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

**I will continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers.**

**I will persevere in resisting evil and,
whenever I fall into sin, repent and return to the Lord.**

**I will proclaim by word and example
the good news of God in Christ.**

**I will seek and serve Christ in all persons,
loving my neighbours as myself.**

**I will strive for justice and peace among all people,
and respect the dignity of every human being.**

**I will strive to safeguard the integrity of God's creation,
and respect, sustain, and renew the life of the Earth. Amen.**

The Prayers of the People

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Please turn to the people around you and exchange a sign of God's peace.

CELEBRATION OF THE EUCHARIST

At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world. The money offering, a sign of our gratitude for God's blessing of our lives, collected before the liturgy, is blessed.

Hymn 500—Sister, Let Me Be Your Servant

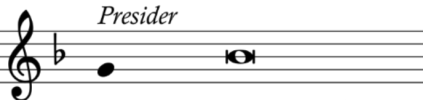
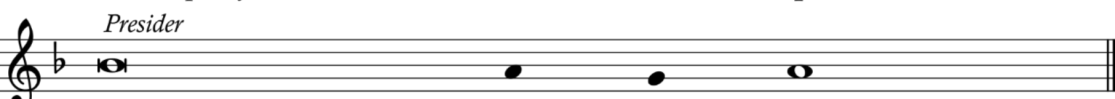
Servant Song

Prayer over the Gifts

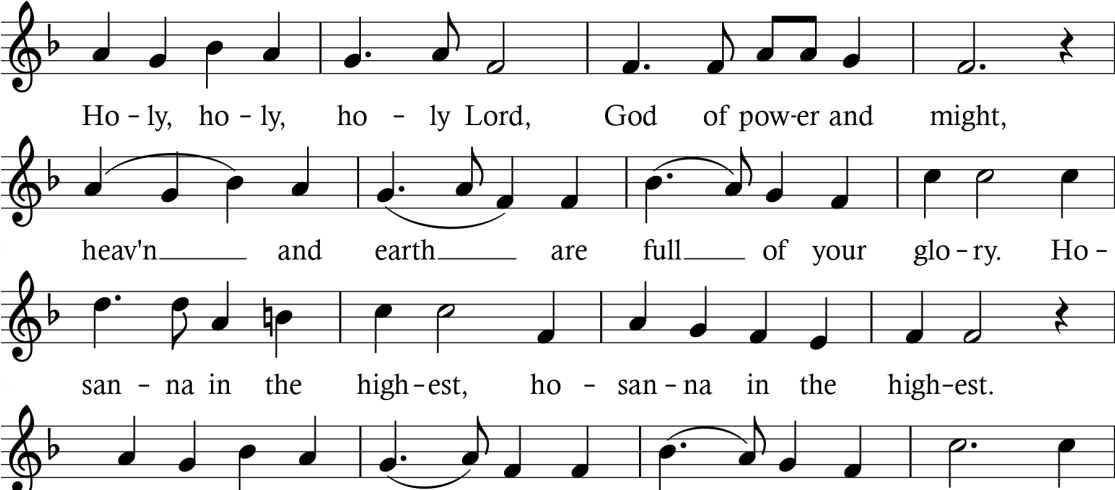
Presider Beloved God, you spread before us a table of plenty, and give us the cup of new life to drink. Receive all we offer this day with our grateful thanks and praise, in the name of Jesus Christ our Saviour.

All **Amen.**

Eucharistic Prayer

<i>Presider</i>  May God be with you.	<i>People</i>  And also with you.
<i>Presider</i>  Lift up your hearts.	<i>People</i>  We lift them up to God.
<i>Presider</i>  Let us give thanks to God our Cre - ator.	
<i>People</i>  It is right to offer thanks and praise.	

Presider It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n_____ and earth_____ are full_____ of your glo - ry. Ho -
 san - na in the high-est, ho - san - na in the high-est.
 Blessed is he who comes_____ in the name_____ of the Lord. Ho -



Presider

We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost.

Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

All

**Christ has died,
Christ is risen,
Christ will come again.**

Presider

Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving.

May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All

Amen.

The Lord's Prayer

Presider As our Saviour taught us, let us pray,



The musical score for 'The Lord's Prayer' is written on ten staves of music. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first line of music corresponds to the first line of lyrics, and so on. The score includes various musical notations such as whole notes, half notes, quarter notes, and eighth notes, as well as rests and bar lines. The lyrics are: Our Fa - ther in heav - en, hal - lowed be your Name, your king - dom come, your will be done, on earth as in heav - en. Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of trial, and de - liv - er us from e - vil. For the king - dom, the pow - er, and the glo - ry are yours, now and for - ev - er. A - men.

Our Fa - ther in heav - en, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
heav - en. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin
a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for - ev - er. A - men.

Breaking of the Bread

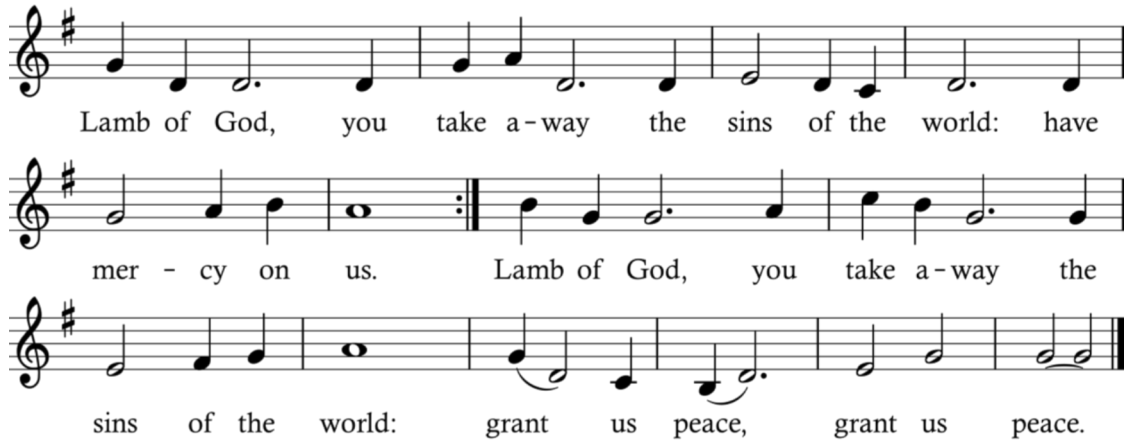
Presider We break this bread to share in the Body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

Presider The gifts of God for the People of God.

All **Thanks be to God.**

Presider Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now. In this Eucharist, many are made one.



The Congregation sits.

Communion

For those who are present in person, all baptised persons may receive Communion. Please come forward to the Chancel step via the centre aisle and return to your seat via the side aisles. Gluten free Hosts are available upon request. Those who find walking difficult may request that Communion be brought to them. Those who wish to receive a blessing instead of Communion may indicate their desire by crossing their arms over their breast when they approach the Presider.

Communion Meditation: "Communion" from *Suite liturgique*

Denis Bédard

Hymn: 61—As We Gather at Your Table

Ecce, Deus

COMMISSIONING AND SENDING

Announcements

Prayer after Communion

Presider All your works praise you, O Lord,
All and your faithful servants bless you.
Gracious God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

Blessing

Hymn 537—In the Cross of Christ I Glory

Cross of Jesus

Dismissal

Presider Followers of Jesus, inspired by the Holy Spirit, serve the world God loves!

All

Thanks be to God, thanks be to God, thanks be to God, al-le-lu-ia!

Thanks be to God, thanks be to God, al-le-lu-ia, al-le-lu-ia!

Postlude “Grand Jeu” from *Suite du premier ton*

Denis Bédard

TODAY'S MUSIC

PRELUDE: Today's Old Testament reading recalls the story of Moses and the burning bush. New-age composer **Hans Zimmer** (b. 1957) included a selection called "**The Burning Bush**" in his musical score for the 1998 film *The Prince of Egypt*. This piano arrangement by Kenny D. Oxley strives to retain the slow, relaxing ambient sounds of the original film score, with the final few pages illustrating a lively Jewish dance.

