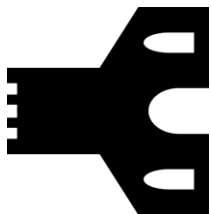


# THE PARISH OF ST BARNABAS & ST JOHN

Peterborough's Oldest Church—Established 1826  
99 Brock Street, Peterborough Ontario K9H 2P2  
705-745-7624 [www.stjohnspeterborough.ca](http://www.stjohnspeterborough.ca)



*Orthodox Icon of King Solomon*

## **The Thirteenth Sunday after Pentecost August 19th, 2018—10:00 a.m.**

*Welcome.*

*This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.*

*St Barnabas' and St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. Men and women may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender expressions, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.*

We acknowledge that we are in Nogojiwanong, the traditional territory of the Mississauga Anishinaabe, adjacent to the territory of the Haudenosaunee, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.

The hymns are found in the blue hymn book Common Praise in the pew racks.

## THE GATHERING OF THE COMMUNITY

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### Prelude

“Pastorale”, L. Vierne

*Please stand as the hymn begins.*

### Hymn 2—When Morning Gilds the Skies

Laudes Domini

### Introit

*Leader* Those who eat my flesh and drink my blood abide in me and I in them, says the Lord.

### The Greeting

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

*People* **And also with you.**

### Kyrie Eleison

Martin How

Choir: All: Choir: All:

Lord, have mer-cy, Lord, have mer-cy, Christ, have mer-cy, Christ, have mer-cy,

Choir: All:

Lord, \_\_\_\_\_ have mer-cy, Lord, \_\_\_\_\_ have mer-cy.

The musical notation is for a Kyrie Eleison in G major, 4/4 time. It consists of two staves. The first staff has four measures: the first two are marked 'Choir:' and the last two are marked 'All:'. The lyrics are 'Lord, have mer-cy, Lord, have mer-cy, Christ, have mer-cy, Christ, have mer-cy,'. The second staff has two measures: the first is marked 'Choir:' and the second is marked 'All:'. The lyrics are 'Lord, \_\_\_\_\_ have mer-cy, Lord, \_\_\_\_\_ have mer-cy.'.

### Collect of the Day

*Please sit at the conclusion of the prayer.*

## THE PROCLAMATION OF THE WORD

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### First Reading

1 Kings 2:10-12,3:3-14 (OT 304)

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

The readings can be found in the Bibles on the book racks at either entrance. The page numbers are in brackets and indicate Old Testament (OT) and New Testament (NT).

*The cantor sings the verses. The congregation joins in the refrain (R).*



The fear of the Lord is the be - gin - ning of wis - dom.

Hallelujah! I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation. Great are the deeds of the Lord! they are studied by all who delight in them. **R**

His work is full of majesty and splendour, and his righteousness endures for ever. He makes his marvellous works to be remembered; the Lord is gracious and full of compassion. **R** He gives food to those who fear him; he is ever mindful of his covenant. He has shown his people the power of his works in giving them the lands of the nations. **R**

The works of his hands are faithfulness and justice; all his commandments are sure. They stand fast for ever and ever, because they are done in truth and equity. **R**

He sent redemption to his people; he commanded his covenant for ever; holy and awesome is his name. The fear of the Lord is the beginning of wisdom; those who act accordingly have a good understanding; his praise endures for ever. **R**

### Second Reading

Ephesians 5:15-20 (NT 194)

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as the hymn begins.*

### Hymn 207—At the Lamb's High Feast We Sing

### Alleluia

715



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia.

*A procession brings the Gospel Book into the midst of the congregation and we turn towards it.*

*This symbolises the presence among God's people of the living Word in the person of Jesus Christ.*

*If you missed part of the sermon or would like to listen to it again, it will be posted on our website in the Worship section.*

## **Gospel**

*Deacon  
People*

The Lord be with you.  
**And also with you.**

*Deacon  
People*

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Jesus Christ.**

*The Gospel is proclaimed in the midst of the Congregation.*

*Deacon  
People*

The Gospel of Christ.  
**Praise to you, Lord Jesus Christ.**

## **Sermon**

*A silence for reflection follows the sermon. Please stand when the Presider stands.*

## **The Nicene Creed**

*Presider  
All*

Let us confess our faith as we say,  
**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

John 6:51-58 (NT 98)

## The Prayers of the People

### Confession and Absolution

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to the table. Let us confess our sins, confident in God's forgiveness. *Silence*

