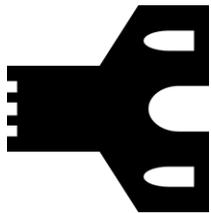


THE PARISH OF ST BARNABAS & ST JOHN



Peterborough's Oldest Church—Established 1826
99 Brock Street, Peterborough Ontario K9H 2P2
705-745-7624 www.stjohnspeterborough.ca



'Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.'

The Fourteenth Sunday after Pentecost August 26th, 2018—10:00 a.m.

Welcome.

This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.

St Barnabas' and St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. Men and women may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender expressions, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.

We acknowledge that we are in Nogojiwanong, the traditional territory of the Mississauga Anishinaabe, adjacent to the territory of the Haudenosaunee, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.

The hymns are found in the blue hymn book Common Praise in the pew racks.

The readings can be found in the Bibles on the book racks at either entrance. The page numbers are in brackets and indicate Old Testament (OT) and New Testament (NT).

THE GATHERING OF THE COMMUNITY

Prelude “Amazing Grace”; “I Know What I Have Believed”; “In the Rifted Rock I’m Resting” String Quartet

Please stand as the hymn begins.

Hymn 374—Alleluia! Sing to Jesus Hyfrydol

Introit

Leader Lord, to whom shall we go?
You have the words of eternal life.

The Greeting

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all.

People **And also with you.**

Kyrie Eleison

Martin How

Choir: All: Choir: All:

Lord, have mer-cy, Lord, have mer-cy, Christ, have mer-cy, Christ, have mer-cy,

Choir: All:

Lord, _____ have mer-cy, Lord, _____ have mer-cy.

The musical notation is for a Kyrie Eleison in G major, 4/4 time. It consists of two staves. The first staff has four measures: the first two are marked 'Choir:' and the last two are marked 'All:'. The lyrics are 'Lord, have mer-cy, Lord, have mer-cy, Christ, have mer-cy, Christ, have mer-cy,'. The second staff has two measures: the first is marked 'Choir:' and the second is marked 'All:'. The lyrics are 'Lord, _____ have mer-cy, Lord, _____ have mer-cy.'.

Collect of the Day

Please sit at the conclusion of the prayer.

THE PROCLAMATION OF THE WORD

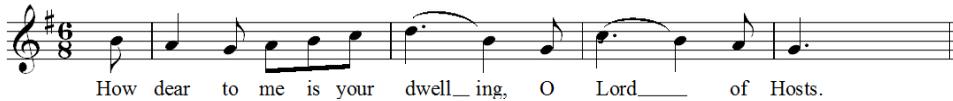
First Reading

1 Kings 8:1, 6, 10-11, 22-30(OT 312)

Reader The Word of the Lord.

People **Thanks be to God.**

The cantor sings the verses. The congregation joins in the refrain (R).



How dear to me is your dwell_ing, O Lord____ of Hosts.

How dear to me is your dwelling, O Lord of hosts! My soul has a desire and longing for the courts of the Lord; my heart and my flesh rejoice in the living God. The sparrow has found her a house and the swallow a nest where she may lay her young; by the side of your altars, O Lord of hosts, my King and my God.

R

Happy are they who dwell in your house! they will always be praising you. Happy are the people whose strength is in you! whose hearts are set on the pilgrims' way. **R**

Those who go through the desolate valley will find it a place of springs, for the early rains have covered it with pools of water. They will climb from height to height, and the God of gods will reveal himself in Zion. **R**

Lord God of hosts, hear my prayer; hearken, O God of Jacob. Behold our defender, O God; and look upon the face of your anointed. **R**

For one day in your courts is better than a thousand in my own room, and to stand at the threshold of the house of my God than to dwell in the tents of the wicked. For the Lord God is both sun and shield; he will give grace and glory; **R**

No good thing will the Lord withhold from those who walk with integrity. O Lord of hosts, happy are they who put their trust in you! **R**

Second Reading

Ephesians 6:10-20 (NT 195)

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as the hymn begins.

Hymn 345—King of Glory, King of Peace

Gwalchmai

A procession brings the Gospel Book into the midst of the congregation and we turn towards it.

This symbolises the presence among God's people of the living Word in the person of Jesus Christ.

