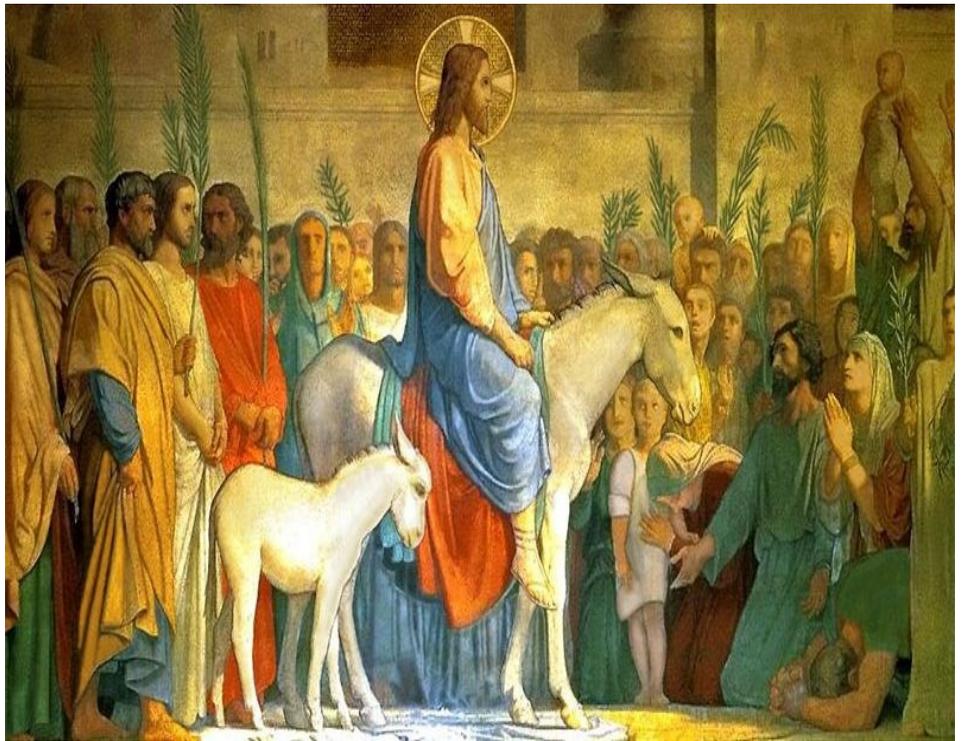
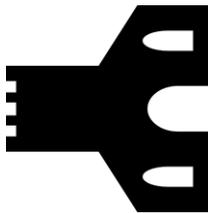


# CHURCH OF ST JOHN THE EVANGELIST

Peterborough's Oldest Church—Established 1826  
99 Brock Street, Peterborough Ontario K9H 2P2  
705-745-7624 [www.stjohnspeterborough.ca](http://www.stjohnspeterborough.ca)



**Palm Sunday**  
**April 14th, 2019—10:00 a.m.**

*Welcome.*

*This church is a place of prayer and encounter with God. The stones of these walls have sheltered people seeking the presence of the Holy One for almost two centuries. This place of worship has been made hallowed by the prayers of generations and you are welcome to join your heart and voice to theirs.*

*St John's is an inclusive community of faith in the Anglican tradition: we welcome saints and sinners, people of faith and of no faith, people who are sure they know everything and those who are full of questions. All persons may share equally in the life and leadership of our church and we worship with and serve people of different ethnicities, politics, gender identities, economic circumstances, and abilities. This church belongs to God, so all of God's children are welcome here.*

We acknowledge that we are in Nogojiwanong, the traditional territory of the Mississauga Anishinaabe, adjacent to the territory of the Haudenosaunee, on whose land and by whose waters we gather by the Williams Treaty to worship, listen, learn, share, and heal together in the name of our Creator, the Holy One of Blessing.

On Palm Sunday, like the crowd that greeted Jesus in Jerusalem, we gather to acclaim the One who comes in the name of the Lord. We bless crosses made of palm fronds and walk in procession to recall the parade that followed Jesus. Hosanna! is our cry as we welcome our King into worship.

## THE LITURGY OF THE PALMS

*The liturgy begins in the Guild Hall. A procession will follow the Blessing of Palms. Those who find walking/stairs difficult may wish to wait in the Nave.*

### The Greeting

*Presider* Blessed is he who comes in the name of the Lord.

Ho - san - na! Ho - san - na! Ho - san-na in the high -  
Glo - ry! Glo - ry! Glo-ry to the King of

est! Ho - san - na! Ho - san - na! Ho - san-na in the high -  
kings! Glo - ry! Glo - ry! Glo-ry to the King of

est! Lord we lift up your name\_

with hearts full of praise\_ . Be ex - al - ted, oh\_

Lord, my God. Ho - san - na in the high - est!  
Glo - ry to the King of kings!

