



Ninth Sunday  
After Pentecost

August 10, 2025

2:00 pm

# WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.  
Our community can best be described as a family.

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## OUR VISION

A people being renewed by the **truth**, **goodness**, and **beauty**  
of God in Jesus Christ,  
through the power and work of the Holy Spirit.

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## OUR MISSION

Partnering with God to **welcome**, **shape**, and **send** disciples  
into the world for the sake of His Kingdom.

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We are an Anglican church that is a part of  
the Anglican Church in North America  
through the Diocese of Western Anglicans.

Please let us know how we might serve you. We pray the  
Lord's blessing be upon you.



A handwritten signature in black ink. The signature appears to be 'Astor' followed by a stylized flourish that ends in a small cross symbol.

**Fr. Astor Yelanguenzian, Rector**



## VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any and all questions you may have.

## CONNECT WITH US

We invite you to take a few minutes to fill out our **Connection Card**, either in person or [on our website](#). There is space for you to include any prayer requests you may have.

## CLERGY

**The Rev. Astor Yelanguenzian**, Rector

**The Rev. Steve Kennedy**, Assisting Priest

**The Rev. Dcn. DiAnne Charves**, Deacon-in-Charge of Pastoral Care

## CHILDREN, YOUTH & COLLEGE

**Sundays during the 2:00 pm service**

for ages elementary school to young teen.

**"Encounters with Jesus"**

## SUNDAYS

**7:30 am – Eucharist Service**

**2:00 pm Worship & Holy Communion**

livestream: [stdavidsanglican.org/media](http://stdavidsanglican.org/media)

## TUESDAYS

**9:00 am Morning Prayer**

**Meeting at a home in Burbank**

**(address available upon request)**

## WEDNESDAYS

**Noon Midday Prayer Online**

[stdavidsanglican.org/media/midday-prayer](http://stdavidsanglican.org/media/midday-prayer)

**9:00 pm Compline on Zoom**

[stdavidsanglican.org/events/register](http://stdavidsanglican.org/events/register)

## THURSDAYS

**9:00 am Morning Prayer**

**Meeting at a home in Burbank**

**(address available upon request)**

**7:00 pm – Zoom Prayer Group**

**More info and the Zoom link are available at**

[stdavidsanglican.org/ministries/prayer-group](http://stdavidsanglican.org/ministries/prayer-group).

## CONTACT US

[info@stdavidsanglican.org](mailto:info@stdavidsanglican.org)

**818-846-8633**

## ABOUT US

[stdavidsanglican.org/about-us](http://stdavidsanglican.org/about-us)

[stdavidsanglican.org/about-us/our-team](http://stdavidsanglican.org/about-us/our-team)

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# THE WORD OF GOD

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*In the first half of the service, we encounter God  
by hearing and responding to his truth in the Bible.*

## Preparation

*(using The Book of Common Prayer 2019, Renewed Ancient Text)*

✠ *It is customary for some to make the Sign of the Cross at times in the service when indicated by this symbol: ✠ The shape of the Cross is traced over yourself by taking the right hand and touching first the forehead, then down to the heart, up to the left shoulder, then across to the right shoulder.*

## Prelude

### I'd Rather Have Jesus

#### Verse 1

I'd rather have Jesus than silver or gold;  
I'd rather be His than have riches untold;  
I'd rather have Jesus than houses or lands.  
I'd rather be led by His nail-pierced hand;

#### Chorus

Than to be the king of a vast domain  
and be held in sin's dread sway.  
I'd rather have Jesus than anything  
this world affords today.

#### Verse 2

I'd rather have Jesus than men's applause;  
I'd rather be faithful to His dear cause;  
I'd rather have Jesus than worldwide fame.  
I'd rather be true to His holy name;

### **Verse 3**

He's fairer than lilies of rarest bloom;  
He's sweeter than honey from out the comb;  
He's all that my hungering spirit needs.  
I'd rather have Jesus and let Him lead;

"I'd Rather Have Jesus" George Beverly Shea and Rhea F. Miller. © Words: 1922.  
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## **The Processional**

*Please stand.*

*As the cross passes by, it is customary to bow the head to show reverence for the symbol of Christ's sacrifice and our salvation.*

### **Be Thou My Vision**

#### **Verse 1**

Be Thou my vision, O Lord of my heart;  
Naught be all else to me, save that Thou art -  
Thou my best thought, by day or by night,  
waking or sleeping, Thy presence my light.

