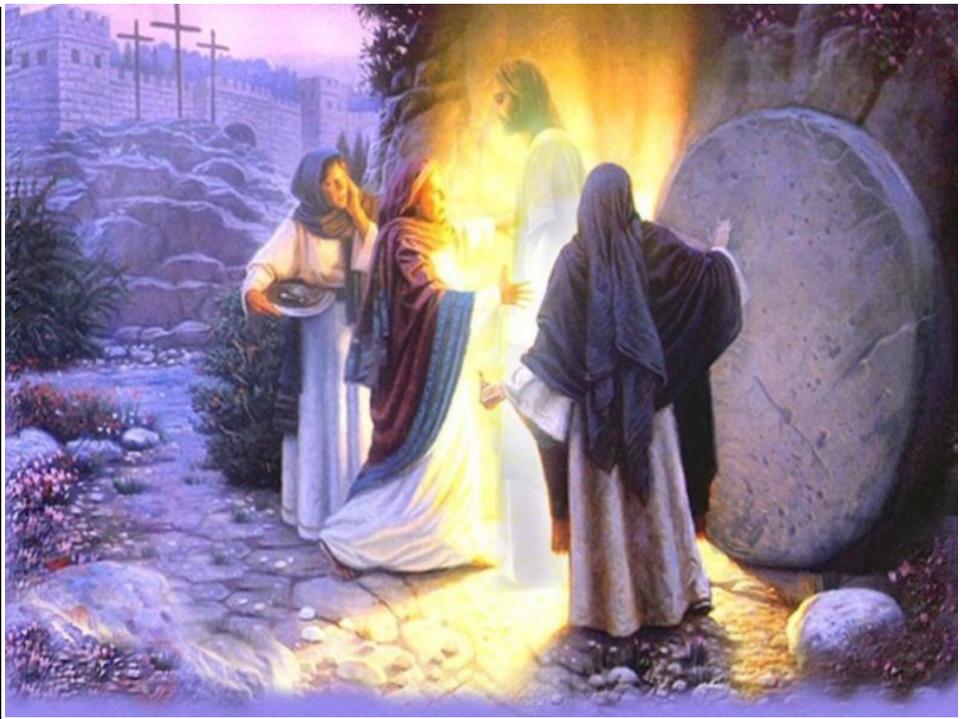
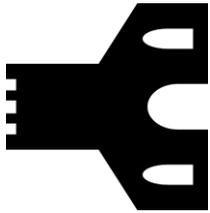


CHURCH OF ST JOHN THE EVANGELIST

Peterborough's Oldest Church—Established 1826
99 Brock Street, Peterborough Ontario K9H 2P2
705-745-7624 www.stjohnspeterborough.ca



Resurrection of Jesus Christ by M. Y. Javier. Reproduced under license.

Easter Day—The Resurrection of the Lord April 21st, 2019—10:00 a.m.

Welcome.

This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.

St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. All persons may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender identities, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.

We acknowledge that we are in Nogojiwanong, the traditional territory of the Mississauga Anishinaabe, adjacent to the territory of the Haudenosaunee, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.

The new fire and blessing of the Paschal candle are from the Great Vigil of Easter, which is an ancient liturgy held in the darkness of Easter Eve. The new fire is a symbol of the resurrection of Jesus and the Paschal candle serves as a reminder that Jesus is the Light of the World. It stands in a place of prominence throughout the Easter season and is lighted at every worship service. Throughout the year, it is lighted for baptisms and funerals to symbolise the new life we have in Christ.

The hymns are found in the blue hymn book Common Praise in the pew racks.

THE GATHERING OF THE COMMUNITY

Prelude

“Lift High the Cross”, Paul Manz

The Congregation is invited to gather in the Memorial Garden to begin the liturgy.

The Lighting of the New Fire and Blessing of the Paschal Candle

The Lighting of the Fire and Blessing of the Candle occur in the Memorial Garden.