*Presider* Hosanna! Your king comes to you riding on a colt!  
*People* **The day of liberation is near!**

*Presider* Speak to Jerusalem and cry unto her:  
*People* **that warfare is ended, that iniquity is pardoned.**

*Presider* The Spirit of the Lord is upon us:  
*People* **To proclaim good news to the poor, freedom for the captives, sight for the blind, liberation for the oppressed, and the year of jubilee.**

*Presider*

The Kingdom is coming.

*People*

**Let us beat our swords into ploughshares and our spears into pruning hooks.**

**Invitation**

*Presider*

Dear friends in Christ...  
...through Jesus Christ our Lord.

*All*

**Amen.**

Ho - san - na! Ho - san - na! Ho - san-na in the high -  
est! Ho - san - na! Ho - san - na! Ho - san-na in the high -  
est! Lord we lift up your name\_  
with hearts full of praise\_ . Be ex - al - ted, oh\_  
Lord, my God. Ho - san - na in the high - est!

**Gospel of the Palms**

Luke 19:28-40 (NT 83)

*Deacon*

The Lord be with you.

*People*

**And also with you.**

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

**Glory to you, Lord Jesus Christ.**

*The Gospel is proclaimed in the midst of the congregation.*

*Deacon*

The Gospel of Christ.  
*(sung response on next page)*

*The readings can be found in the Bibles on the book racks at either entrance. The page numbers are in brackets and indicate Old Testament (OT) and New Testament (NT).*

Glo - ry! Glo - ry! Glory to the King of kings! Glo - ry!

Glo - ry! Glory to the King of kings! Lord we lift up your name\_

with hearts full of praise\_ . Be ex-al-ted, oh\_

Lord, my God. Glo-ry to the King of kings!

### **Blessing of the Palms**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right to praise you, almighty God...

...now and for ever.

*All* **Amen.**

### **The Procession**

*Presider* Let us go forth in peace.

*All* **In the name of Christ. Amen.**

*The Nave congregation will process from the Guild Hall, exit the Garden Door, and enter the Nave through the Tower Door. At the approach of the Crucifer to the door, the hymn will begin. In case of inclement weather, the Procession will enter by the Chapel Door.*

*Children are invited to go to Sunday School.*

**Hymn** 181—All Glory, Laud, and Honour St Theodulph

*Refrain* All glory, laud, and honour to thee, Redeemer, King,  
to whom the lips of children made sweet hosannas ring.

Thou art the King of Israel, thou David's royal Son,  
who in the Lord's name comest, the King and blessed one. *R*

The company of angels are praising thee on high,  
and we with all creation in chorus make reply. *R*

The people of the Hebrews with palms before thee went;  
our praise and prayer and anthems before thee we present. *R*

To thee before thy Passion they sang their hymns of praise;  
to thee now high exalted our melody we raise. *R*

Thou didst accept their praises; accept the prayers we bring,  
who in all good delightest, thou good and gracious King. *R*

### Collect of the Day

*Please sit at the conclusion of the prayer.*

## THE PROCLAMATION OF THE WORD

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### First Reading

Isaiah 50:4-9a (OT 681)

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm

31:9-16

*The Choir sings the verses. The congregation joins in the refrain (R).*



Have mercy on me, O Lord, for I am in trouble; my eye is  
consumed with sorrow, and also my throat and my belly. For  
my life is wasted with grief, and my years with sighing; my  
strength fails me because of affliction, and my bones are  
consumed. **R**

I have become a reproach to all my enemies and even to my  
neighbours, a dismay to those of my acquaintance; when they  
see me in the street they avoid me. I am forgotten like a dead  
man, out of mind; I am as useless as a broken pot. **R**

*The hymns are found in  
the blue hymn book  
Common Praise in the  
pew racks.*



In-to your hands, O Lord, I com-mend my spir-it.

For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life. But as for me, I have trusted in you, O Lord. I have said, “You are my God. **R**

My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me. Make your face to shine upon your servant, and in your loving-kindness save me.”

**R**

**Second Reading**

Philippians 2:5-11 (NT 197)

*Reader* The Word of the Lord

*People* **Thanks be to God.**

*Please stand as the music begins.*

**Hymn 632—The King of Glory Comes**

Promised One

**Gospel of the Passion**

Luke 23:1-49 (NT 88)

*The Gospel is proclaimed in the midst of the Congregation.*

*There are no responses for the Passion reading.*

**Sermon**

*A silence for reflection follows the sermon. Please stand when the Presider stands.*

**Affirmation of Faith**

*Presider* We confess our faith in the One who comes in the name of the Lord:

*All* **Christ Jesus, by nature divine, did not grasp for himself a rank as equal with God. He chose to empty himself, becoming a humble slave, and living the life of a man. And human in every way, he abased himself still more, obedient to death on a cross.**