#### **Verse 2**

Be Thou my wisdom, be Thou my true Word;  
I ever with Thee and Thou with me Lord;  
Thou my great Father, I Thy true son;  
Thou in me dwelling, and I with Thee one.

#### **Verse 3**

Be Thou my shield and my sword for the fight.  
Be Thou my dignity, be Thou my might.  
Thou my soul's shelter and Thou my high tow'r;  
Raise Thou me heav'nward, O pow'r of my pow'r.

#### **Verse 4**

Riches I heed not, nor man's empty praise,  
Thou mine inheritance, now and always;  
Thou and Thou only be first in my heart,  
High King of heaven, my treasure Thou art.

“Be Thou My Vision” Eleanor Henrietta Hull and Mary Elizabeth Byrne.  
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## **Take My Life (And Let It Be)**

#### **Verse 1**

Take my life and let it be  
consecrated, Lord, to Thee.  
Take my moments and my days,  
let them flow in ceaseless praise.  
Take my hands and let them move  
at the impulse of Thy love.  
Take my feet and let them be  
swift and beautiful for Thee.

#### **Verse 2**

Take my voice and let me sing  
always, only, for my King.  
Take my lips and let them be  
filled with messages from Thee  
Take my silver and my gold,  
not a mite would I withhold.  
Take my intellect and use  
ev'ry power as You choose.

#### **Chorus**

Here am I, all of me.  
Take my life, it's all for Thee.

### Verse 3

Take my will and make it Thine,  
it shall be no longer mine.

Take my heart, it is Thine own,  
it shall be Thy royal throne.

Take my love, my Lord, I pour  
at Your feet its treasure store.

Take myself and I will be  
ever, only, all for Thee.

### Ending

Take my life and let it be  
consecrated, Lord, to Thee.

Take my moments and my days,  
let them flow in ceaseless praise.  
let them flow in ceaseless praise.

Chris Tomlin | Frances Ridley Havergal | Henri Abraham Cesar Malan | Louie Giglio © 2003 Rising Springs Music; Vamos Publishing; worshiptogether.com songs. CCLI License # 340037

## The Acclamation

*Celebrant* Blessed be God, ✠ the Father, the Son and the  
Holy Spirit.

*People* **And blessed be his kingdom, now and forever.  
Amen.**

## The Collect for Purity

*All* **Almighty God, to you all hearts are open, all desires  
known, and from you no secrets are hid: Cleanse  
the thoughts of our hearts by the inspiration of your  
Holy Spirit, that we may perfectly love you, and  
worthily magnify your holy Name; through Christ  
our Lord. Amen.**



# The Summary of the Law

*Celebrant* Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

## Kyrie

Lord, have mercy, Lord, have mercy,  
Lord, have mercy upon us.

Christ, have mercy, Christ, have mercy,  
Christ, have mercy upon us.

Lord, have mercy, Lord, have mercy,  
Lord, have mercy upon us.

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## Gloria

### Refrain

Glory to God in the highest,  
and peace to his people on earth.  
Glory to God in the highest,  
and peace to his people on earth.

### Verse 1

Lord God, heav’nly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

## Verse 2

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away  
the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

## Verse 3

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.

## Refrain

Glory to God in the highest,  
and peace to his people on earth.  
Glory to God in the highest,  
and peace to his people on earth.

“Gloria” R. Bethancourt © 1990 A. Robert Bethancourt. All rights reserved. Used by permission of the composer.

## The Collect of the Day *A brief prayer on the day's theme.*

*Celebrant* The Lord be with you.

**People And with your spirit.**

*Celebrant* Let us pray.

Almighty God, give us the increase of faith, hope, and love; and, that we may obtain what you have promised, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All Amen.**

# The Lessons

*Please be seated.*

## **First Lesson:** Genesis 15:1-6

**Reader:** Jeni Tompkins

After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great."<sup>2</sup> But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?"<sup>3</sup> And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir."<sup>4</sup> And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir."<sup>5</sup> And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be."<sup>6</sup> And he believed the LORD, and he counted it to him as righteousness.

*Reader* The word of the Lord.

