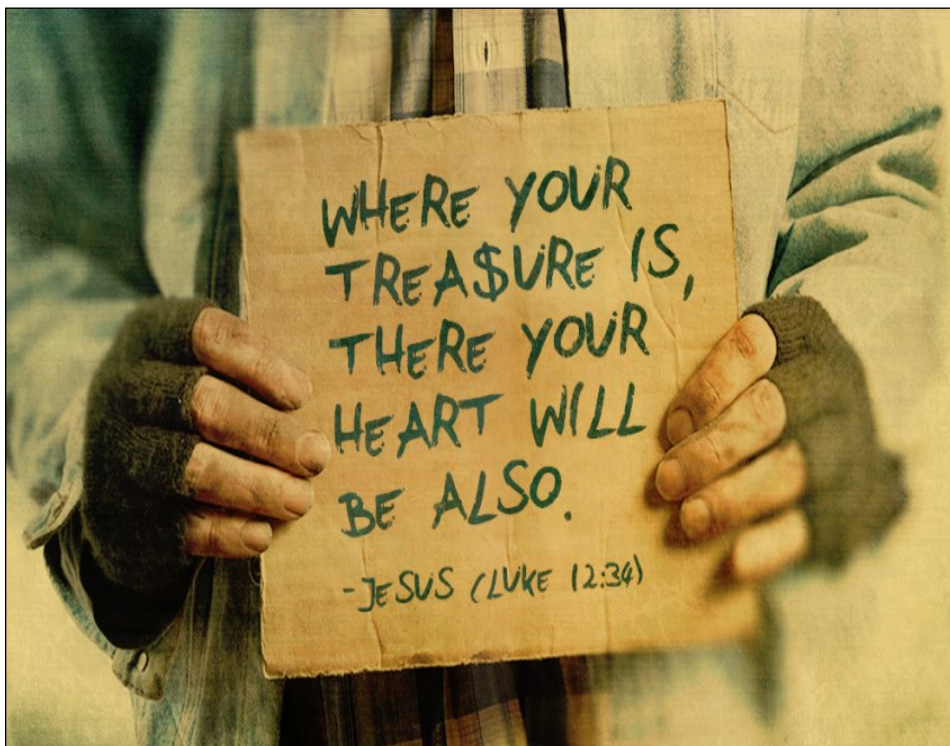
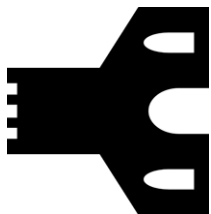


# CHURCH OF ST JOHN THE EVANGELIST

Peterborough's Oldest Church—Established 1826  
99 Brock Street, Peterborough Ontario K9H 2P2  
705-745-7624 [www.stjohnspeterborough.ca](http://www.stjohnspeterborough.ca)



## The Ninth Sunday after Pentecost August 11, 2019—10:00 a.m.

*Welcome.*

*This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.*

*St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. All persons may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender identities, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.*

*We acknowledge that we are in Nogojiwanong, the traditional territory of the Mississauga Anishinaabe, adjacent to the territory of the Haudenosaunee, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.*

*The hymns are found in the blue hymn book Common Praise in the pew racks.*

*The readings can be found in the Bibles on the book racks at either entrance. The page numbers are in brackets and indicate Old Testament (OT) and New Testament (NT).*

## THE GATHERING OF THE COMMUNITY

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### Prelude

*Please stand as the hymn begins.*

**Hymn 385—Worship the Lord in the Beauty of Holiness**

Uttingen

### The Greeting

*Presider* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit  
be with you all.

*People* **And also with you.**

### Kyrie Eleison

Lord, have mer-cy, Lord, have mer-cy. Christ, have mer-cy, Christ, have mer-cy.

Lord, \_\_\_\_ have mer-cy. Lord, \_\_\_\_ have mer-cy.

### Collect of the Day

*Please sit at the conclusion of the prayer.*

## THE PROCLAMATION OF THE WORD

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### First Reading

Isaiah 1:1,10-20 (NT 630)

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The Presider reads the odd verses. The congregation reads the **even verses**.*

The LORD, the God of gods, has spoken;  
he has called the earth from the rising of the sun to its setting.

**Out of Zion, perfect in its beauty,  
God reveals himself in glory.**

Our God will come and will not keep silence;  
before him there is a consuming flame,  
and round about him a raging storm.

**He calls the heavens and the earth from above  
to witness the judgment of his people.**

“Gather before me my loyal followers,  
those who have made a covenant with me  
and sealed it with sacrifice.”

**Let the heavens declare the rightness of his cause;  
for God himself is judge.**

Hear, O my people, and I will speak:

“O Israel, I will bear witness against you;  
for I am God, your God.

**I do not accuse you because of your sacrifices;  
your offerings are always before me**

Consider this well, you who forget God,  
lest I rend you and there be none to deliver you.

