

## Welcome!

### Children's Ministry

We welcome children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. An activity centre is provided in the Chapel for those who wish to use it. For children who are not yet of school age, there is a professional child care provider staffing our Nursery, which is at the end of the hallway past the washrooms. For school age children, we offer a weekly Sunday School from September to June where kids hear the same Bible readings as in the worship service and engage in activities that are designed to teach the faith.

### On Posture in Worship

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

### Visitor's Cards

Please do take the time to complete a visitor's card, which can be found in the pocket at the aisle end of your pew. We would love the opportunity to stay in touch with you.

### Assistive Hearing Devices

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

### Accessibility

The facility is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facility are accessible via elevator.

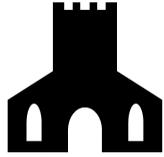
### Washrooms/Change Table

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

### Fragrances

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.

*To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.*



ST BARNABAS  
& ST JOHN  
PETERBOROUGH

The Rev. Brad Smith  
*Rector*

The Rev. Mary Bell-Plouffe  
The Rev. Terry Noble  
*Associate Priests*

The Rev. Christian Harvey  
The Rev. Bev Thompson  
The Rev. Deb Wilson  
*Deacons*

The Rev. Ruth Adams  
The Rev. John Runza  
The Rev. Steve Smith  
*Honorary Assistants*

Ms Julie Deck  
*Director of Music*

Mr Walter Howell  
Mr Jim Weldon  
*Churchwardens*

Mrs Mickey Bongers  
*Deputy Churchwarden*

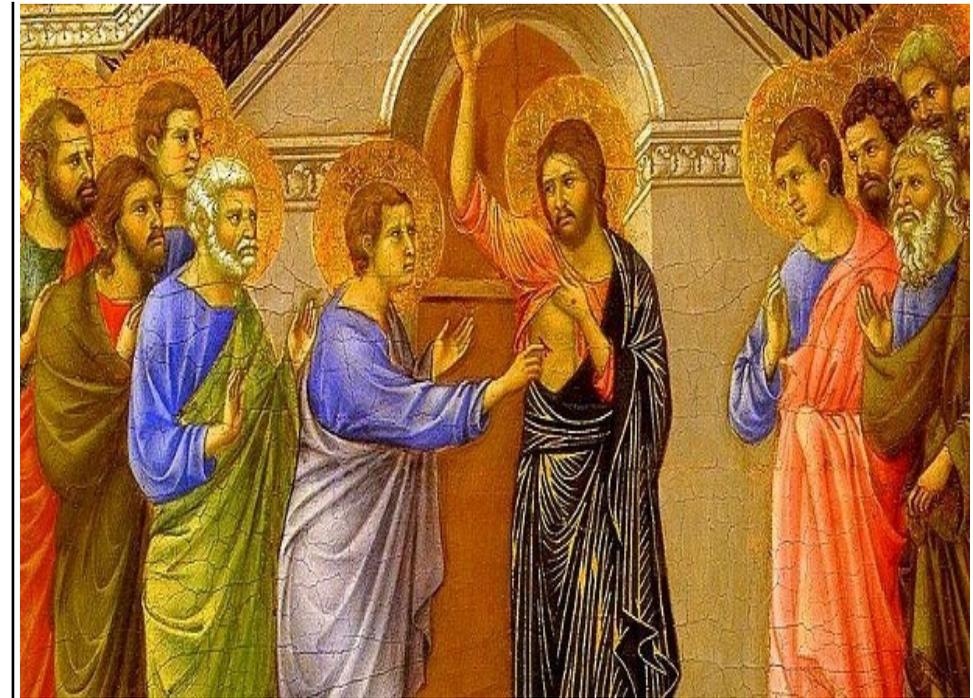
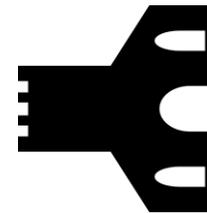
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THE PARISH OF ST BARNABAS & ST JOHN



Peterborough's Oldest Church—Established 1826  
99 Brock Street, Peterborough Ontario K9H 2P2  
705-745-7624 [www.stjohnspeterborough.ca](http://www.stjohnspeterborough.ca)



*Fresco of Jesus with Thomas and the Apostles. Unattributed.*

**The Second Sunday of Easter**  
**April 8th, 2018—10:00 a.m.**

*Welcome.*

*This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.*

*St Barnabas' and St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. Men and women may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender expressions, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.*

We acknowledge that we are in the traditional territory of the Mississauga Anishinaabe, adjacent to the territory of the Haudenosaunee, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.