**So God has exalted him on high, and given to him the name, the greatest of all the names; so that at Jesus’ name every knee should bend low in heaven, on earth, in the depths, and every tongue proclaim: Jesus Christ is Lord, to the glory of God the Father! Amen.**

*A procession brings the Gospel Book into the midst of the congregation and we turn towards it.*

*This symbolises the presence among God’s people of the living Word in the person of Jesus Christ.*

*If you missed part of the sermon or would like to listen to it again, it will be posted on our website in the Worship section.*

## The Prayers of the People

### The Peace

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*Please turn to the people around you and exchange a sign of God's peace.*

## THE CELEBRATION OF THE EUCHARIST

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**Offertory Hymn** Hosanna, Loud Hosanna

Ellacombe

Hosanna, loud hosanna, the little children sang;  
through pillared court and temple the lovely anthem rang.  
To Jesus, who had blessed them close-folded to his breast,  
the children sang their praises, the simplest and the best.

From Olivet they followed 'mid an exultant crowd,  
the victor palm branch waving, and chanting clear and loud.  
The Lord of men and angels rode on in lowly state,  
nor scorned that little children should on his bidding wait.

"Hosanna in the highest!" that ancient song we sing,  
for Christ is our Redeemer, the Lord of heaven our King.  
O may we ever praise him with heart and life and voice,  
and in his blissful presence eternally rejoice!

### Prayer over the Gifts

*The Prayers of the People are offered by members of the congregation. They reflect the needs and concerns of the local church and community, and of people in various kinds of need, sickness, or adversity throughout the world.*

*The Peace is exchanged with a handshake or similar greeting with those immediately around us as a symbol of our reconciliation with our neighbour before approaching the altar. It is not necessary to move from one's place*

*At the Offertory, gifts of bread and wine, signs of the fruit of human labour, are brought to the altar to be transformed into the Body and Blood of Jesus Christ, signs of God's love for the world.*

*The offering plate is passed for the money offering, a sign of our gratitude for God's blessing of our lives. Money may be offered as cash or cheque—if placed in an envelope (visitors' envelopes are in the pews), tax receipts are issued for donations of twenty dollars or more.*

## Eucharistic Prayer

5

*Presider* The Lord be with you. *People* And also with you.  
*Presider* Lift up your hearts. *People* We lift them to the Lord.  
*Presider* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

*Presider* We give you thanks and praise, almighty God...  
...we praise your wonderful name, as we sing:

*All* **Hosanna, hosanna, hosanna in the highest.**  
*(Music on p. 2)* **Hosanna, hosanna, hosanna in the highest.**  
**Lord we lift up your name, with hearts full of praise;**  
**be exalted, O Lord, my God, hosanna in the highest.**

**Glory, glory, glory to the King of kings.**  
**Glory, glory, glory to the King of kings.**  
**Lord we lift up your name, with hearts full of praise;**  
**be exalted, O Lord, my God, hosanna in the highest.**

*Presider* We give you thanks and praise, loving Father...  
...in the power of the Holy Spirit, now and forever.

*All* **Amen.**

## The Lord's Prayer

Our Fa-ther in heav-en, hal-low-ed be your  
name, your king-dom come, your will be done on

earth as in heav-en. Give us to-day our dai - ly bread. For-give us our sins as we for-give those who sin a - gainst us. Save us from the time of trial and de - liv-er us from e - vil, for the king - dom, the pow'r, and the glo - ry are yours, now and for ev - er.

### Breaking of the Bread

*Presider* We break this bread,

*All* **Communion in Christ's body once broken.**

*Presider* Let your Church be the wheat which bears its fruit in dying.

*All* **If we have died with him, we shall live with him;  
if we hold firm, we shall reign with him.**

*Presider* The gifts of God for the People of God.

*All* **Thanks be to God.**

### Fraction Anthem

### Agnus Dei

Je - sus, Lamb of God: have mer - cy on us.  
Je - sus, bear-er of our sin: have mer - cy on us.  
Je - sus, Re - deem-er of the world: give us your peace.

### Communion

Hymn: 219— The Glory of Our King Was Seen Morning Song

*Jesus is the Host who invites us to share his Table. All those who are baptized in any tradition are welcome to receive Communion in both bread and wine. Please come forward to receive Communion as invited by the Sidespeople. If you wish to receive a blessing instead, please cross your arms in front of your chest. Communion may be received at either the Nave Altar by standing around the lowest level of the chancel steps or in the Chapel by kneeling at the rail. If you are unable to come to receive Communion, please indicate so to a Sidesperson, who will direct the Communion minister to come to you. If you require gluten-free bread, please ask the Communion minister. Please do not dip the bread into the wine. After making your Communion, please return to your seat to pray in silence.*