**People** Thanks be to God.

## **Psalm 33:10-21**

*Please stand.*

**Reader:** Jeni Tompkins

*(the Psalm will be read responsively,  
with the people reading the verses in bold type)*

<sup>10</sup> The LORD brings the counsel of the nations to naught; \*  
he makes the devices of the peoples to be of no effect,  
and casts out the counsels of princes.

<sup>11</sup> **The counsel of the LORD shall endure for ever, \***  
**and the thoughts of his heart from generation**  
**to generation.**

- <sup>12</sup> Blessed is the nation whose God is the LORD, \*  
and blessed are the people he has chosen for himself  
to be his inheritance.
- <sup>13</sup> **The LORD looks down from heaven and beholds  
all the children of men; \*  
from the habitation of his dwelling he considers  
all those who dwell on the earth.**
- <sup>14</sup> He fashions all the hearts of them \*  
and understands all their works.
- <sup>15</sup> **There is no king who can be saved by a mighty host; \*  
neither is any mighty man delivered by great strength.**
- <sup>16</sup> A horse is considered a vain hope to save a man; \*  
neither shall it deliver anyone by its great strength.
- <sup>17</sup> **Behold, the eye of the LORD is upon those who fear him, \*  
and upon those who put their trust in his mercy,**
- <sup>18</sup> To deliver their soul from death, \*  
and to feed them in the time of famine.
- <sup>19</sup> **Our soul has patiently waited for the LORD, \*  
for he is our help and our shield.**
- <sup>20</sup> Our heart shall rejoice in him, \*  
because we have hoped in his holy Name.
- <sup>21</sup> **Let your merciful kindness, O LORD, be upon us, \*  
as we have put our trust in you.**

*(It is customary to bow during the first line of the Gloria Patri)*

***Glory be to the Father, and to the Son, and to the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.***

## **Second Lesson:** Hebrews 11:1-16

**Reader:** Jeni Tompkins

*Please be seated.*

Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup>For by it the people of old received their commendation. <sup>3</sup>By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

<sup>4</sup>By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. <sup>5</sup>By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. <sup>6</sup>And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. <sup>7</sup>By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

<sup>8</sup>By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. <sup>9</sup>By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. <sup>10</sup>For he was looking forward to the city that has foundations, whose designer and builder is God. <sup>11</sup>By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. <sup>12</sup>Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

<sup>13</sup>These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. <sup>14</sup>For people who speak thus make it clear that they are seeking a homeland. <sup>15</sup>If they had been thinking of that land from which they had gone out, they would have had opportunity to return. <sup>16</sup>But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

*Reader* The word of the Lord.

**People** **Thanks be to God.**

## The Gospel Song

*Please stand for the Gospel reading.*

### The Kingdom Of God

The kingdom of God is justice and peace,  
and joy in the Holy Spirit.  
Come, Lord, and open in us  
the gates of your kingdom.

“The Kingdom Of God” Text: Taizé Community. Tune: Taizé Community.

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✠ When the Gospel is announced, some may make three small signs of the Cross (with the thumb) on forehead, lips, and breast, to show that we will take the words to our mind, speak the words with our lips, and keep the words in our hearts.

### The Gospel: Luke 12:32-40

*Reader* The Holy Gospel of our Lord Jesus Christ  
according to St. Luke.

**People** ✠ **Glory to you, Lord Christ.**

“Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. <sup>33</sup>Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with

a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. <sup>34</sup>For where your treasure is, there will your heart be also.

<sup>35</sup>“Stay dressed for action and keep your lamps burning, <sup>36</sup>and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks. <sup>37</sup>Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service and have them recline at table, and he will come and serve them. <sup>38</sup>If he comes in the second watch, or in the third, and finds them awake, blessed are those servants! <sup>39</sup>But know this, that if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into. <sup>40</sup>You also must be ready, for the Son of Man is coming at an hour you do not expect.”

*Reader* The Gospel of the Lord.

**People** Praise to you, Lord Christ.

## The Kingdom Of God

The kingdom of God is justice and peace,  
and joy in the Holy Spirit.

Come, Lord, and open in us  
the gates of your kingdom.