The Procession

Please stand as the procession enters in silence by the Tower Door.

<i>Presider</i>	<i>People</i>
	
The light of Christ.	Thanks be to God.

The Exsultet—The Easter Proclamation

The Exsultet is an ancient chant sung before the Paschal Candle, representing the Resurrected Christ, Light of the World.

Gloria in Excelsis “Gloria in excelsis Deo”, 1st mvmt, RV 589, A. Vivaldi

The Gloria, which has not been sung throughout Lent, is our response to the Easter Proclamation of the Risen Lord.

The Greeting

Presider Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Presider May his grace and peace be with you.

People **May he fill our hearts with joy.**

Hymn 203—Jesus Christ is Risen Today

Easter Hymn

Collect of the Day

Please sit at the conclusion of the prayer.

THE PROCLAMATION OF THE WORD

First Reading

Acts 10:34-43 (NT 129)

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm

118:1-2, 14-24

The choir sings the verses. The congregation joins in the refrain (R).



Give thanks to the LORD, for he is good; his mercy endures for ever. Let Israel now proclaim, “His mercy endures for ever.” **R**
The LORD is my strength and my song, and he has become my salvation. There is a sound of exultation and victory in the tents of the righteous: “The right hand of the LORD has triumphed! the right hand of the LORD is exalted! the right hand of the LORD has triumphed!” **R**

I shall not die, but live, and declare the works of the LORD.
The LORD has punished me sorely, but he did not hand me over to death. **R**

Open for me the gates of righteousness; I will enter them; I will offer thanks to the LORD. “This is the gate of the LORD; he who is righteous may enter.” **R**

I will give thanks to you, for you answered me and have become my salvation. The same stone which the builders rejected has become the chief cornerstone. **R**

This is the LORD'S doing, and it is marvellous in our eyes. On this day the LORD has acted; we will rejoice and be glad in it.
R

Second Reading

1 Corinthians 15:19-26 (NT 176)

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as the music begins.

Hymn 237—Now The Green Blade Rises

Noël Nouvelet

The readings can be found in the Bibles on the book racks at either entrance. The page numbers are in brackets and indicate Old Testament (OT) and New Testament (NT).

Alleluia

715



Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia.

Gospel

Luke 24:1-12 (NT 90)

Storyteller The Lord be with you.

People **And also with you.**

Storyteller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Jesus Christ.**

The Congregation is seated as the Gospel is told through Biblical Storytelling.

Storyteller The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

A silence for reflection follows the sermon. Please stand when the Presider stands.

The Nicene Creed

Presider Let us confess our faith as we say,

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

If you missed part of the sermon or would like to listen to it again, it will be posted on our website in the Worship section.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

With the Father and the Son he is worshipped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Please turn to the people around you and exchange a sign of God's peace.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 231—That Eastertide with Joy Was Bright

Lasst uns erfreuen

Prayer over the Gifts

*The **Prayers of the People** are offered by members of the congregation. They reflect the needs and concerns of the local church and community, and of people in various kinds of need, sickness, or adversity throughout the world.*

*The **Peace** is exchanged with a handshake or similar greeting with those immediately around us as a symbol of our reconciliation with our neighbour before approaching the altar. It is not necessary to move from one's place.*

*At the **Offertory**, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world.*

*The **offering plate** is passed for the money offering, a sign of our gratitude for God's blessing of our lives. Money may be offered as cash or cheque—if placed in an envelope (visitors' envelopes are in the pews), tax receipts are issued for donations of twenty dollars or more.*

Eucharistic Prayer

Presider The Lord be with you. *People* And also with you.

Presider Lift up your hearts. *People* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider Blessed are you, gracious God...
...joyful hymn of praise to proclaim the glory of your Name:

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-
san-na in the high-est, ho-san-na in the high-est.

Blessed is he who comes in the name of the Lord. Ho-
san-na in the high-est, ho-san-na in the high-est.