Alleluia

715



Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia.

Gospel

John 6:56-69 (NT 98)

Deacon

The Lord be with you.

People

And also with you.

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Jesus Christ.

The Gospel is proclaimed in the midst of the Congregation.

Deacon

The Gospel of Christ.

People

Praise to you, Lord Jesus Christ.

Sermon

A silence for reflection follows the sermon.

If you missed part of the sermon or would like to listen to it again, it will be posted on our website in the Worship section.

Life Profession to the Third Order of the Society of Saint Francis

John Bessai is a novice of the Third Order of the Society of Saint Francis and today will make his life profession as a member of the Order. As his community of faith, it is our honour to provide the place where he will make this important commitment to follow the Society's Principles and his Rule of Life.

The Novice stands at the Chancel step.

Presider

My brother, what do you desire?

Novice

I, John Bessai, desire to serve our Lord Jesus Christ by Profession in the Third Order of the Society of Saint Francis, for the rest of my life, in company with my brothers and sisters.

Presider

Do you accept *The Principles* as the vision of Community for the Third Order of the Society of Saint Francis?

Novice

I do.

Presider My brother, as a baptized Christian you have given your life to the Lord Jesus Christ, and are a member of his Body. You must always seek to be conformed to his image in the life you would embrace. You seek Christ's image in a community of Christians who live after the example of Saint Francis, the Poor Man of Assisi. Let your life in the spirit of Francis' holy poverty make our Blessed Lord known and loved everywhere, and promote the spirit of love and unity within the family of God. Continue to serve the Lord by prayer, study, and active work for his Dominion. And so observe your personal rule of life that you, like Francis, might be free to manifest humility, love and joy in the Lord. In the life you seek, be ready to endure hardship. Calling to mind how our Saviour has said to us that if we would serve him, then we must follow him; that if we would come after him, we must deny self and take up our cross every day and follow him. Let us, therefore, pray to the Lord that you may have the grace to persevere in your chosen way.

Let him who seeks admission to Profession now make a vow and pledge.

Novice I, John Bessai, give myself to our Lord Jesus Christ, to serve him for the rest of my life in company with my brothers and sisters in the Third Order of the Society of Saint Francis, according to the Principles of the Order, seeking to spread the knowledge and love of Christ, to promote the spirit of love and harmony as the family of God, and to live joyfully a life of simplicity and humble service after the example of Saint Francis.

The Presider presents the Third Order Cross to the Novice.

Presider Take this cross in token that you, John, are crucified with Christ yet live by faith in the Son of God who loved you and gave himself for the life of the world. Wear it as a sign that you are a professed member of the Third Order.

Novice I, John, undertake by God's grace to keep for one year my personal rule of life which I now place on the altar.

Presider May the Lord accept your offering and give you grace to persevere with joy.

*The **Prayers of the People** are offered by members of the congregation. They reflect the needs and concerns of the local church and community, and of people in various kinds of need, sickness, or adversity throughout the world.*

*The **Peace** is exchanged with a handshake or similar greeting with those immediately around us as a symbol of our reconciliation with our neighbour before approaching the altar. It is not necessary to move from one's place.*

*At the **Offertory**, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world.*

*The **offering plate** is passed for the money offering, a sign of our gratitude for God's blessing of our lives. Money may be offered as cash or cheque—if placed in an envelope (visitors' envelopes are in the pews), tax receipts are issued for donations of twenty dollars or more.*

To the prayers of the Saints I commend you. May our Blessed Lady pray for you. May Saint Francis, who bore the marks of the Crucified pray for you. May Saint Clare pray for you. May Saints Louis and Elizabeth, illustrious saints of the Third Order, pray for you.

And I shall pronounce upon you the blessing, which blessed Francis gave to Brother Leo, his companion: The Lord bless you and keep you; the Lord show his face to you and have mercy upon you; the Lord turn his countenance toward you and give you peace; my brother, the Lord bless you.

The Congregation stands.

The Prayers of the People

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Please turn to the people around you and exchange a sign of God's peace.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 350—Stand Up and Bless the Lord

St Thomas

Prayer over the Gifts

Eucharistic Prayer

Supplementary Prayer 3

The musical notation is presented on three staves, each with a treble clef and a key signature of one sharp (F#). The notation is divided into two sections by a double bar line. The first section is for the Presider and the second is for the People. The lyrics are written below the notes.

