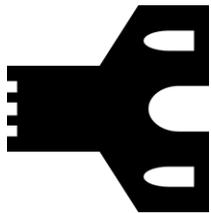
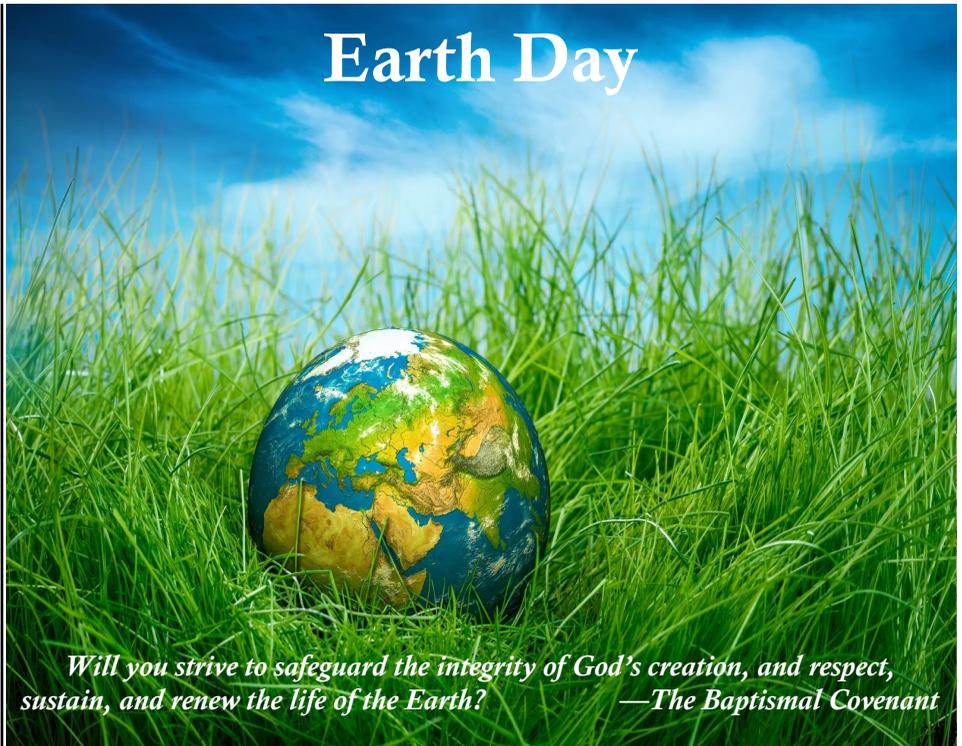


# THE PARISH OF ST BARNABAS & ST JOHN



Peterborough's Oldest Church—Established 1826  
99 Brock Street, Peterborough Ontario K9H 2P2  
705-745-7624 [www.stjohnspeterborough.ca](http://www.stjohnspeterborough.ca)



*Will you strive to safeguard the integrity of God's creation, and respect,  
sustain, and renew the life of the Earth?  
—The Baptismal Covenant*

## **The Fourth Sunday of Easter April 15th, 2018—10:00 a.m.**

*Welcome.*

*This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.*

*St Barnabas' and St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. Men and women may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender expressions, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.*

*We acknowledge that we are in Nogojiwanong, the traditional territory of the Mississauga Anishinaabe, adjacent to the territory of the Haudenosaunee, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.*

*The Paschal candle serves as a reminder that Jesus is the Light of the World. It stands in a place of prominence throughout the Easter season and is lighted at every worship service. Throughout the year, it is lighted for baptisms and funerals to symbolise the new life we have in Christ.*

*The hymns are found in the blue hymn book Common Praise in the pew racks.*

## **THE GATHERING OF THE COMMUNITY**

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### **Prelude**

*Please stand as the hymn begins.*

### **Hymn 3—Morning Has Broken**

Bunessan

### **The Greeting**

*Presider* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

*Presider* May his grace and peace be with you.