Presider We give thanks to you, Lord our God...
...Therefore, Father, according to his command

All **We remember his death,
we proclaim his resurrection,
we await his coming in glory,**

Presider and we offer our sacrifice of praise and thanksgiving...
...almighty Father, now and for ever.

All **Amen.**

The Lord's Prayer

Our Fa-ther in heav-en, hal-low-ed be your
name, your king-dom come, your will be done on
earth as in heav-en. Give us to-day our dai-ly bread. For-
give us our sins as we for-give those who sin a - gainst us.
Save us from the time of trial and de - liv-er us from
e - vil, for the king - dom, the pow'r, and the glo - ry are yours,
now and for ev - er.

Breaking of the Bread

Presider Lord, we died with you on the cross.

All **Now we are raised to new life.**

Presider We were buried in your tomb.

All **Now we share in your resurrection.**

Jesus is the Host who invites us to share his Table. All those who are baptised in any tradition are welcome to receive Communion in both bread and wine. Please come forward to receive Communion as invited by the Sidespeople. If you wish to receive a blessing instead, please cross your arms in front of your chest. Communion may be received at either the Nave Altar by standing around the lowest level of the chancel steps or in the Chapel by kneeling at the rail. If you are unable to come to receive Communion, please indicate so to a Sidesperson, who will direct the Communion minister to come to you. If you require gluten-free bread, please ask the Communion minister. Please do not dip the bread into the wine. After making your Communion, please return to your seat to pray in silence.

Presider Live in us that we may live in you.
The gifts of God for the People of God.
All **Thanks be to God.**

Fraction Anthem

Hymn 49 (1-4, 7)

Draw near and take the bod - y of your Lord, and
 Saved by his bod - y, hal - lowed by his blood, with
 Sal - va - tion's giv - er, Christ, the on - ly Son, by
 Let us ap - proach with faith - ful hearts sin - cere, and
 Be - fore your pre - sence, Lord all peo - ple bow In
 drink with faith the blood for you out - poured.
 souls re - freshed we give our thanks to God.
 his dear cross and blood the vic - tory won.
 take the pledg - es of sal - va - tion here.
 this your feast of love be with us now.

Communion

Hymn: 230—The Tomb Is Empty! Come and See Azmon
 Solo: “I Know that My Redeemer Liveth” from *Messiah*, G.F.
 Handel, soloist Tina Moorcroft

Anthem

“This Joyful Eastertide”; words: G.R. Woodward,
 music: Old Dutch Melody, arr. A.E. Baker

This joyful Eastertide, away with sin and sorrow! My Love, the Crucified, hath sprung to life this morrow.
 Refrain: *Had Christ, that once was slain, ne'er burst his three-day prison, our faith had been vain: but now hath Christ arisen. My flesh in hope shall rest, and for a season slumber. Till trump from east to west shall wake the dead in number. Refrain Death's flood hath lost his chill, since Jesus crosses the river: Lover of souls, from ill my passing soul deliver. Refrain*

*The liturgy is from the
Book of Alternative
Services (1985) of the
Anglican Church of
Canada.*

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Presider
Preacher
Deacon
Organist
Chimes
Sacrist
Crucifer
Server
Candles
Readers
Biblical Storyteller
Intercessor
Nave Chalice
Chapel Chalice
Elements
Greeters
Sidespeople
Offering
Sunday School
Chancel Guild

Liturgical Ministers

The Rev. Canon Brad Smith
The Rev. Canon Brad Smith
The Rev. Deb Wilson
Julie Deck
John Earnshaw
Rachel Bulgin
Martin Chapman
Caelan McMurray
Zach Deck and Eloise Harvey
John Burbidge and Eleanor Thorndyke
The Rev. Mary Bell-Plouffe
Stewart White
The Rev. Miriam Stroud and Joan Duncan
Martin Chapman and Gerri Currier
Tom and the Rev. Miriam Stroud
Murray Paterson
Team 4, captain Murray Paterson
Murray Paterson and Issa Horani
Katelyn James
Gerri Currier, Ellen Seddon, Leslie Sherman