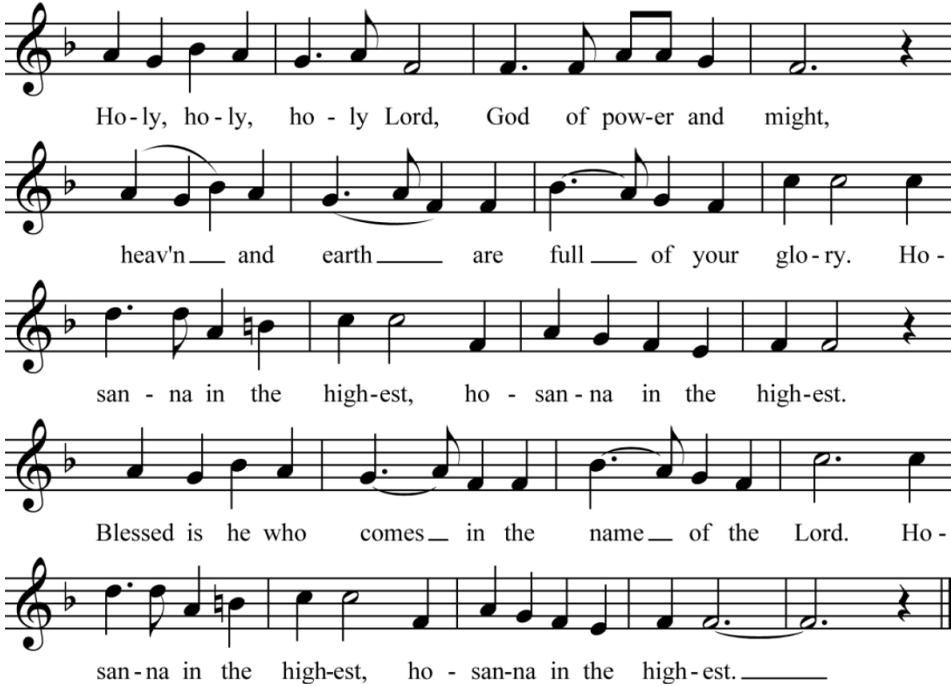
Presider: The Lord be with you.

People: And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider It is indeed right to thank you and praise you...
...evermore praising you and singing,



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
heav'n___ and earth___ are full___ of your glo-ry. Ho -
san - na in the high-est, ho - san - na in the high-est.
Blessed is he who comes___ in the name___ of the Lord. Ho -
san-na in the high-est, ho - san-na in the high-est._____

Presider We praise you, merciful God...
...Confident in his sovereign purpose, we declare our faith:

All **Christ has died.**
Christ is risen,
Christ will come again.

Presider Send your Holy Spirit on us...
...be all honour and glory, now and forever.

All **Amen.**

The Lord's Prayer



Our Fa-ther in heav-en, hal-low-ed be your
name, your king-dom come, your will be done on
earth as in heav - en. Give us to-day our
dai - ly bread. For - give us our sins as we for-give
those who sin a - gainst us. Save us from the
time of trial and de - liv - er us from e - vil, for the
king - dom, the pow'r and the glo - ry are yours,
now and for ev - er.

Breaking of the Bread

Presider "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

All **Taste and see that the Lord is good;
happy are they who trust in him!**

Presider The gifts of God for the People of God.

All **Thanks be to God**

Fraction Anthem

Hymn 74



For the bread which you have bro-ken, for the wine which you have poured,
By these pledg-es that you love us, by your gift of peace re-stored,
in your ser-vice, Lord, de-fend us; help us to o-bey your word;



for the words which you have spo-ken, now we give you thanks, O Lord.
by your call to realms a-bove us, con-se-crate our lives, O Lord:
in the world to which you send us, let your king-dom come, O Lord!

Communion

Solo: "The Lord's My Shepherd"—Linnea Loranger

Music: "Allegro" from "Sonata in G-minor", G.P. Telemann

COMMISSIONING AND SENDING

Announcements

Please stand at the conclusion of the announcements.

