



Maundy Thursday  
April 2, 2026 - 7:00 p.m.

## THE GATHERING OF THE COMMUNITY

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**Prelude** Variations on “Adoro Te” Dale Wood  
Prelude on “Nicht So Traurig” F.R.C. Clarke

*The Congregation stands as the Procession enters.*

**Hymn** 57—Thou, Who at Thy First Eucharist Song 1

### **The Greeting**

*Presider* This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him. This is the day that Christ gathered with his disciples in the upper room. This is the day that Christ took a towel and washed the disciples’ feet, giving us an example that we should do to others as he has done to us. This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his Holy Sacrifice and be partakers of his resurrection, and at the last may reign with him in heaven.

### **Collect of the Day**

*Presider* May God be with you.

*People* **And also with you.**

*Presider* Let us pray. *Silence.*

O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*The Congregation sits.*

## THE PROCLAMATION OF THE WORD

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### **First Reading**

Exodus 12:1-14

*Reader* A reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to

the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Hear what the Spirit is saying to the Church.

*People*

**Thanks be to God.**

**Psalm**

116:1, 10-17

*The Cantor sings the verses. The Congregation joins in the refrain (R).*



I will take the cup of sal-va-tion and call on the name of the Lord.

I love the Lord, because he has heard the voice of my supplication,  
because he has inclined his ear to me whenever I called upon him. **R**

How shall I repay the Lord for all the good things he has done for me?  
I will lift up the cup of salvation and call upon the Name of the Lord. **R**

I will fulfill my vows to the Lord in the presence of all his people.  
Precious in the sight of the Lord is the death of his servants. **R**

O Lord, I am your servant; I am your servant and the child of your handmaid; you  
have freed me from my bonds. I will offer you the sacrifice of thanksgiving and call  
upon the Name of the Lord. **R**

I will fulfill my vows to the Lord in the presence of all his people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem. **R**

## Second Reading

1 Corinthians 11:23-26

*Reader* A reading from the First Letter of Paul to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, ‘This is my body that is for you. Do this in remembrance of me.’ In the same way he took the cup also, after supper, saying, ‘This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.’ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Hear what the Spirit is saying to the Church.

*People* **Thanks be to God.**

*The Congregation stands.*

**Hymn** 64—Author of Life Divine

Rhosymedre

## Gospel

John 13:1-17, 31b-35

*Gospeller* May God be with you.

*People* **And also with you.**

*Gospeller* The Holy Gospel of our Saviour Jesus Christ according to John.

*People* **Glory to you, Jesus the Christ.**

*Gospeller* Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, ‘Lord, are you going to wash my feet?’ Jesus answered, ‘You do not know now what I am doing, but later you will understand.’ Peter said to him, ‘You will never wash my feet.’ Jesus answered, ‘Unless I wash you, you have no share with me.’ Simon Peter said to him, ‘Lord, not my feet only but also my hands and my head!’ Jesus said to him, ‘One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.’ For he knew who was to betray him; for this reason he said, ‘Not all of you are clean.’ After he had washed their feet, had put on his robe, and had returned to the table, he said to them, ‘Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I

have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

The Gospel of Christ.

*People* **Praise to you, Jesus the Christ.**

*The Congregation sits.*

**Sermon**

*A silence for reflection follows the sermon.*

**Invitation to the Washing of Feet**

*Presider* Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of our Master. Remember his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

*Members of the Congregation are invited to come forward to have their feet washed.  
Online worshippers are invited to wash the hands or feet of others in their household.*

Hymn 504—Jesu, Jesu, Fill Us With Your Love

Chereponi

Anthem at the Washing of Feet

arr. Bruce E. Ford

*Antiphon: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

*The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done." Ant.*

*I give you a new commandment: Love one another as I have loved you. Ant.*

*By this shall the world know that you are my disciples: that you have love for one another. Ant.*

*The Congregation stands at the invitation of the Presider.*

### **The Peace**

*Presider* Jesus says, "Peace I leave with you; my peace I give to you.  
Do not let your hearts be troubled, neither let them be afraid.

The peace of Christ be always with you.

