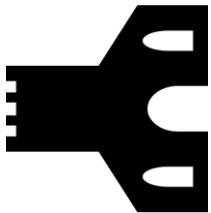


CHURCH OF ST JOHN THE EVANGELIST

Peterborough's Oldest Church—Established 1826
99 Brock Street, Peterborough Ontario K9H 2P2
705-745-7624 www.stjohnspeterborough.ca



Maundy Thursday
April 18th, 2019—6:00 p.m.

Welcome.

This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.

St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. All persons may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender identities, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.

We acknowledge that we are in Nogojiwanong, the traditional territory of the Mississauga Anishinaabe, adjacent to the territory of the Haudenosaunee, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.

We gather this evening—the first day of the Triduum or “Three Days”—to remember the night that Jesus gathered his disciples in the upper room to share a meal and fellowship with them. It was on this night that he gave us the Lord’s Supper. After the first reading, where we hear of the Passover meal which Jesus would have shared with his friends, we share a potluck meal together. Please enjoy each other’s food and fellowship. When you are finished eating, please do not get up to wash your dishes but prepare to continue in our worship together.

The hymns are found in the blue hymn book Common Praise in the pew racks.

GATHERING FOR TABLE FELLOWSHIP

Please stand as the liturgy begins in the Guild Hall.

Greeting

Hymn 404—The Trumpets Sound, the Angels Sing The Trumpets Sound

The trumpets sound, the angels sing,
the feast is ready to begin;
the gates of heaven are open wide
and Jesus welcomes you inside.

Refrain Sing with thankfulness
songs of pure delight,
come and revel in heaven’s love and light;
take your place at the table of the King,
the feast is ready to begin.
the feast is ready to begin.

Tables are laden with good things;
O taste the peace and joy he brings;
he’ll fill you up with love divine,
he’ll turn your water into wine. *Refrain*

The hungry heart he satisfies,
offers the poor his paradise;
now hear all heav’n and earth applaud
the amazing goodness of the Lord. *Refrain*

Collect of the Day & Grace

Please sit at the conclusion of the prayer.

First Reading

Exodus 12:1-14 (OT 58)

Reader The Word of the Lord.

People **Thanks be to God.**

Sharing the Meal Together

Procession

After supper, the congregation moves into the church.

THE PROCLAMATION OF THE WORD

Second Reading

1 Corinthians 11:23-26 (NT 173)

Reader The Word of the Lord

People **Thanks be to God.**

Song The Servant King *Please stand as the music begins.*

Servant King



1. From heav'n you came, help - less babe,
2. There in the gar - den of tears,
3. Come see his hands and his feet,
4. So let us learn how to serve,



en - ter'd our world, your glo - ry veil'd;
my heav - y load he chose to bear;
the scars that speak of sac - ri - fice,
and in our lives en - throne him;



not to be served but to serve,
his heart with sor - rows was torn,
hands that flung stars in - to space
each oth - er's needs to pre - fer,



and give your life that we might live.
'Yet not my will but yours he said. This is our
to cru - el nails sur - ren - dered.
for it is Christ we're serv - ing.



God, the Ser - vant King, he calls us now to fol - low



him, to bring our lives as a dai - ly off - er - ing of wor - ship



to the Ser - vant King. King.

The readings can be found in the Bibles on the book racks at either entrance. The page numbers are in brackets and indicate Old Testament (OT) and New Testament (NT).

A procession brings the Gospel Book into the midst of the congregation and we turn towards it. This symbolises the presence among God's people of the living Word in the person of Jesus Christ.

Gospel

John 13:1-17, 31b-35 (NT 107)

Deacon

May God be with you.

People

And also with you.

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Jesus Christ.

The Gospel is proclaimed in the midst of the Congregation.

Deacon

The Gospel of Christ.

People

Praise to you, Lord Jesus Christ.

Sermon

A silence for reflection follows the sermon.

Washing of Feet

The Presider will invite those who wish to come forward for the washing of feet.

Hymn 504—Jesu, Jesu, Fill Us With Your Love Chereponi

If you missed part of the sermon or would like to listen to it again, it will be posted on our website in the Worship section.

Please remove socks before coming forward and be seated on the chair before the clergy.

THE CELEBRATION OF THE EUCHARIST

Please stand as the music begins.

Hymn 66—And Now, O Father, Mindful of the Love Unde et Memores

Prayer over the Gifts

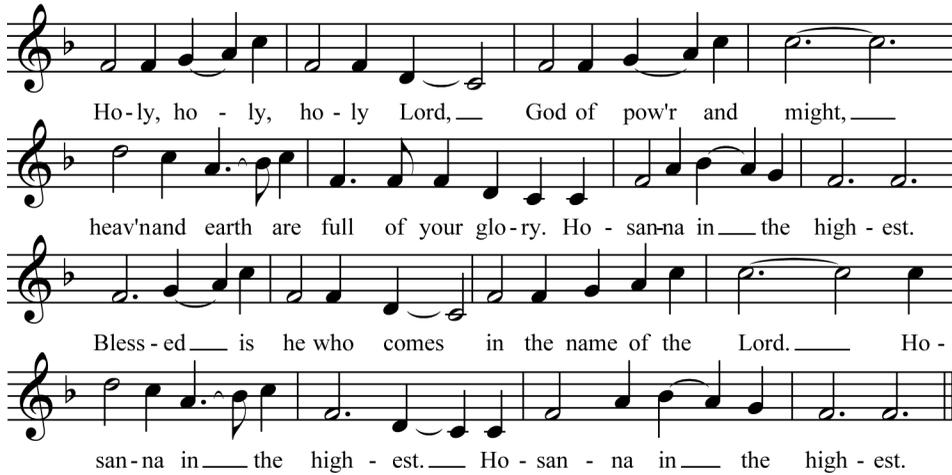
Eucharistic Prayer

S2

At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world.