**Whoever offers me the sacrifice of thanksgiving  
honours me; but to those who keep in my way will I  
show the salvation of God.”**

**Second Reading**

Hebrews 11:1-3,8-16 (NT 225)

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as the music begins.*

**Hymn** Here On Jesus Christ I Will Stand      Kwake Yesu (trad. Kenyan)



*Refrain* Here on Je - sus Christ I will stand. He's the  
1 There's no oth - er place I can hide till the  
2 It is not the work of my hands that has  
3 When my days on this earth are done, and I



sol - id rock of my life. He's the sol - id rock of my  
storm that rag - es sub - sides. My voice cries to God from the  
washed a - way all my sins. I'm re - deemed, and all of my  
stand at God's ho - ly throne, my heart will not have an - y



life. He's the sol - id rock of my life.  
flood, and I'm saved be - cause of his blood. *To Refrain*  
days, Je - sus Christ will be my heart's praise. *To Refrain*  
fear; in Christ's right - eous - ness I am here. *To Refrain*

**Alleluia**

Hymn 715



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia.

*A procession brings the  
Gospel Book into the  
midst of the congregation  
and we turn towards it.*

*This symbolises the  
presence among God's  
people of the living Word  
in the person of Jesus  
Christ.*

**Gospel**

Luke 12:49-56 (NT 75)

*Deacon* The Lord be with you.  
*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Jesus Christ.**

*The Gospel is proclaimed in the midst of the Congregation.*

*Deacon* The Gospel of Christ.  
*People* **Praise to you, Lord Jesus Christ.**

*Please be seated after the prayer that begins the sermon.*

## **Sermon**

*A silence for reflection follows the sermon. Please stand when the Presider stands.*

## **The Apostles' Creed**

*Presider* Let us confess the faith of our baptism as we say,  
*All* **I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ,  
God's only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **The Prayers of the People**

### **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to the table. Let us confess our sins, confident in God's forgiveness. *Silence*

*All* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

*If you missed part of the sermon or would like to listen to it again, it will be posted on our website in the Worship section*

*The Prayers of the People are offered by members of the congregation. They reflect the needs and concerns of the local church and community, and of people in various kinds of need, sickness, or adversity throughout the world.*

We have not loved you with our whole heart;  
 we have not loved our neighbours as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us,  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your name. Amen.

*The Presider pronounces the absolution of sin, to which all answer, "Amen."*

*The Peace is exchanged with a handshake or similar greeting with those immediately around us as a symbol of our reconciliation with our neighbour before approaching the altar. It is not necessary to move from one's place.*

**The Peace**

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

*Please turn to the people around you and exchange a sign of God's peace.*

*At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world.*

*The offering plate is passed for the money offering, a sign of our gratitude for God's blessing of our lives. Money may be offered as cash or cheque—if placed in an envelope (visitors' envelopes are in the pews), tax receipts are issued for donations of twenty dollars or more.*

**THE CELEBRATION OF THE EUCHARIST**

**Offertory Hymn 466—How Clear is Our Vocation, Lord** Repton

**Prayer over the Gifts**

**Eucharistic Prayer** 1

The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are as follows:

- Staff 1:** *Presider* The Lord be with you. *People* And also with you.
- Staff 2:** *Presider* Lift up your hearts. *People* We lift them to the Lord.
- Staff 3:** *Presider* Let us give thanks to the Lord our God.
- Staff 4:** *People* It is right to give our thanks and praise.

*Presider* It is indeed right to thank you and praise you...  
 ...raise our voices to proclaim the glory of your name.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo-ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*Presider* Holy God, source of life and goodness,...  
 ...Therefore we proclaim the mystery of faith.

*All* **Christ has died.**  
**Christ is risen,**  
**Christ will come again.**

*Presider* Recalling his death, ...  
 ...almighty Father, now and for ever.

*All* **Amen.**

### The Lord's Prayer

Our Fa-ther in heav-en, hal-low-ed be your  
 name, your king-dom come, your will be done on  
 earth as in heav-en. Give us to-day our dai - ly bread. For-  
 give us our sins as we for-give those who sin a - gainst us.  
 Save us from the time of trial and de - liv-er us from

Jesus is the Host who invites us to share his Table. All those who are baptised in any tradition are welcome to receive

**Communion** in both bread and wine. Please come forward to receive Communion as invited by the Sidespeople.

If you wish to receive a blessing instead, please cross your arms in front of your chest.

Communion may be received at either the

Nave Altar by standing around the lowest level of the chancel steps or in the Chapel by kneeling at the rail. If you are unable to come to receive

Communion, please indicate so to a

Sidesperson, who will direct the Communion minister to come to you.

If you require gluten-free bread, please ask the Communion minister.

Please do not dip the bread into the wine.

After making your Communion, please return to your seat to pray in silence.



### Breaking of the Bread

*Presider* "I am the bread of life," says the Lord.

"Whoever comes to me will never be hungry; whoever believes in me will never thirst."

*All* **Taste and see that the Lord is good; happy are they who trust in him!**

*Presider* The gifts of God for the People of God.