*People* **And also with you.**

## **THE CELEBRATION OF THE EUCHARIST**

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**Hymn** An Upper Room Did Our Lord Prepare

O Waly Waly

**An upper room did our Lord prepare for those he loved until the end:  
and his disciples still gather there to celebrate their risen Friend.**

**A lasting gift Jesus gave his own; to share his bread, his loving cup.  
Whatever burdens may bow us down, he by his cross shall lift us up.**

**And after supper he washed their feet, for service, too, is sacrament.  
In Christ our joy shall be made complete: sent out to serve, as he was sent.**

**No end there is! We depart in peace, he loves beyond the uttermost:  
in every room in our Father's house Christ will be there, as Lord and Host.**

### **Prayer over the Gifts**

*Presider* Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son.  
Accept all we offer you this day. Bind us together in his love and in the love he has  
commanded us to bring one another; through Jesus Christ our Lord.

*All* **Amen.**

# Eucharistic Prayer

*Presider* May God be with you. *People* And also with you.

*Presider* Lift up your hearts. *People* We lift them up to God.

*Presider* Let us give thanks to God our Cre - ator.

*People* It is right to offer thanks and praise.

*Presider*

It is indeed right to give you thanks, Father most holy, through Jesus Christ our Lord. For on this night he girded himself with a towel and, taking the form of a servant, washed the feet of his disciples. He gave us a new commandment that we should love one another as he has loved us. Knowing that his hour had come, in his great love he gave this supper to his disciples to be a memorial of his passion, that we might proclaim his death until he comes again, and feast with him in his kingdom. Therefore earth unites with heaven to sing a new song of praise; we too join with angels and archangels as they proclaim your glory without end:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Presider* Father of all, we give you thanks for every gift that comes from heaven. To the darkness Jesus came as your light. With signs of faith and words of hope he touched untouchables with love and washed the guilty clean. This is his story.

*All* **This is our song: Hosanna in the highest.**

*Presider* The crowds came out to see your Son, yet at the end they turned on him. On this very night that he was betrayed, he came to table with his friends to celebrate the freedom of your people. This is his story.

*All* **This is our song: Hosanna in the highest.**

*Presider* Jesus blessed you, Father, for the food; he took bread, gave thanks, broke it and said: This is my body, given for you all. Jesus then gave thanks for the wine; he took the cup, gave it and said: This is my blood, shed for you all for the forgiveness of sins. Do this in remembrance of me. This is our story.

*All* **This is our song: Hosanna in the highest.**

*Presider* Therefore, Father, with this bread and this cup we celebrate the cross on which he died to set us free. Defying death he rose again and is alive with you to plead for us and all the world. This is our story.

*All* **This is our song: Hosanna in the highest.**

*Presider* Send your Spirit on us now that by these gifts we may feed on Christ with opened eyes and hearts on fire. May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit:

*All* **Blessing and honour and glory and power be yours for ever and ever. Amen.**

### **The Lord's Prayer**

*Presider* As our Saviour taught us, let us pray:

Our Fa - ther in heaven, hal - lowed be your name,  
your king - dom come, your will be done on earth as in heaven.  
Give us to - day our dai - ly bread. For - give us our sins



as we for - give those who sin a - gainst us.  
 Save us from the time of trial, and de - liv - er us from e - vil.  
 For the king - dom, the power, and the glo - ry are yours,  
 now and for - ev - er. A - men.

### Breaking of the Bread

*Presider* We break this bread,  
*All* **Communion in Christ's body once broken.**

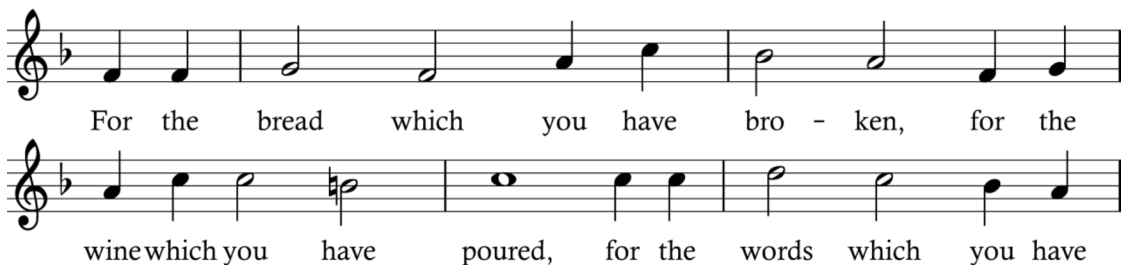
*Presider* Let your Church be the wheat which bears its fruit in dying.  
*All* **If we have died with him, we shall live with him;  
 if we hold firm, we shall reign with him.**

*Presider* The gifts of God for the People of God.  
*All* **Thanks be to God.**

*Presider* Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now. In this Eucharist, many are made one.