*All* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*The Presider pronounces the Absolution of Sin, to which all answer, "Amen."*

### The Peace

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*Please turn to the people around you and exchange a sign of God's peace.*

*The Prayers of the People are offered by members of the congregation. They reflect the needs and concerns of the local church and community, and of people in various kinds of need, sickness, or adversity throughout the world.*

*The Peace is exchanged with a handshake or similar greeting with those immediately around us as a symbol of our reconciliation with our neighbour before approaching the altar. It is not necessary to move from one's place.*

# THE CELEBRATION OF THE EUCHARIST

*At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world.*

*The offering plate is passed for the money offering, a sign of our gratitude for God's blessing of our lives. Money may be offered as cash or cheque—if placed in an envelope (visitors' envelopes are in the pews), tax receipts are issued for donations of twenty dollars or more.*

## Offertory Hymn I am the Bread of Life

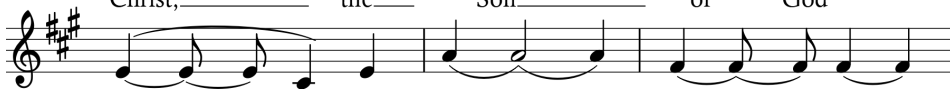
## I am the Bread of Life



1. I am the bread of life; they who come to me shall not  
 2. Bread that I will give is my Flesh for the life of the  
 3. less you eat of the Flesh of the Son of  
 4. I am the re - sur - rec - tion, I am the  
 5. Lord, we be - lieve that you are the



hun - ger; they who be - lieve in me shall not thirst.  
 world, and they who eat of this bread,  
 Man and drink of his Blood, you  
 life. They who be - lieve in me,  
 Christ, the Son of God



No one can come to me un - less the Fa - ther  
 they shall live for ev - er, they shall live for  
 shall not have life with - in you, you shall not have life with -  
 e - ven if they die, they shall live for  
 who has come in - to the



draw them.  
 ev - er.  
 in you. And I will raise them up, and I will raise them  
 ev - er.  
 world.



up, and I will raise them up on the last day.  
 2. The day.  
 3. Un-  
 4. \_\_\_\_\_  
 5. Yes,

## Prayer over the Gifts

# Eucharistic Prayer

# Supplementary Prayer 3

*Presider:* The Lord be with you. *People:* And also with you.  
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

*Presider* It is indeed right to thank you and praise you...  
...evermore praising you and singing,

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho -  
san - na in the high-est, ho - san - na in the high-est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high-est, ho - san - na in the high-est.

*Presider* We praise you, merciful God...  
...Confident in his sovereign purpose, we declare our faith:

*All* **Christ has died.**  
**Christ is risen,**  
**Christ will come again.**

*Presider* Send your Holy Spirit on us...  
...be all honour and glory, now and forever.

*All* **Amen.**

### The Lord's Prayer

Our Fa-ther in heav-en, hal-low-ed be your  
name, your king-dom come, your will be done on  
earth as in heav-en. Give us to-day our  
dai-ly bread. For-give us our sins as we for-give  
those who sin a-gainst us. Save us from the  
time of trial and de-liv-er us from e-vil, for the  
king-dom, the pow'r and the glo-ry are yours,  
now and for ev-er.



## Breaking of the Bread

*Presider* "I am the bread of life," says the Lord.  
"Whoever comes to me will never be hungry;  
whoever believes in me will never thirst."  
*All* **Taste and see that the Lord is good;  
happy are they who trust in him!**

*Presider* The gifts of God for the People of God.  
*All* **Thanks be to God.**

## Fraction Anthem

Hymn 74



For the bread which you have bro-ken, for the wine which you have poured,  
By these pledg-es that you love us, by your gift of peace re-stored,  
in your ser-vice, Lord, de-fend us; help us to o-bey your word;



for the words which you have spo-ken, now we give you thanks, O Lord.  
by your call to realms a-bove us, con-se-crate our lives, O Lord:  
in the world to which you send us, let your king-dom come, O Lord!