*People* **May he fill our hearts with joy.**

### **Invocation**

*Presider* Come, come O Christ, and stand in our midst as you did stand in the midst of your disciples, and speak to us words of peace.

Peace to each woman, peace to each man.

*All* **Peace to each family, peace to each child.**

*Presider* Peace to the creatures, peace to the nations.

*All* **Peace in our hearts, peace in our world.**

*Presider* Come, come O Christ, and stand in our midst as you did stand in the midst of your disciples, and speak to us words of peace.

Come to us from the heart of God.

*All* **Come to us from the garden of our beginnings.**

*Presider* Come to us from the centre of this moment.

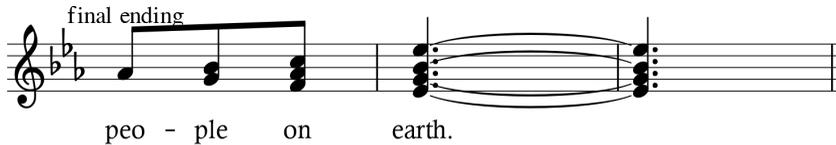
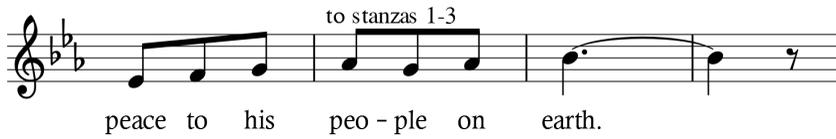
*All* **Come to us from the depths of our soul.**

*Presider* Come, come O Christ, and stand in our midst as you did stand in the midst of your disciples, and speak to us words of peace.

# Gloria in Excelsis

Hymn 702

*Refrain*



Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.  
*Refrain*

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. *Refrain*

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. *Final Refrain*

## Collect of the Day

*Please sit at the conclusion of the prayer.  
Children may leave for Sunday School.*

## THE PROCLAMATION OF THE WORD

### First Reading

Genesis 1:1-13 (OT 1)

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The readings can be found in the Bibles on the book racks at either entrance. The page numbers are in brackets and indicate Old Testament (OT) and New Testament (NT).*

**Second Reading**

1 John 3:16-24 (NT 240)

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

*Please stand as the music begins.*

**Hymn 416—All Things Bright and Beautiful**

Royal Oak

**Alleluia**

Hymn 715



Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia.

**Gospel**

John 10:11-18 (NT 103)

*Storyteller* The Lord be with you.  
*People* **And also with you.**

*Storyteller* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Jesus Christ.**

*The Congregation sits. The Gospel is told by the Biblical Storyteller.*

*Storyteller* The Gospel of Christ.  
*People* **Praise to you, Lord Jesus Christ.**

**Sermon**

*A silence for reflection follows the sermon. Please stand when the Presider stands.*

**The Prayers of the People**

*Leader* In gratitude let us pray to the Lord:  
*People* **We give you thanks, O God.**

*If you missed part of the sermon or would like to listen to it again, it will be posted on our website in the Worship section.*

*The Prayers of the People are offered by members of the congregation. They reflect the needs and concerns of the local church and community, and of people in various kinds of need, sickness, or adversity throughout the world.*

## The Peace

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*Please turn to the people around you and exchange a sign of God's peace.*

## THE CELEBRATION OF THE EUCHARIST

**Offertory Hymn** Canticle of the Turning Star of the County Down

*Music is available where you picked up the order of service*

My soul cries out with a joyful shout  
that the God of my heart is great,  
and my spirit sings of the wondrous things  
that you bring to the ones who wait.  
You fixed your sight on your servant's plight,  
and my weakness you did not spurn,  
so from east to west shall my name be blest.  
Could the world be about to turn?

*Refrain* My heart shall sing of the day you bring.  
Let the fires of your justice burn.  
Wipe away all tears, for the dawn draws near,  
and the world is about to turn!