## THE GATHERING OF THE COMMUNITY

### Prelude

*Please stand as the hymn begins.*

**Hymn** 405—Alleluia! Give Thanks to the Risen Lord Alleluia No. 1

### Introit

*Choir* Have you believed, Thomas, because you have seen me?  
Blessed are those who have not seen and yet believe.

### The Greeting

*Presider* Alleluia! Christ is risen!  
*People* **The Lord is risen indeed! Alleluia!**

*Presider* May his grace and peace be with you.  
*People* **May he fill our hearts with joy.**

### Gloria in Excelsis

Hymn 702

#### Refrain

Glo-ry to God in the high - est, and  
peace to his peo - ple on earth.  
peo - ple on earth.

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.  
*Refrain*

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. *Refrain*

### Liturgical Ministers

Presider  
Preacher  
Deacon  
Organist  
Chimes  
Crucifer  
Server  
Readers  
Intercessor  
Nave Chalice  
Chapel Chalice  
Elements  
Greeters  
Sidespeople  
Sunday School

The Rev. Brad Smith  
The Rev. Mary Bell-Plouffe  
The Rev. Deb Wilson  
Julie Deck  
Ellen Robinson  
Beth Vreugdenhil  
Olivia Dinesen  
Eleanor Thorndyke and Ray March  
Brenda McMurray  
George Hamilton and Joan Duncan  
Shirley Clarke and Cathy Brunger  
Abbagale and Lilli Anderson  
Walter and Mary Howell  
Team 3, captain Paul Clarke  
Mark Flatman and Beth Vreugdenhil

*The liturgy is from the Book of Alternative Services (1985) of the Anglican Church of Canada.*

*Music is from Common Praise (1998) or copied under CCLI # 2281450*

*The Lord's Prayer, ICET Setting by David Haas © 1986 by GIA Publications, Inc. All Rights Reserved*

The Paschal candle serves as a reminder that Jesus is the Light of the World. It stands in a place of prominence throughout the Easter season and is lighted at every worship service. Throughout the year, it is lighted for baptisms and funerals to symbolise the new life we have in Christ.

The *hymns* are found in the blue hymn book Common Praise in the pew racks.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. *Final Refrain*

### Collect of the Day

*Please sit at the conclusion of the prayer.  
Children may leave for Sunday School.*

## THE PROCLAMATION OF THE WORD

### First Reading

Acts 4:32-35 (NT 122)

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm

133

*The choir sings the verses. The congregation joins in the refrain (R).*

How good it is for all to live to-gether in un-i-ty.

Oh, how good and pleasant it is, when brethren live together in unity! It is like fine oil upon the head that runs down upon the beard, Upon the beard of Aaron, and runs down upon the collar of his robe. **R**  
It is like the dew of Hermon that falls upon the hills of Zion. For there the Lord has ordained the blessing:  
life for evermore. **R**

### Second Reading

1 John 1:1-2:2 (NT 238)

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as the music begins.*

**Hymn** Alleluia! O Sons and Daughters  
Verses 1, 4-9

O Filii et Filiae

*The readings can be found in the Bibles on the book racks at either entrance. The page numbers are in brackets and indicate Old Testament (OT) and New Testament (NT).*

*A procession brings the Gospel Book into the midst of the congregation and we turn towards it. This symbolises the presence among God's people of the living Word in the person of Jesus Christ.*

**Alleluia**

715

Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia.

**Gospel**

John 20:19-21 (NT 115)

*Deacon* The Lord be with you.  
*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Jesus Christ.**

*The Gospel is proclaimed in the midst of the Congregation.*

*Deacon* The Gospel of Christ.  
*People* **Praise to you, Lord Jesus Christ.**

**Sermon**

*A silence for reflection follows the sermon. Please stand when the Presider stands.*

**The Nicene Creed**

*Presider* Let us confess our faith as we say,  
*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right**

*If you missed part of the sermon or would like to listen to it again, it will be posted on our website in the Worship section.*

**COMMISSIONING AND SENDING**

**Announcements**

*Please stand at the conclusion of the announcements.*

**Prayer after Communion**

*Presider* All your works praise you, O Lord,  
*All* **and your faithful servants bless you. Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

**Blessing**

*The Presider offers the blessing; the congregation responds, "Amen."*

**Hymn 210—Yours Be The Glory**

Maccabaeus

**Dismissal**

*Deacon* Alleluia! Go in peace to love and serve the Lord.

Thanks be to God, thanks be to God, thanks be to God, al-le-lu-ia!  
Thanks be to God, thanks be to God, al-le-lu-ia, al-le-lu-ia!