The Decorations in the Church are given to the glory of God and in loving memory of

Bruce and Mary Baker from Bob, Marlene and families

David Burke from Paul and Jen

Walter and Ina Dyer and Patrick Benson from Pat and family

Fred Doré and Beloved Friends and Families from Esther A. Doré

Wilf Doust from wife Joyce

Evelyn and Bruce Oliver, Gary Oliver and Florence and John Duncan. from Joan and John Duncan

Richard and Matilda Ford, Kay and Alan Warren, Fred and Florrie Ford, Harry and Ella Lemmings, Gertrude and Claude Pearson, Kay and Alan Warren and their daughters Ruthanne Kerr and Marybeth Kirkwood and Vern Passmore from Diane and family

Marjorie Fowley and son Wm Jack Fowley, Lawrence T Legris, Mr. and Mrs. B.A. Budd, Mr. and Mrs. R.G. Long and son Harry and his wife Monica and son Doug, Herbert F. Long, Kenneth Long from Jean Legris and Families

Carl and Cil Garskey, Douglas and Ruth Martin, and cousin Beverley from Sue and Dave

Lyman, Ruth & Earl Stevens, Nate & Min Harding, Doree Church given by Margaret and the family

Les, Phyllis and Cheryl Anne Hewitt, always in our hearts Elaine Hewitt and Wanda Brown

Joyce and Harold Hubbell from Carolyn and family

Ernie and Annis Hubble, Lloyd Hubble and Luke Hubble from Roberta and Stuart

Hugh Jones from his wife Doreen and son John

Husband Doug and our daughter Joanne from Doreen Landry

Kay and Bill Martin, Eleanor and Archie Ferguson from Linda and Marilyn

Evelyn and Jack Pond from Bruce Pond, Lisa Miller-Pond and family

John Gordon and John Potts from Donna and Courtney

Gladys and Orm Rice from Leah and family

Barbara Robertson loving niece and cousin from Lillian, Linda and Marilyn

John and Rachel Fisher Smart from Wayne and Brenda Smart

Robert & Patricia Cyr, Myrl & Beatrice Smith, Wayne & Ron Smith, from Brad Smith & family

Andrea Thorndyke-Dickie from Ted and Eleanor

Tom Webster from Eva, Iris and family

To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.



The Rev. Canon Brad Smith
Rector

The Rev. Mary Bell-Plouffe
The Rev. Terry Noble
Associate Priests

The Rev. Christian Harvey
The Rev. Bev Thompson
The Rev. Deb Wilson
Deacons

The Rev. Ruth Adams
The Rev. John Runza
The Rev. Steve Smith
Honorary Assistants

Ms Julie Deck
Director of Music

Mr Walter Howell
Mr Jim Weldon
Churchwardens

Mrs Mickey Bongers
Deputy Churchwarden

stjohnspeterborough.ca

[www.facebook.com/
StJohnsPtbo](http://www.facebook.com/StJohnsPtbo)

Welcome!

Children's Ministry

We welcome children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. An activity centre is provided in the Chapel for those who wish to use it. For children who are not yet of school age, there is a professional child care provider staffing our Nursery, which is at the end of the hallway past the washrooms. For school age children, we offer a weekly Sunday School from September to June where kids hear the same Bible readings as in the worship service and engage in activities that are designed to teach the faith.

On Posture in Worship

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

Visitor's Cards

Please do take the time to complete a visitor's card, which can be found in the pocket at the aisle end of your pew. We would love the opportunity to stay in touch with you.

Assistive Hearing Devices

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

Accessibility

The facility is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facility are accessible via elevator.

Washrooms/Change Table

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

Fragrances

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.