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## The Sermon

**The Rev. Astor Yelangueuzian**

# The Nicene Creed

*Please stand.*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

*(It is customary to bow during the following words)*

***For us and for our salvation he came down  
from heaven, was incarnate from the Holy Spirit  
and the Virgin Mary, and was made man.***

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**



**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped  
and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism  
for the forgiveness of sins.  
✠ We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

*Please be seated or kneel.*

*We pray to God for others.*

*The Deacon or other person appointed leads the prayers. We pray to God for the universal Church, the clergy and people, for the mission of the Church, for the nation and all in authority, for the peoples of the world, for the local community, for those who suffer and those in any need or trouble, and in thankful remembrance of the faithful departed and of all the blessings of our lives. Additional petitions may be added.*

*The Celebrant concludes with this or some other appropriate Collect:*

**Celebrant** Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

**People** Amen.

## The Confession and Absolution of Sin

**Celebrant** Let us humbly confess our sins to Almighty God.

*Please remain seated or kneel. There will be a time of silence.*

**All** Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you

**with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

**All    Amen.**

## The Comfortable Words

*Celebrant*    Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

## The Peace

*Celebrant*    The Peace of the Lord be always with you.

**People    And with your spirit.**

*Please use this time to share the peace of Christ with those around you.*

## Announcements

*Please refer to page 3 and  
the last page for details.*

# THE HOLY COMMUNION

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*In the second half of the service,  
we encounter God at his table.*



## **GIVE ONLINE**

Visit [stdavidsanglican.org/giving](http://stdavidsanglican.org/giving) to pay by card or bank account.

## **DONATE BY CHECK**

Please make checks payable to "Saint David's Anglican Church."

## The Offertory

### **Even So, Come**

#### **Verse 1**

All of creation all of the earth  
make straight a highway, a path for the Lord;  
Jesus is coming soon.

#### **Verse 2**

Call back the sinner, wake up the saint,  
Let ev'ry nation shout of Your fame;  
Jesus is coming soon.

#### **Chorus**

Like a bride waiting for her groom,  
we'll be a Church ready for You.  
Ev'ry heart longing for our King, we sing:  
"Even so, come, Lord Jesus, come.  
Even so, come, Lord Jesus, come."

#### **Verse 3**

There will be justice, all will be new.  
Your name forever, faithful and true;  
Jesus is coming soon.

## Bridge

So we wait, we wait for You.  
God, we wait; You're coming soon.  
So we wait, we wait for You.  
God, we wait; You're coming soon.

## Ending

Like a bride waiting for her groom,  
We'll be a Church ready for You.  
Ev'ry heart longing for our King, we sing:  
"Even so, come, Lord Jesus, come.  
Even so, come, Lord Jesus, come.  
Even so, come, Lord Jesus, come."

"Even So, Come" Chris Tomlin, Jason Ingram, and Jess Cate © 2015 S. D. G. Publishing; Sixsteps Songs; Worship Together Music; Open Hands Music; So Essential Tunes; Chrissamsongs Inc; Go Mia Music; Vistaville Music.  
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## Doxology (OLD HUNDREDTH)

*Please stand.*

**All Sing     Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise ☩ Father, Son, and Holy Ghost. Amen.**

"OLD HUNDREDTH" Louis Bourgeois | Thomas Ken.  
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**Celebrant** Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD.

**People**     **And of your own have we given you.**

**1 CHRONICLES 29:11,14**

# The Sursum Corda

*We come with thanksgiving  
to the Lord's table.*

*Celebrant* The Lord be with you.

**People** **And with your spirit.**

*Celebrant* Lift up your hearts.

**People** **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*Celebrant*

It is right, our duty and our joy, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

*The ringing of the bell.*

***All Sing***

**Holy, holy, holy Lord,**

**God of power, of power and might,**

**heaven and earth are full of Your glory. (repeat)**

**Hosanna in the highest! Hosanna in the highest!**

**Blessed is he ☩ who comes in the name of the Lord.**

**Hosanna, hosanna, He comes in the name of the Lord.**

"Sanctus" Buzz Ayers © 2004 by Buzz Ayers. All rights reserved.  
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# The Prayer of Consecration

*We remember,  
we celebrate, we receive.*

*The People may stand, sit, or kneel.*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

**All        Christ has died.  
             Christ is risen.  
             Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, ✠ that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

**People    Amen.**

## The Lord's Prayer

*Celebrant*    And now, as our Savior Christ has taught us,  
                  we are bold to pray,

*All*    Our Father, who art in heaven, hallowed be thy Name.  
          Thy kingdom come, thy will be done,  
          on earth as it is in heaven.  
          Give us this day our daily bread.  
          And forgive us our trespasses,  
          as we forgive those who trespass against us.  
          And lead us not into temptation,  
          but deliver us from evil.  
          For thine is the kingdom, and the power, and the glory,  
          for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread and then the following is said.*

*Celebrant*    Alleluia. Christ our Passover is sacrificed for us.

