



First Sunday of Christmas

December 28, 2025

2:00 pm

WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.
Our community can best be described as a family.

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OUR VISION

A people being renewed by the **truth**, **goodness**, and **beauty**
of God in Jesus Christ,
through the power and work of the Holy Spirit.

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OUR MISSION

Partnering with God to **welcome**, **shape**, and **send** disciples
into the world for the sake of His Kingdom.

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We are an Anglican church that is a part of
the Anglican Church in North America
through the Diocese of Western Anglicans.

Please let us know how we might serve you. We pray the
Lord's blessing be upon you.



A handwritten signature in black ink. The signature appears to be 'Astor' followed by a stylized 'Y' and a cross symbol. A horizontal line extends from the end of the signature.

Fr. Astor Yelanguenzian, Rector



VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any and all questions you may have.

CONNECT WITH US

We invite you to take a few minutes to fill out our **Connection Card**, either in person or [on our website](#). There is space for you to include any prayer requests you may have.

CLERGY

The Rev. Astor Yelanguenzian, Rector

The Rev. Steve Kennedy, Assisting Priest

The Rev. Dcn. DiAnne Charves, Deacon-in-Charge of Pastoral Care

CHILDREN, YOUTH & COLLEGE

Sundays during the 2:00 pm service

for ages elementary school to young teen.

"Encounters with Jesus"

SUNDAYS

7:30 am – Eucharist Service

2:00 pm Worship & Holy Communion

livestream: stdavidsanglican.org/media

TUESDAYS

9:00 am Morning Prayer

Meeting at a home in Burbank (address available upon request)

WEDNESDAYS

(no service on Dec. 31)

9:00 pm Compline on Zoom

stdavidsanglican.org/events/register

THURSDAYS

(no services on Jan 1)

9:00 am Morning Prayer

Meeting at a home in Burbank
(address available upon request)

7:00 pm – Zoom Prayer Group

More info and the Zoom link are available at

stdavidsanglican.org/ministries/prayer-group.

3RD SATURDAYS

9:00 am – Men's Group

Meeting at the home of Fr. Astor

stdavidsanglican.org/ministries/men

9:00 am – Women's Group

Meeting at a home in Burbank

stdavidsanglican.org/ministries/women

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THE WORD OF GOD

*In the first half of the service, we encounter God
by hearing and responding to his truth in the Bible.*

Preparation

(using The Book of Common Prayer 2019, Renewed Ancient Text)

✠ *It is customary for some to make the Sign of the Cross at times in the service when indicated by this symbol: ✠ The shape of the Cross is traced over yourself by taking the right hand and touching first the forehead, then down to the heart, up to the left shoulder, then across to the right shoulder.*

Prelude

He Has Come For Us (God Rest Ye Merry Gentlemen)

Verse 1

God rest ye merry gentlemen
Let nothing you dismay
Remember Christ our Savior
Was born on Christmas day
To save us all from Satan's pow'r
When we were gone astray

Chorus 1

O tidings of comfort and joy comfort and joy
O tidings of comfort and joy

Verse 2

From God our heav'nly Father
A blessed angel came
And unto certain shepherds
Brought tidings of the same
How that in Bethlehem was born
The Son of God by name

Chorus 2

He has come for us this Jesus
He's the hope for all mankind
He has come for us the Messiah
Born to give us life
(He is born to give us life)

Verse 3

Now to the Lord sing praises
all you within this place,
and with true love and brotherhood
each other now embrace;
this holy tide of Christmas
all other doth deface.

Add'l words and Music Jason Ingram / Merideth Andrews © 2009 Spirit Nashville
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The Processional

Please stand.

*As the cross passes by, it is customary to bow the head to show
reverence for the symbol of Christ's sacrifice and our salvation.*

Angels From The Realms Of Glory (Emmanuel)

Verse 1

Angels from the realms of glory
Wing your flight o'er all the earth
Ye who sang creation's story
Now proclaim Messiah's birth

Chorus 1

Come and worship
Come and worship
Worship Christ the newborn King

Verse 2

Shepherds in the field abiding
Watching o'er your flocks by night

God with man is now residing
Yonder shines the infant light

Verse 3

Saints before the altar bending,
Watching long in hope and fear,
Suddenly the Lord, descending,
In his temple shall appear.