Though I am small, my God, my all,  
you work great things in me,  
and your mercy will last from the depths of the past  
to the end of the age to be.  
Your very name puts the proud to shame,  
and to those who would for you yearn,  
you will show your might, put the strong to flight,  
for the world is about to turn. *Refrain*

From the halls of power to the fortress tower,  
not a stone will be left on stone.  
Let the king beware for your justice tears  
ev'ry tyrant from his throne.  
The hungry poor shall weep no more,  
for the food they can never earn;  
there are tables spread, ev'ry mouth be fed,  
for the world is about to turn. *Refrain*

*The Peace is exchanged with a handshake or similar greeting with those immediately around us as a symbol of our reconciliation with our neighbour before approaching the altar. It is not necessary to move from one's place.*

*At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world.*

*The offering plate is passed for the money offering, a sign of our gratitude for God's blessing of our lives. Money may be offered as cash or cheque—if placed in an envelope (visitors' envelopes are in the pews), tax receipts are issued for donations of twenty dollars or more.*

Though the nations rage from age to age,  
we remember who holds us fast:  
God's mercy must deliver us  
from the conqueror's crushing grasp.  
This saving word that our forebears heard  
is the promise which holds us bound,  
'til the spear and rod can be crushed by God,  
who is turning the world around.

*Refrain* My heart shall sing of the day you bring.  
Let the fires of your justice burn.  
Wipe away all tears, for the dawn draws near,  
and the world is about to turn!

### **Prayer over the Gifts**

#### **Eucharistic Prayer**

*Presider* Great Creating Spirit from whom all life comes forth...  
...for unity on earth and for peace among the nations.

*All* **Here we gather with bread and wine  
but with more than bread and wine.**

*Presider* Here we gather with creation's elements all around us...  
...the glittering of heaven's lights off flowing waters.

*All* **Here we gather with bread and wine  
but with more than bread and wine.**

*Presider* Here we gather with the firm fecundity of the earth...  
...that we long to touch and taste and become one with again.

*All* **Here we gather with bread and wine  
but with more than bread and wine.**

*Presider* So with everything that we see and sense around us...  
...Holy, holy, holy God, your presence fills all things.

Ho - ly, ho - ly, ho - ly Lord; God of power and might.

Hea - ven and earth of your glo - ry are full. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Bless - ed is he who

comes in the name of the Lord. high - est. Ho -

san - na, ho - san - na, ho - san - na in the high - est.

*Presider* Heaven and earth are full of your glory, O God.  
Your presence fills all things. Yet what have we done?

*All* **Creation marred by neglect and abuse,  
life forms torn forever out of the fabric of the universe;  
nature ravaged, wealth wasted,  
earth's community divided,  
nations at war, communities fractured, families broken,  
the human soul sick and far from home.**

**Great Creating Spirit, hear our plea for mercy,  
hear our prayers for the earth.  
Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.**

*Presider* Into our brokenness came the memory of wholeness...  
...Come upon us with your Spirit, O God,  
and upon this bread of the earth.

*All* **May it feed our longings for peace.**

*Presider* Come upon us with your Spirit, O God,  
and upon this cup of unity.

*All* **May it set us free to love.**

### **The Lord's Prayer**

*Presider* And now, as Jesus taught us, we pray,

*All* **Ground of all being,  
Mother of life, Father of the universe.  
May we know your presence here,  
seeking your will upon the earth.  
Grant all your creatures food for today  
and strength for our families.  
Pardon our falseness  
as we forgive those who are untrue to us.  
Do not forsake us in our need but lead us to new birth.  
For the glory of life and the light of life are yours forever.  
Amen.**

### **Breaking of the Bread**

*Presider* The gifts of heaven for the people of earth.