**Postlude**

*All are welcome to remain after the celebration for a time of refreshment and fellowship in the Guild Hall.*

*Having been fed with the spiritual food of our Lord, we now prepare to be sent into the world to share the light and life of God.*

Jesus is the Host who invites us to share his Table. All those who are baptised in any tradition are welcome to receive Communion in both bread and wine. Please come forward to receive Communion as invited by the Sidespeople. If you wish to receive a blessing instead, please cross your arms in front of your chest. Communion may be received at either the Nave Altar by standing around the lowest level of the chancel steps or in the Chapel by kneeling at the rail. If you are unable to come to receive Communion, please indicate so to a Sidesperson, who will direct the Communion minister to come to you. If you require gluten-free bread, please ask the Communion minister. Please do not dip the bread into the wine. After making your Communion, please return to your seat to pray in silence.

**Breaking of the Bread**

*Presider* Lord, we died with you on the cross.

*All* Now we are raised to new life.

*Presider* We were buried in your tomb.

*All* Now we share in your resurrection.

*Presider* Live in us that we may live in you.

The gifts of God for the People of God.

*All* Thanks be to God.

**Fraction Anthem**

Hymn 49 (1-4, 7)



Draw near and take the body of your Lord, and  
 Saved by his body, hallowed by his blood, with  
 Salvation's giver, Christ, the only Son, by  
 Let us approach with faithful hearts sincere, and  
 Before your presence, Lord all people bow. In



drink with faith the blood for you out-poured.  
 souls refreshed we give our thanks to God.  
 his dear cross and blood the victory won.  
 take the pledges of salvation here.  
 this your feast of love be with us now.

**Communion**

Hymn: 558—God, When I Stand

Morecambe

**Anthem** “Resurrection Joy”, Ludwig van Beethoven, arr. by Lloyd Larson  
*Alleluia! Christ is risen! Hearts to heav’n and voices raise: sing to God a hymn of gladness, sing to God a hymn of praise. He who on the cross a victim for the world’s salvation bled, Jesus Christ, the King of Glory, now is risen from the dead. Sing with all the saints in glory, sing the resurrection song! Death and sorrow, earth’s dark story, to the former days belong. All around the clouds are breaking, soon the storms of time will cease: in God’s likeness, we awaken, knowing everlasting peace. Life eternal! Heav’n rejoices: Jesus lives who once was dead. Shout with joy, O endless voices! Child of God lift up your head! Alleluia! Jesus lives to day! Alleluia! Christ is risen! Hearts to heav’n and voices raise! Allelu, alleluia!*

hand of the Father.

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.**

**With the Father and the Son he is worshipped and glorified.**

**He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

**The Prayers of the People**

**The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*Please turn to the people around you and exchange a sign of God’s peace.*

**THE CELEBRATION OF THE EUCHARIST**

**Offertory Hymn 216—Ye Choirs of New Jerusalem**

St Fulbert

**Prayer over the Gifts**

**Eucharistic Prayer**



The Lord be with you. And also with you.



Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

*Presider* Blessed are you, gracious God...

...joyful hymn of praise to proclaim the glory of your Name:

*The Prayers of the People are offered by members of the congregation. They reflect the needs and concerns of the local church and community, and of people in various kinds of need, sickness, or adversity throughout the world.*

*The Peace is exchanged with a handshake or similar greeting with those immediately around us as a symbol of our reconciliation with our neighbour before approaching the altar. It is not necessary to move from one’s place.*

*At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God’s love for the world.*

*The offering plate is passed for the money offering, a sign of our gratitude for God’s blessing of our lives. Money may be offered as cash or cheque—if placed in an envelope (visitors’ envelopes are in the pews), tax receipts are issued for donations of twenty dollars or more.*

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho -  
 san - na in the high-est, ho - san - na in the high-est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san-na in the high-est, ho - san-na in the high-est.

*Presider* We give thanks to you, Lord our God...  
 ...Therefore, Father, according to his command

*All* **We remember his death,  
 we proclaim his resurrection,  
 we await his coming in glory,**

*Presider* and we offer our sacrifice of praise and thanksgiving...  
 ...almighty Father, now and for ever.

*All* **Amen.**

**The Lord's Prayer**

Our Fa-ther in heav-en, hal-low-ed be your  
 name, your king-dom come, your will be done on  
 earth as in heav - en. Give us to-day our  
 dai - ly bread. For - give us our sins as we for-give  
 those who sin a - gainst us. Save us from the  
 time of trial and de - liv - er us from e - vil, for the  
 king - dom, the pow'r and the glo - ry are yours,  
 now and for ev - er.