Chorus 2

Emmanuel, Emmanuel
You are the God who saves us
Worthy of all our praises
Emmanuel, Emmanuel
Come have Your way among us
We welcome You here Lord Jesus
Come have Your way among us
We welcome You here Lord Jesus

Verse 4

All creation, join in praising
God the Father, Spirit, Son,
Evermore your voices raising,
To th'eternal Three in One

Brenton Brown | Henry Thomas Smart | James Montgomery | Michael Rossback |
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King Of Kings

Chorus

Praise the Father
Praise the Son
Praise the Spirit three in one
God of Glory
Majesty
Praise forever to the King of kings

Verse 1

In the darkness we were waiting
Without hope without light
Till from Heaven You came running
There was mercy in Your eyes
To fulfil the law and prophets
To a virgin came the Word
From a throne of endless glory
To a cradle in the dirt

Brooke Ligertwood | Scott Ligertwood | Jason Ingram© 2019 Fellow Ships Music
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What A Beautiful Name

Verse 1

You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Christ

Chorus 1

What a beautiful Name it is
What a beautiful Name it is
The Name of Jesus Christ my King
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus

Verse 2

You didn't want heaven without us
So Jesus You brought heaven down
My sin was great Your love was greater
What could separate us now

Chorus 2

What a wonderful Name it is
What a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is
The Name of Jesus
What a wonderful Name it is
The Name of Jesus

Ending

Praise forever to the King of kings (Repeat)

Brooke Ligertwood Ben Fielding © 2016 Hillsong Music Publishing Australia
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The Acclamation

Celebrant For unto us a child is born.

***People* Unto us a son is given.**

ISAIAH 9:6

The Collect for Purity

***All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Summary of the Law

Celebrant Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Kyrie

Lord, have mercy, Lord, have mercy,
Lord, have mercy upon us.

Christ, have mercy, Christ, have mercy,
Christ, have mercy upon us.

Lord, have mercy, Lord, have mercy,
Lord, have mercy upon us.

“Kyrie” © 2002 Charles Maggs, from Quiet Mass. All rights reserved. Used by permission of the composer.

Gloria

Refrain

Glory to God in the highest,
and peace to his people on earth.
Glory to God in the highest,
and peace to his people on earth.

Verse 1

Lord God, heav’nly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Verse 2

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away

the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

Verse 3

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

Refrain

Glory to God in the highest,
and peace to his people on earth.
Glory to God in the highest,
and peace to his people on earth.

"Gloria" R. Bethancourt © 1990 A. Robert Bethancourt. All rights reserved.
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The Collect of the Day *A brief prayer on the day's theme.*

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, kindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

The Lessons *Please be seated.*

First Lesson: Isaiah 61:10—62:5

Reader: Deborah Chase

I will greatly rejoice in the LORD; my soul shall exult in my God,
for he has clothed me with the garments of salvation; he has

covered me with the robe of righteousness, as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels. ¹¹ For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up, so the Lord GOD will cause righteousness and praise to sprout up before all the nations.

62 For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. ² The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. ³ You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. ⁴ You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. ⁵ For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 147:12-20

Please stand.

Reader: *Deborah Chase*

*(the Psalm will be read responsively,
with the people reading the verses in bold type)*

¹² Praise the LORD, O Jerusalem; *
praise your God, O Zion.

¹³ **For he has made strong the bars of your gates ***
and has blessed your children within you.

¹⁴ He makes peace in your borders *
and fills you with the finest of wheat.

- 15 He sends forth his commandment upon the earth, *
and his word runs very swiftly.**
- 16 He gives snow like wool *
and scatters the white frost like ashes.
- 17 He casts forth his ice like crumbs; *
who is able to abide his frost?**
- 18 He sends out his word and melts them; *
he blows with his wind, and the waters flow.
- 19 He declares his word unto Jacob, *
his statutes and ordinances unto Israel.**
- 20 He has not dealt so with other nations; *
neither have they knowledge of his laws. Praise the LORD.
(It is customary to bow during the first line of the Gloria Patri)
**Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Second Lesson: Galatians 3:23—4:7

Reader: Deborah Chase

Please be seated

Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴ So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵ But now that faith has come, we are no longer under a guardian, ²⁶ for in Christ Jesus you are all sons of God, through faith. ²⁷ For as many of you as were baptized into Christ have put on Christ. ²⁸ There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. ²⁹ And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

⁴ I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ² but he is under guardians and managers until the date set by his father. ³ In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴ But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵ to redeem those who were under the law, so that we might receive adoption as sons. ⁶ And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷ So you are no longer a slave, but a son, and if a son, then an heir through God..