## Communion

Hymn: 328—Lo, God is Here! Let us Adore St Catherine

## Servers' Farewell

*Three members of the Servers' Guild are heading to post-secondary education this fall. Presentations will be made to thank them for their long service to the Parish and to wish them well in their studies.*

*Kaleigh Coombes  
Dexter Lathangue  
Eric Vreugdenhil*

*Jesus is the Host who invites us to share his Table. All those who are baptised in any tradition are welcome to receive **Communion** in both bread and wine. Please come forward to receive Communion as invited by the Sidespeople. If you wish to receive a blessing instead, please cross your arms in front of your chest. Communion may be received at either the Nave Altar by standing around the lowest level of the chancel steps or in the Chapel by kneeling at the rail. If you are unable to come to receive Communion, please indicate so to a Sidesperson, who will direct the Communion minister to come to you. If you require gluten-free bread, please ask the Communion minister. Please do not dip the bread into the wine. After making your Communion, please return to your seat to pray in silence*

## COMMISSIONING AND SENDING

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### Announcements

*Please stand at the conclusion of the announcements.*

### Prayer after Communion

*Having been fed with the  
spiritual food of our  
Lord, we now **prepare to  
be sent** into the world to  
share the light and life of  
God.*

*Presider* All your works praise you, O Lord,  
*All* and your faithful servants bless you.  
**Gracious God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
May we, who share his body, live his risen life;  
we, who drink his cup, bring life to others;  
we, whom the Spirit lights, give light to the world.  
Keep us firm in the hope you have set before us,  
so that we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

### Blessing

*The Presider offers the blessing; the congregation responds, “Amen.”*

**Hymn 444—Your Hand, O God, Has Guided**

Thornbury

### Dismissal

*Deacon* Go in peace to love and serve the Lord.



Thanks be to God, thanks be to God, thanks be to God, al-le-lu-ia!



Thanks be to God, thanks be to God, al-le-lu-ia, al-le-lu-ia!

### Postlude

“Fuga à la Gigue”, L. Bobinska

*All are welcome to remain after the celebration for a time  
of refreshment and fellowship in the Guild Hall.*

## Liturgical Ministers

Presider	The Rev. Brad Smith
Preacher	The Rev. Deb Wilson
Deacon	The Rev. Deb Wilson
Organist	Robert Robinson
Crucifer	Kaleigh Coombes
Server	Rachel Bulgin
Sacrist	Dexter Lathangue
Readers	Ray and Kathleen March
Intercessor	Ian Storey
Nave Chalice	Keith Jones and Mary Carter
Chapel Chalice	Joan Duncan and Stewart White
Elements and Offering	Paul and Shirley Clarke
Greeters	Shirley Clarke and Noreen Raycroft
Offering	Noreen Raycroft
Sidespeople	Team 3, captain Paul Clarke
Chancel Guild	Betty Hinton, Carol Koeslag, Mary Anne Hammond

*The liturgy is from the Book of Alternative Services (1985) of the Anglican Church of Canada and Common Worship (2000) of the Church of England*

*Music is from Common Praise (1998) or copied under CCLI # 2281450 or ONE LICENSE # A-729171*

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*"I Am the Bread of Life", Sr Suzanne Toolan.  
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*To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.*



**ST BARNABAS  
& ST JOHN**  
PETERBOROUGH

The Rev. Brad Smith  
*Rector*

The Rev. Mary Bell-Plouffe  
The Rev. Terry Noble  
*Associate Priests*

The Rev. Christian Harvey  
The Rev. Bev Thompson  
The Rev. Deb Wilson  
*Deacons*

The Rev. Ruth Adams  
The Rev. John Runza  
The Rev. Steve Smith  
*Honorary Assistants*

Ms Julie Deck  
*Director of Music*

Mr Walter Howell  
Mr Jim Weldon  
*Churchwardens*

Mrs Mickey Bongers  
*Deputy Churchwarden*

[stjohnspeterborough.ca](http://stjohnspeterborough.ca)

[www.facebook.com/  
StJohnsPtbo](http://www.facebook.com/StJohnsPtbo)

# Welcome!

## **Children's Ministry**

We welcome children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. An activity centre is provided in the Chapel for those who wish to use it. For children who are not yet of school age, there is a professional child care provider staffing our Nursery, which is at the end of the hallway past the washrooms. For school age children, we offer a weekly Sunday School from September to June where kids hear the same Bible readings as in the worship service and engage in activities that are designed to teach the faith.

## **On Posture in Worship**

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

## **Visitor's Cards**

Please do take the time to complete a visitor's card, which can be found in the pocket at the aisle end of your pew. We would love the opportunity to stay in touch with you.

## **Assistive Hearing Devices**

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

## **Accessibility**

The facility is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facility are accessible via elevator.

## **Washrooms/Change Table**

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

## **Fragrances**

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.