*All* **Thanks be to God.**

### **Fraction Anthem**

Hymn 49 (1-4, 7)



Draw near and take the bod - y of your Lord, and  
Saved by his bod - y, hal - lowed by his blood, with  
Sal - va - tion's giv - er, Christ, the on - ly Son, by  
Let us ap - proach with faith - ful hearts sin - cere, and  
Be - fore your pre - sence, Lord all peo - ple bow. In



drink with faith the blood for you out - poured.  
souls re - freshed we give our thanks to God.  
his dear cross and blood the vic - tory won.  
take the pledg - es of sal - va - tion here.  
this your feast of love be with us now

## Communion

Hymn: 209—Walk Softly in Springtime    Marche Doucement

## Anthem

Christ the Lord is Risen Today—Laura Page

*Christ the Lord is ris'n to day! Alleluia! All creation, join to say:  
"Alleluia!" Raise your joys and triumphs high; Alleluia! Sing, ye  
heav'ns, and earth reply: "Alleluia!" But the pains which He endured,  
Allelu, alleluia! Our salvation have procured; Allelu, alleluia! Now  
above the sky He's King, Alleluia, alleluia! Where the angels ever sing,  
"Alleluia, alleluia!" Soar we now where Christ has led, Alleluia!  
Foll'wing our exalted Head, Alleluia! Made like Him, like Him we  
rise, Alleluia! Ours the cross, the grave, the skies. Alleluia! Alleluia!*

## COMMISSIONING AND SENDING

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### Announcements

*Please stand at the conclusion of the announcements.*

### Prayer to the Spirit

*Presider*    Great Creating Spirit,  
                  who swept over the depths of the unknown  
                  to give birth to creation in all its splendour.

*All*            **Great Creating Spirit,  
                  who conceived new life in the womb of Mary  
                  to give birth to the Child of Peace.**

*Presider*    Great Creating Spirit,  
                  who hovers over the waters of the human soul today  
                  to give birth to healings and visions that have never been  
                  before.

*All*            **Come to us as an earth community.  
                  Come to us as nations of the world.  
                  Grant us wholeness, grant us healing.  
                  Grant us together a new language that we may be one.**

### Blessing

*The Presider offers the blessing; the congregation responds, "Amen."*

Hymn 317—Praise the Lord, Sing Hallelujah

Praise Jehovah

*Jesus is the Host who invites us to share his Table. All those who are baptised in any tradition are welcome to receive **Communion** in both bread and wine. Please come forward to receive Communion as invited by the Sidespeople.*

*If you wish to receive a blessing instead, please cross your arms in front of your chest.*

*Communion may be received at either the Nave Altar by standing around the lowest level of the chancel steps or in the Chapel by kneeling at the rail. If you are unable to come to receive*

*Communion, please indicate so to a Sidesperson, who will direct the Communion minister to come to you. If you require gluten-free bread, please ask the Communion minister. Please do not dip the bread into the wine. After making your Communion, please return to your seat to pray in silence.*

*Having been fed with the spiritual food of our Lord, we now **prepare to be sent** into the world to share the light and life of God.*

## Dismissal

*Deacon* Alleluia! Go in peace to safeguard the integrity of God's creation, and respect, sustain, and renew the life of the earth.



Thanks be to God, thanks be to God, thanks be to God, al-le - lu - ia!



Thanks be to God, thanks be to God, al-le-lu-ia, al-le-lu-ia!

## Postlude

*All are welcome to remain after the celebration for a time of refreshment and fellowship in the Guild Hall.*

## WHAT DOES IT MEAN TO “CARE FOR CREATION”?

*By Diane Marshall, a member of the diocesan Creation Matters working group*

The Fifth Mark of Mission of the Anglican Communion calls us to ‘strive to safeguard the integrity of creation and sustain and renew the life of the earth’. But what does it mean to be an “earth keeper”: that first mandate given by God to humanity in Genesis?

From the time of the Industrial Revolution our culture has embraced a concept of “progress” which involves the domination of the earth and its resources. Yet Jesus and His disciples “travelled light”, and so we must ask ourselves: are we living in a way that is sustainable on this earth? What are the moral and ethical dimensions of what it would mean to build a culture and an economy of sustainability?