*All* **Thanks be to God.**

### Fraction Anthem

Hymn 65



### Communion

Hymn: 35—Wash, O God, Our Sons and Daughters

Beach Spring



# COMMISSIONING AND SENDING

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## Announcements

*Please stand at the conclusion of the announcements..*

## Prayer after Communion

*Presider* All your works praise you, O Lord,  
*All* and your faithful servants bless you.

**Gracious God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
May we, who share his body, live his risen life;  
we, who drink his cup, bring life to others;  
we, whom the Spirit lights, give light to the world.  
Keep us firm in the hope you have set before us,  
so that we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

*Having been fed with the  
spiritual food of our  
Lord, we now **prepare to  
be sent** into the world to  
share the light and life of  
God.*

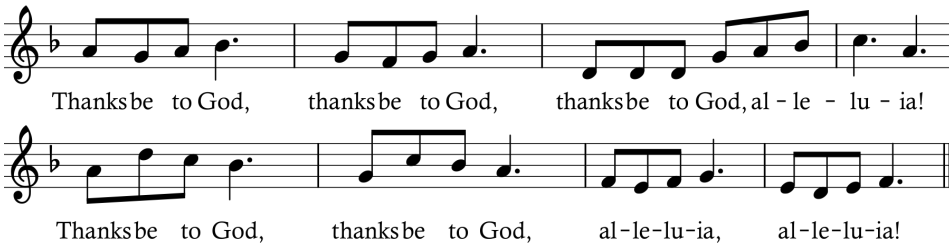
## Blessing

*The Presider offers the blessing; the congregation responds, "Amen."*

**Hymn 300—Christ is Made the Sure Foundation**      Westminster Abbey

## Dismissal

*Deacon* Go in peace to love and serve the Lord.



Thanksbe to God, thanksbe to God, thanksbe to God, al - le - lu - ia!

Thanksbe to God, thanksbe to God, al-le-lu-ia, al-le-lu-ia!

## Postlude

*All are welcome to remain after the celebration for a time  
of refreshment and fellowship in the Guild Hall.*



## Liturgical Ministers

Presider	The Rev. Canon Brad Smith
Preacher	The Rev. Canon Brad Smith
Deacon	The Rev. Bev Thompson
Organist	Julie Deck
Crucifer	Bobby Kelly
Server	Zack Deck
Readers	Ray and Kathleen March
Intercessor	Ian Storey
Nave Chalice	Shirley Clarke and Joan Duncan
Chapel Chalice	Gerri Currier and Mary Carter
Elements and Offering	AJ Trossman
Offering	John Balfour and Mary Carter
Greeters	Elaine and Gracie Hewitt
Sidespeople	Team 1 captain John Balfour
Chancel Guild	Joan Duncan and Peggy Kruger
Coffee Hour	George and Georgia Reynolds and Pat Spencer

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*Music is from Common Praise (1998) or copied under CCLI # 2281450 or ONE LICENSE # A-729171.*

*Kwake Yesu  
Nasimama / Here on  
Jesus Christ I Will  
Stand, OneLicense Song  
# 73021. Words and  
Music: traditional  
Kenyan, arranged and  
adapted by Greg Scheer.  
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*The Lord's Prayer,  
ICET Setting by David  
Haas © 1986 by GIA  
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*To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.*



CHURCH OF  
**ST JOHN**  
THE EVANGELIST  
PETERBOROUGH, ONTARIO

The Rev. Canon Brad Smith  
*Rector*

The Rev. Mary Bell-Plouffe  
The Rev. Terry Noble  
*Associate Priests*

The Rev. Christian Harvey  
The Rev. Bev Thompson  
The Rev. Deb Wilson  
*Deacons*

The Rev. Ruth Adams  
The Rev. John Runza  
The Rev. Steve Smith  
*Honorary Assistants*

Ms Julie Deck  
*Director of Music*

Mr Walter Howell  
Mr Jim Weldon  
*Churchwardens*

Mrs Mickey Bongers  
*Deputy Churchwarden*

[stjohnspeterborough.ca](http://stjohnspeterborough.ca)

[www.facebook.com/  
StJohnsPtbo](http://www.facebook.com/StJohnsPtbo)

# Welcome!

## **Children's Ministry**

We welcome children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. An activity centre is provided in the Chapel for those who wish to use it. For children who are not yet of school age, there is a professional child care provider staffing the Nursery September to June. When the child care provider is not present, parents and children are welcome to use the Nursery. For school age children, we offer a weekly Sunday School from September to June where kids hear the same Bible readings as in the worship service and engage in activities that are designed to teach the faith.

## **On Posture in Worship**

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

## **Visitor's Cards**

Please do take the time to complete a visitor's card, which can be found in the pocket at the aisle end of your pew. We would love the opportunity to stay in touch with you.

## **Assistive Hearing Devices**

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

## **Accessibility**

The facility is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facility are accessible via elevator.

## **Washrooms/Change Table**

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

## **Fragrances**

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.