**People    Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

**All** We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## Agnus Dei

*Celebrant* Lamb of God, You take away the sin of the world;  
**People** have mercy on us.

*Celebrant* Lamb of God, You take away the sin of the world;  
**People** have mercy on us.

*Celebrant* Lamb of God, You take away the sin of the world;  
**People** grant us Your peace.

## The Ministration of Communion

*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Those who are baptized are welcome to receive the consecrated bread and wine, which manifest for us the Real Presence of Christ. If you do not wish to receive communion, you may approach with arms crossed over your chest to receive a blessing.*



# Prayer for Spiritual Communion

**All**     **Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.**

## Communion Songs

### As The Deer

#### Verse 1

As the deer panteth for the water,  
so my soul longeth after Thee.  
You alone are my heart's desire,  
and I long to worship Thee.

#### Chorus

You alone are my strength, my shield;  
To You alone may my spirit yield.  
You alone are my heart's desire,  
and I long to worship Thee.

#### Verse 2

You're my friend and You are my brother  
even though You are a King.  
I love You more than any other,  
so much more than anything.

### **Verse 3**

I want You more than gold or silver,  
only You can satisfy.  
You alone are the real joy-giver  
and the apple of my eye.

“As The Deer” Martin Nystrom. © 1984 Universal Music - Brentwood Benson Publishing. CCLI License # 340037

## **Holy Forever**

### **Verse 1**

A thousand generations  
falling down in worship  
to sing the song of ages to the Lamb,  
and all who've gone before us  
and all who will believe  
will sing the song of ages to the Lamb.

### **Bridge**

Your name is the highest,  
Your name is the greatest,  
Your name stands above them all.  
All thrones and dominions,  
all powers and positions,  
Your name stands above them all.

### **Chorus 1**

And the angels cry, “Holy!”  
All creation cries, “Holy!”  
You are lifted high, Holy,  
Holy forever.

### **Verse 2**

If you've been forgiven  
and if you've been redeemed,  
sing the song forever to the Lamb.

If you walk in freedom  
and if you bear His name,  
sing the song forever to the Lamb.  
We'll sing the song forever and amen.

### **Chorus 2**

Hear Your people sing, "Holy!"  
To the King of Kings, "Holy!"  
You will always be Holy,  
Holy forever.

### **Ending**

You will always be Holy,  
Holy forever.

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**The Post Communion Prayer**      *We pray in gratitude.*

*Celebrant* Let us pray.

**All** Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

# The Blessing

*We are sent out in the power of the Holy Spirit.  
Please stand for the Blessing.*

## *Celebrant*

The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace; and may you know how dearly loved you are in Jesus Christ; and the blessing of God Almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always.

**People Amen.**

# The Recessional

## By Faith

### Verse 1

By faith we see the hand of God  
in the light of creation's grand design,  
in the lives of those who prove  
His faithfulness,  
who walk by faith and not by sight.

### Verse 2

By faith our fathers roamed the earth,  
with the pow'r of His promise in their hearts;  
of a holy city built by God's own hand,  
a place where peace and justice reign.

### Chorus

We will stand as children of the promise.  
We will fix our eyes on Him, our soul's reward,  
till the race is finished and the work is done;  
we'll walk by faith and not by sight.

### Verse 3

By faith the prophets saw a day  
when the longed-for Messiah would appear,  
with the pow'r to break the chains  
of sin and death,  
and rise triumphant from the grave.

### Verse 4

By faith the church was called to go  
in the pow'r of the Spirit to the lost;  
to deliver captives and to preach good news  
in ev'ry corner of the earth.

### Verse 5

By faith this mountain shall be moved,  
and the pow'r of the gospel shall prevail;  
for we know in Christ all things are possible  
for all who call upon His name!

"By Faith" Keith Getty, Kristyn Getty, and Stuart Townend © 2009 Thankyou Music; Getty Music Publishing. CCLI License # 340037

## The Dismissal

*Celebrant* Let us go forth in the Name of Christ.

*People* **Thanks be to God. Alleluia. Alleluia!**

## Announcements