Presider: May God be with you. People: And also with you.
 Presider: Lift up your hearts. People: We lift them up to God.
 Presider: Let us give thanks to God our Cre - ator.
 People: It is right to offer thanks and praise.

Presider Eternal God, Source of all being...
...Therefore we raise our voices with angels and archangels,
forever praising you and singing:



Ho-ly, ho - ly, ho - ly Lord, — God of pow'r and might, —
heav'n and earth are full of your glo-ry. Ho - san-na in — the high - est.
Bless - ed — is he who comes in the name of the Lord. — Ho -
san - na in — the high - est. — Ho - san - na in — the high - est.

Presider Blessed are you, O Holy One...
...and carried them home.

All **Restore us, O God, let your face shine!**

Presider At the right time...
...Therefore we proclaim our hope.

All **Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Presider Pour out your Spirit on these gifts...
...embrace us in your love.

All **Restore us, O God, let your face shine!**

Presider Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours,
O Source of all life, now and for ever.

All **Amen.**

The Lord's Prayer



Our Fa-ther in heav-en, hal-low-ed be your
name, your king-dom come, your will be done on
earth as in heav-en. Give us to-day our dai - ly bread. For-
give us our sins as we for-give those who sin a - gainst us.
Save us from the time of trial and de - liv-er us from
e - vil, for the king - dom, the pow'r, and the glo - ry are yours,
now and for ev - er.

Breaking of the Bread

Presider We break this bread,

All **Communion in Christ's body once broken.**

Presider Let your Church be the wheat which bears its fruit in dying.

All **If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Presider The gifts of God for the People of God.

All **Thanks be to God.**

Fraction Anthem

Agnus Dei



Je - sus, Lamb of God: have mer - cy on us.



Communion

Hymn: 190—Go to Dark Gethsemane

Petra

The congregation remains seated at the conclusion of Communion.

Prayer after Communion

Presider Holy God...one God, now and for ever.

All **Amen.**

The Stripping of the Ornaments

Anthem “When You Prayed Beneath the Trees”

Words by Christopher Idle, Music by Lloyd Larson

Please stand as the hymn begins.

Hymn An Upper Room

O Waly Waly

An upper room our Lord prepared
for those he loved until the end
and still disciples gather there
to celebrate their risen Friend.

A lasting gift he gave his own;
to share his bread, his loving cup.
Whatever burdens bow us down,
he by his cross shall lift us up.

He, after supper, washed their feet,
for service too is sacrament.
In Christ our joy shall be complete:
sent out to serve, as he was sent.

No end there is! We go in peace.
He loves beyond the uttermost:
in every room within God’s house
Christ will be there, as Lord and Host.

At the conclusion of the hymn, the assembly departs in silence.

Jesus is the Host who invites us to share his Table. All those who are baptised in any tradition are welcome to receive Communion in both bread and wine. Please come forward to receive Communion as invited by the Sidespeople. If you wish to receive a blessing instead, please cross your arms in front of your chest. Communion may be received at the Nave Altar by standing around the lowest level of the chancel steps. If you are unable to come to receive Communion, please indicate so to a Sidesperson, who will direct the Communion minister to come to you. If you require gluten-free bread, please ask the Communion minister. Please do not dip the bread into the wine. After making your Communion, please return to your seat to pray in silence.

The clergy and servers remove all ornaments from the sanctuary, chancel, and chapel; open the Aumbry, and extinguish the Presence lamp.

To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.



The Rev. Canon Brad Smith
Rector

The Rev. Mary Bell-Plouffe
The Rev. Terry Noble
Associate Priests

The Rev. Christian Harvey
The Rev. Bev Thompson
The Rev. Deb Wilson
Deacons

The Rev. Ruth Adams
The Rev. John Runza
The Rev. Steve Smith
Honorary Assistants

Ms Julie Deck
Director of Music

Mr Walter Howell
Mr Jim Weldon
Churchwardens

Mrs Mickey Bongers
Deputy Churchwarden

stjohnspeterborough.ca

[www.facebook.com/
StJohnsPtbo](http://www.facebook.com/StJohnsPtbo)

Welcome!

Children's Ministry

We welcome children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. An activity centre is provided in the Chapel for those who wish to use it. For children who are not yet of school age, there is a professional child care provider staffing our Nursery, which is at the end of the hallway past the washrooms. For school age children, we offer a weekly Sunday School from September to June where kids hear the same Bible readings as in the worship service and engage in activities that are designed to teach the faith.

On Posture in Worship

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

Visitor's Cards

Please do take the time to complete a visitor's card, which can be found in the pocket at the aisle end of your pew. We would love the opportunity to stay in touch with you.

Assistive Hearing Devices

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

Accessibility

The facility is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facility are accessible via elevator.

Washrooms/Change Table

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

Fragrances

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.