Reader The word of the Lord.

People **Thanks be to God.**

The Gospel Song *Please stand for the Gospel reading.*

Christ, You Are Light

Christ, you are light for those who follow you.
You come to bring to all the light of life.

"Christe, Lux Mundi" Text: Taize Community. Tune: Taize Community.

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✠ *When the Gospel is announced, some may make three small signs of the Cross (with the thumb) on forehead, lips, and breast, to show that we will take the words to our mind, speak the words with our lips, and keep the words in our hearts.*

The Gospel: John 1:1-18

Reader The Holy Gospel of our Lord Jesus Christ
according to St. John.

People ✠ **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things were made through him, and without him was not any

thing made that was made. ⁴In him was life, and the life was the light of men. ⁵The light shines in the darkness, and the darkness has not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light.

⁹The true light, which gives light to everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him. ¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. ¹⁵(John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") ¹⁶For from his fullness we have all received, grace upon grace. ¹⁷For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God; God the only Son, who is at the Father's side, he has made him known.

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

Christ, You Are Light

Christ, you are light for those who follow you.

You come to bring to all the light of life.

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The Sermon

The Rev. Astor Yelanguezian

The Nicene Creed

Please stand.

Celebrant Let us confess our faith in the words of the Nicene Creed:

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

(It is customary to bow during the following words)

*For us and for our salvation he came down
from heaven, was incarnate from the Holy Spirit
and the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.*

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped
and glorified,**

**who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism
for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

*Please be seated or kneel.
We pray to God for others.*

The Deacon or other person appointed leads the prayers. We pray to God for the universal Church, the clergy and people, for the mission of the Church, for the nation and all in authority, for the peoples of the world, for the local community, for those who suffer and those in any need or trouble, and in thankful remembrance of the faithful departed and of all the blessings of our lives. Additional petitions may be added.

The Celebrant concludes with this or some other appropriate Collect:

Celebrant Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People Amen.

The Confession and Absolution of Sin

Celebrant Let us humbly confess our sins to Almighty God.

Please remain seated or kneel. There will be a time of silence.

All Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All Amen.

The Comfortable Words

Celebrant Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

The Peace

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

Please use this time to share the peace of Christ with those around you.

Announcements

*Please refer to page 3 and
page 29 for details.*

THE HOLY COMMUNION

*In the second half of the service,
we encounter God at his table.*



GIVE ONLINE

Visit stdavidsanglican.org/giving to pay by card or bank account.

DONATE BY CHECK

Please make checks payable to "Saint David's Anglican Church."

The Offertory

What Child Is This

Verse 1

What Child is this who laid to rest
On Mary's lap is sleeping
Whom angels greet with anthems sweet
While shepherds watch are keeping

Chorus 1

This this is Christ the King
Whom shepherds guard and angels sing
Haste haste to bring Him laud
The Babe the Son of Mary

Verse 2

So bring Him incense gold and myrrh
Come peasant king to own Him
The King of kings salvation brings
Let loving hearts enthrone Him

Chorus 2

Raise raise a song on high
The virgin sings her lullaby
Joy joy for Christ is born
The Babe the Son of Mary (Mary)

Chorus 3

Nails spears shall pierce Him through
The cross He bore for me for you
Hail hail the Word made flesh
The Babe the Son of Mary

Chris Tomlin | William Chatterton Dix © Words: Public Domain; Music: 2015 S. D. G.
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Doxology (GLORIA)

Please stand.

**All Sing Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.**

**Gloria in excelsis Deo.
Gloria in excelsis Deo.**

Words: Thomas Ken, Music: "Gloria," French carol;
arr. Edward Shippen Barnes. © Words and Music: Public Domain.

**Celebrant Yours, O LORD, is the greatness, and the power, and
the glory, and the victory, and the majesty: for
everything in heaven and on earth is yours; yours is
the Kingdom, O LORD, and you are exalted as Head
above all. All things come from you, O LORD.**

**People And of your own have we given you.
1 CHRONICLES 29:11,14**

The Sursum Corda

*We come with thanksgiving
to the Lord's table.*

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

It is right, our duty and our joy, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the Holy Spirit and the Virgin Mary his mother, was made truly man, yet without the stain of sin, that we might be cleansed from sin and given the right to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The ringing of the bell.