**COMMISSIONING AND SENDING**

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**Announcements**

*Please stand at the conclusion of the announcements.*

**Prayer after Communion**

*Having been fed with the spiritual food of our Lord, we now **prepare to be sent** into the world to share the light and life of God.*

*Presider* All your works praise you, O Lord,  
*All* **and your faithful servants bless you.**  
**Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

**Blessing**

*The Presider offers the blessing; the congregation responds, “Amen.”*

**Hymn** 182—Ride On, Ride On In Majesty

Winchester New

**Dismissal**

*Deacon* Go in peace to love and serve the Lord.  
*All* **Hosanna, hosanna, hosanna in the highest.**  
*(Music on p. 2)* **Hosanna, hosanna, hosanna in the highest.**  
**Lord we lift up your name, with hearts full of praise; be exalted, O Lord, my God, hosanna in the highest.**

**Glory, glory, glory to the King of kings.**  
**Glory, glory, glory to the King of kings.**  
**Lord we lift up your name, with hearts full of praise; be exalted, O Lord, my God, hosanna in the highest.**

*All are welcome to remain after the celebration for a time of refreshment and fellowship in the Guild Hall.*

**Postlude**

Toccata from “Suite Gothique”, Boellman

## Liturgical Ministers

Presider  
Preacher  
Deacon  
Organist  
Chimes  
Crucifer  
Server  
Readers  
Intercessor  
Nave Chalice  
Chapel Chalice  
Elements and Offering  
Offering  
Greeters  
Sunday School  
Sidespeople  
Chancel Guild

The Rev. Canon Brad Smith  
The Rev. Canon Brad Smith  
The Rev. Bev Thompson  
Julie Deck  
Bruce Pond  
Bobby Kelly  
Sam Harvey  
Daniel Plouffe and Barb Smith  
Brenda McMurray  
Andrew Vreugdenhil and Esther Dore  
Mary Carter and Cathy Brunger  
Paul and Shirley Clarke  
Noreen Raycroft  
Dianne Miettinen and Shirley Clarke  
Andrew and Beth Vreugdenhil  
Team 3, captain Paul Clarke  
Jean Legris and Dianne Rutledge

*The liturgy is from the Book of Alternative Services (1985) of the Anglican Church of Canada and from "Palm Sunday: A Service of Commitment" by Dave Broom (Iona Community)*

*Music is from Common Praise (1998) or copied under CCLI # 2281450 or ONE LICENSE # A-729171.*

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*"Hosanna", words and music: Carl Tuttle © 1985 Mercy Publishing, CCLI # 21545*

*To the right are some commonly-asked questions by visitors. If you have a question that is not answered here, please do not hesitate to ask one of the greeters or clergy for assistance.*



The Rev. Canon Brad Smith  
*Rector*

The Rev. Mary Bell-Plouffe  
The Rev. Terry Noble  
*Associate Priests*

The Rev. Christian Harvey  
The Rev. Bev Thompson  
The Rev. Deb Wilson  
*Deacons*

The Rev. Ruth Adams  
The Rev. John Runza  
The Rev. Steve Smith  
*Honorary Assistants*

Ms Julie Deck  
*Director of Music*

Mr Walter Howell  
Mr Jim Weldon  
*Churchwardens*

Mrs Mickey Bongers  
*Deputy Churchwarden*

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StJohnsPtbo

# Welcome!

## **Children's Ministry**

We welcome children and youth. They are welcome to remain with you to worship and do not have to remain perfectly still and quiet! Please feel free to allow them to roam if they wish. An activity centre is provided in the Chapel for those who wish to use it. For children who are not yet of school age, there is a professional child care provider staffing our Nursery, which is at the end of the hallway past the washrooms. For school age children, we offer a weekly Sunday School from September to June where kids hear the same Bible readings as in the worship service and engage in activities that are designed to teach the faith.

## **On Posture in Worship**

It is customary that we stand to pray and sing and sit to hear God's Word proclaimed and interpreted. Some people prefer to kneel to pray. Please adopt the posture that helps you to worship.

## **Visitor's Cards**

Please do take the time to complete a visitor's card, which can be found in the pocket at the aisle end of your pew. We would love the opportunity to stay in touch with you.

## **Assistive Hearing Devices**

If you are hard of hearing, headsets to assist you to hear the service are available. Please ask a Greeter or Sidesperson (usher) to assist you in finding and operating a headset.

## **Accessibility**

The facility is entirely accessible through the Brock St entrance. There are three accessible parking spots in the upper lot off Brock St. The church is level with the Brock St entrance and all other levels of the facility are accessible via elevator.

## **Washrooms/Change Table**

Fully accessible washrooms are located down the hall to the right as you enter the lobby from Brock St. A change table is in the nursery at the end of the hall.

## **Fragrances**

We ask that you refrain from wearing strong fragrances in order to accommodate those with breathing sensitivities.