### Fraction Anthem

74



For the bread which you have bro - ken, for the  
 wine which you have poured, for the words which you have



*The Congregation sits.*

### **Communion**

*For those who are present in person, all baptised persons may receive Communion. Please come forward to the Chancel step via the centre aisle and return to your seat via the side aisles. Gluten free Hosts are available upon request. Those who find walking difficult may request that Communion be brought to them. Those who wish to receive a blessing instead of Communion may indicate their desire by crossing their arms over their breast when they approach the Presider.*

Hymn 76—Thee We Adore, O Hidden Saviour, Thee

Adoro Te

**Anthem** On the Mount of Olives

Healey Willan

*On the mount of Olives he prayed to his Father: "Father, if it be possible, let this cup pass from me: The spirit indeed is willing, but the flesh is weak." Watch and pray that ye enter not into temptation. The spirit indeed is willing, but the flesh is weak.*

### **Prayer after Communion**

*Presider* Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

## **THE VIGIL**

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### **The Stripping of the Ornaments**

*All ornaments will be removed from the church and the altars washed with vinegar.*

**Hymn** 190—Go to Dark Gethsemane

Nicht so Traurig

*At the conclusion of the hymn, the assembly departs in silence.  
The Liturgy of the Great Three Days continues at 10:00 a.m. on Good Friday.*

## Liturgical Ministers

Presider	The Rev. Canon Brad Smith
Preacher	The Rev. Canon Brad Smith
Organist	Robert Grandy
Readers	Ian Storey and Pat Passmore
Cantor	Alex Meinhardt
Crucifer	Sam Harvey
Sacrist	Fin Dinesen
Server	Lucas Rumble
Chalice Administrator	The Rev. Keith Dobyns
Chancel Guild	Peggy Kruger and Pat Passmore
A/V Tech	Matt Grandy

### Acknowledgements

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*To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.*



The Rev. Canon Brad Smith  
*Rector*

The Rev. Ruth Adams  
The Rev. Mary Bell-Plouffe  
The Rev. Steve Smith  
*Honorary Assistants*

Mr. Robert Grandy  
*Director of Music*

Dr. Andrew Vreugdenhil  
Mr. Colin Walsh  
*Churchwardens*

Mrs. Tammy Delahey  
*Deputy Churchwarden*

Mrs. Carolyn Porteous  
*Parish Administrator*

Ms. Jennifer Passmore  
*Custodian*

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# Welcome!

## **Children's Ministry**

We welcome children and youth, who may remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. Families are most welcome to use the activities in the children's area in the church and to bring colouring sheets, toys, and snacks for their children.

## **On Posture in Worship**

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

## **Visitor's Cards**

If you're visiting, please do take the time to complete a visitor's card, which can be found in the rack on the bookcase in the Chapel. We would love the opportunity to stay in touch with you.

## **Making an Offering (Donation)**

To support the ministry of the parish, an offering may be made by placing cash or a cheque in an envelope available where you picked up this order of service. Please write your name and address on the envelope, then place it on the brass offering plate. Tax receipts are issued for gifts of \$25 or more. We also have a convenient pre-authorised giving program for monthly donations that are debited from your bank account or we accept e-transfers to [office@stjohnspeterborough.ca](mailto:office@stjohnspeterborough.ca). Please visit [www.stjohnspeterborough.ca/donate](http://www.stjohnspeterborough.ca/donate) for more information.

## **Accessibility**

The facility is entirely accessible through the Brock St entrance, from where all levels of the facility are accessible via elevator.

## **Washrooms/Change Table**

Accessible washrooms are located down the hall from the narthex (lobby). A change table is in the nursery at the end of the hall.

## **Fragrances**

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.