Two of today's hymns are featured next. The tune for today's closing hymn gets a sturdy setting in British composer **Ashley Grote's "Prelude on Cross of Jesus"**. This hymn written by Sir John Stainer was included in his beloved oratorio *The Crucifixion*. Grote (b. 1982), Master of Music at Norwich Cathedral, places the tune in the left hand on soft principal stops, accompanied by soft flutes and strings. The setting of *St. Catherine*, today's tune for the gradual hymn, by American composer **Charles Callahan** (1951-2023), is a lighter setting, with the melody heard in the pedals.

COMMUNION MEDITATION: Canadian organist and composer **Denis Bédard** (b. 1950) has written over 170 works, mainly organ and choral music for use in church services. His four-movement *Suite liturgique* contains an Entrée, an Offertoire, a Communion piece and a Sortie. His *Communion* is scored for soft strings and celestes and is a colourful interpretation of that particular part of the service.

POSTLUDE: Another one of **Bédard's** collections is his *Suite du premier ton*, written in 1993, and dedicated to his wife and organist, Rachel Alflatt. The "premier ton" corresponds to our present key of D minor. This Suite in four movements is reminiscent of French Baroque organ suites from the 16th, 17th and 18th centuries. The last movement is entitled "**Grand Jeu**", a title indicating that a strong registration of principal and reed stops is required. The work opens with a short, slow, majestic section featuring large chords. An extended rhythmic fugal section ensues, followed by an almost identical return of the opening short chordal section.

Liturgical Ministers

Presider and Preacher	The Rev. Mary Bell-Plouffe
Organist	Robert Grandy
Greeters	Alan Brunger and Joyce Kane
Readers	Brenda Whiteman and Chris Freeman
Cantor	Julie Deck
Intercessor	Lucinda Hage
Server/Crucifer	Avery Tucker
Sacrist	Lucas Paradis
Chalice Administrator	Brenda Whiteman
Chancel	Betty Hinton, Sandy Hoult and Tricia Black
Refreshment Hosts	
A/V	Andrew Vreugdenhil

Acknowledgements

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To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.



The Rev. Canon Brad Smith
Rector

The Rev. Ruth Adams
The Rev. Mary Bell-Plouffe
The Rev. Steve Smith
Honorary Assistants

Mr. Robert Grandy
Director of Music

Dr. Andrew Vreugdenhil
Mr. Colin Walsh
Churchwardens

Mrs. Tammy Delahey
Deputy Churchwarden

Mrs. Carolyn Porteous
Parish Administrator

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Welcome!

Children's Ministry

We welcome children and youth, who may remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. Families are most welcome to use the activities in the children's area in the church and to bring colouring sheets, toys, and snacks for their children.

On Posture in Worship

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

Visitor's Cards

If you're visiting, please do take the time to complete a visitor's card, which can be found in the rack on the bookcase in the Chapel. We would love the opportunity to stay in touch with you.

Making an Offering (Donation)

To support the ministry of the parish, an offering may be made by placing cash or a cheque in an envelope available where you picked up this order of service. Please write your name and address on the envelope, then place it on the brass offering plate. Tax receipts are issued for gifts of \$25 or more. We also have a convenient pre-authorised giving program for monthly donations that are debited from your bank account or we accept e-transfers to office@stjohnspeterborough.ca. Please visit www.stjohnspeterborough.ca/donate for more information.

Accessibility

The facility is entirely accessible through the Brock St entrance, from where all levels of the facility are accessible via elevator.

Washrooms/Change Table

Accessible washrooms are located down the hall from the narthex (lobby). A change table is in the nursery at the end of the hall.

Fragrances

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.

Fellowship & Refreshments

All are welcome to stay after the liturgy for fellowship and refreshments in the Guild Hall.