Prayer after Communion

Presider All your works praise you, O Lord,

All **and your faithful servants bless you.**

**Gracious God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.**

May we, who share his body, live his risen life;

we, who drink his cup, bring life to others;

we, whom the Spirit lights, give light to the world.

Keep us firm in the hope you have set before us,

so that we and all your children shall be free,

and the whole earth live to praise your name;

through Christ our Lord. Amen.

Jesus is the Host who invites us to share his Table. All those who are baptised in any tradition are welcome to receive

Communion in both bread and wine. Please come forward to receive Communion as invited by the Sidespeople.

If you wish to receive a blessing instead, please cross your arms in front of your chest.

Communion may be received at either the Nave Altar by standing around the lowest level of the chancel steps or in the Chapel by kneeling at the rail. If you are unable to come to receive

Communion, please indicate so to a

Sidesperson, who will direct the Communion minister to come to you.

If you require gluten-free bread, please ask the Communion minister.

Please do not dip the bread into the wine.

After making your Communion, please return to your seat to pray in silence.

*Having been fed with the spiritual food of our Lord, we now **prepare to be sent** into the world to share the light and life of God.*

Blessing

The Presider offers the blessing; the congregation responds, "Amen."

Hymn 461—Stand Up, Stand Up for Jesus

Morning Light

Dismissal

Deacon Go in peace to love and serve the Lord.



Thanks be to God, thanks be to God, thanks be to God, al-le - lu - ia!



Thanks be to God, thanks be to God, al-le-lu-ia, al-le-lu-ia!

Postlude

All are welcome to remain after the celebration for a time of refreshment and fellowship in the Guild Hall.

Liturgical Ministers

Presider	The Rev. Brad Smith
Preacher	The Rev. Brad Smith
Deacon	The Rev. Deb Wilson
Organist	Julie Deck
Musicians	Rose, Anja and Shane Loranger
Crucifer	Iain Dickie
Server	Shannon and Matthew Dickie
Readers	Eleanor Thorndyke and Martin Chapman
Intercessor	Mickey Bongers
Nave Chalice	Emily Coombes and Jacob Coombes
Chapel Chalice	Andrew Vreugdenhil and James Neufeld
Elements and Offering	Tom and The Rev. Miriam Stroud
Greeters	Murray Paterson and Sue Lumley
Offering	Murray Paterson and Issa Horani
Sidespeople	Team 4, captain Murray Paterson
Chancel Guild	Joan Duncan, Peggy Kruger, Laurel Jones

The liturgy is from the Book of Alternative Services (1985) of the Anglican Church of Canada and Common Worship (2000) of the Church of England

Music is from Common Praise (1998) or copied under CCLI # 2281450 or ONE LICENSE # A-729171

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To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.



**ST BARNABAS
& ST JOHN**
PETERBOROUGH

The Rev. Brad Smith
Rector

The Rev. Mary Bell-Plouffe
The Rev. Terry Noble
Associate Priests

The Rev. Christian Harvey
The Rev. Bev Thompson
The Rev. Deb Wilson
Deacons

The Rev. Ruth Adams
The Rev. John Runza
The Rev. Steve Smith
Honorary Assistants

Ms Julie Deck
Director of Music

Mr Walter Howell
Mr Jim Weldon
Churchwardens

Mrs Mickey Bongers
Deputy Churchwarden

stjohnspeterborough.ca

[www.facebook.com/
StJohnsPtbo](http://www.facebook.com/StJohnsPtbo)

Welcome!

Children's Ministry

We welcome children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. An activity centre is provided in the Chapel for those who wish to use it. For children who are not yet of school age, there is a professional child care provider staffing our Nursery, which is at the end of the hallway past the washrooms. For school age children, we offer a weekly Sunday School from September to June where kids hear the same Bible readings as in the worship service and engage in activities that are designed to teach the faith.

On Posture in Worship

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

Visitor's Cards

Please do take the time to complete a visitor's card, which can be found in the pocket at the aisle end of your pew. We would love the opportunity to stay in touch with you.

Assistive Hearing Devices

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

Accessibility

The facility is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facility are accessible via elevator.

Washrooms/Change Table

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

Fragrances

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.