Increasingly, organizations such as PWRDF, World Vision, and Doctors Without Borders have begun to document in their reports that climate change is a major cause of poverty and famine in the developing world. The Primates of the Anglican Communion have repeatedly spoken out on the impact of climate change on their peoples, including extreme weather events such as worsening hurricanes in the West Indies, food insecurity in Africa due to drought, and the South Pacific islands disappearing due to Antarctic melt. Archbishop Thabo Makgoba calls us to “care for where the lambs and the vulnerable are, and...make the linkages between social justice and climate justice”.

Our Christian calling is to “speak the truth in love,” and the need to speak to government, industry, and civil society is part of this justice-seeking. Today, at a time of climate crisis, we, who are people of hope and followers of Christ’s call to love justice and seek mercy must speak out on behalf of the earth, our “island home,” on which we all depend.

## Liturgical Ministers

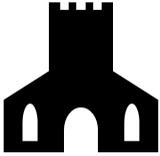
Presider	The Rev. Mary Bell-Plouffe
Preacher	The Rev. Bev Thompson
Deacon	The Rev. Bev Thompson
Organist	Julie Deck
Chimes	Bruce Pond
Crucifer	Caelan McMurray
Server	Eric Vreugdenhil
Readers	Kathleen March and Joan Duncan
Intercessor	Ellen Seddon
Nave Chalice	Stewart White & the Rev. Miriam Stroud
Chapel Chalice	Sue Lumley and Keith Jones
Elements	John and Joan Duncan
Greeters	Elaine and Gracie Hewitt
Sidespeople	Team 5, captain Bob Hinton
Sunday School	Peggy Abbott and Joelle Kovach
Chancel Guild	Jean Legris and Dianne Rutledge

*The liturgy is from the Book of Alternative Services (1985) of the Anglican Church of Canada and "Great Creating Spirit: A Celtic Earth Mass for the Celebration of Communion" by John Philip Newell*

*Music is from Common Praise (1998) or copied under CCLI # 2281450*

**The flowers in the sanctuary are given to the glory of God  
and in loving memory of Hugh Jones  
from Doreen and family**

*To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.*



**ST BARNABAS  
& ST JOHN**  
PETERBOROUGH

The Rev. Brad Smith  
*Rector*

The Rev. Mary Bell-Plouffe  
The Rev. Terry Noble  
*Associate Priests*

The Rev. Christian Harvey  
The Rev. Bev Thompson  
The Rev. Deb Wilson  
*Deacons*

The Rev. Ruth Adams  
The Rev. John Runza  
The Rev. Steve Smith  
*Honorary Assistants*

Ms Julie Deck  
*Director of Music*

Mr Walter Howell  
Mr Jim Weldon  
*Churchwardens*

Mrs Mickey Bongers  
*Deputy Churchwarden*

[stjohnspeterborough.ca](http://stjohnspeterborough.ca)

[www.facebook.com/  
StJohnsPtbo](http://www.facebook.com/StJohnsPtbo)

# Welcome!

## **Children's Ministry**

We welcome children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. An activity centre is provided in the Chapel for those who wish to use it. For children who are not yet of school age, there is a professional child care provider staffing our Nursery, which is at the end of the hallway past the washrooms. For school age children, we offer a weekly Sunday School from September to June where kids hear the same Bible readings as in the worship service and engage in activities that are designed to teach the faith.

## **On Posture in Worship**

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

## **Visitor's Cards**

Please do take the time to complete a visitor's card, which can be found in the pocket at the aisle end of your pew. We would love the opportunity to stay in touch with you.

## **Assistive Hearing Devices**

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

## **Accessibility**

The facility is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facility are accessible via elevator.

## **Washrooms/Change Table**

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

## **Fragrances**

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.