All Sing

**Holy, holy, holy Lord, God of pow'r and might,
Holy, holy, holy Lord, God of pow'r and might.**

**Heaven and earth are full, full of Your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is He that comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

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The Prayer of Consecration

*We remember,
we celebrate, we receive.*

The People may stand, sit, or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the

Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. ✠ Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with

him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

***People* Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us,
we are bold to pray,

All Our Father, who art in heaven, hallowed be thy Name.

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and then the following is said.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

All We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed

through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Celebrant Lamb of God, You take away the sin of the world;
People have mercy on us.

Celebrant Lamb of God, You take away the sin of the world;
People have mercy on us.

Celebrant Lamb of God, You take away the sin of the world;
People grant us Your peace.

The Ministration of Communion

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Those who are baptized are welcome to receive the consecrated bread and wine, which manifest for us the Real Presence of Christ. If you do not wish to receive communion, you may approach with arms crossed over your chest to receive a blessing.

Prayer for Spiritual Communion

All Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

Communion Songs

O Holy Night

Verse 1

O holy night the stars are brightly shining
It is the night of our dear savior's birth
Long lay the world in sin and error pining
'Til He appeared and the soul felt its worth

Pre-Chorus 1

A thrill of hope the weary world rejoices
For yonder breaks a new and glorious morn

Chorus 1

Fall on your knees O hear the angel voices
O night divine O night when Christ was born
O night divine O night O night divine

Verse 2

Truly He taught us to love one another
His law is love and His gospel is peace
Chains shall He break for the slave is our brother
And in His name all oppression shall cease

Pre-Chorus 2

Sweet hymns of joy in grateful chorus raise we
Let all within us praise His holy name

Chorus 2

Christ is the Lord oh praise His name forever
His power and glory evermore proclaim
His power and glory evermore proclaim

Bridge

Praise His holy name oh (REPEAT)

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Angels (Glory To God)

Intro

Gloria

Verse 1

Angels we have heard on high
Sweetly singing o'er the plains
And the mountains in reply
Echoing their joyous strains

Chorus

Gloria
in excelsis Deo

Verse 2

Shepherds why this jubilee
Why your joyous strains prolong
What the gladsome tidings be
Which inspire your heav'nly song

Bridge

Glory to God
Glory to God
Glory to God in the highest forever
For all He has done
His unfailing love
Glory to God in the highest forever

Verse 3

Come to Bethlehem and see
Him whose birth the angels sing
Come adore on bended knee
Christ the Lord the new-born King

Ending

Gloria

Gloria

Glory to God in the Highest

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The Post Communion Prayer *We pray in gratitude.*

Celebrant Let us pray.

All Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing *We are sent out in the power of the Holy Spirit. Please stand for the Blessing.*

Celebrant

The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace; and may you know how dearly loved you are in Jesus Christ; and the blessing of God Almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always.

People Amen.

The Recessional

Go Tell It On The Mountain

Chorus

Go tell it on the mountain
Over the hills and ev'rywhere
Go tell it on the mountain
That Jesus Christ is born

Verse 1

While shepherds kept their watching
O'er silent flocks by night
Behold throughout the heavens
There shone a holy light

Verse 2

The shepherds feared and trembled
When lo above the earth
Rang out the angel chorus
That hailed the Savior's birth

Verse 3

Down in a lowly manger
The humble Christ was born
And God sent us salvation
That blessed Christmas morn

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The Dismissal

Celebrant Let us go forth in the Name of Christ.
People **Thanks be to God. Alleluia. Alleluia!**

Announcements

Wednesday Night Table Group

January 7, 14, 21, and 28 from 6:00 – 8:30 pm



The Table group will resume meeting weekly on **Wednesday nights from 6:00-8:30 pm**, starting **January 7 and ending on January 28**. We'll be gathering at Jim Ellfeldt's home where we will share a meal together, discuss the sermon from the previous Sunday, and enjoy fellowship with one another.

This is a great opportunity to grow together as a community, deepen our faith, and create space for inviting and welcoming family and friends to explore relationship with the Lord in the context of His church.

If you would like to join the group, please sign up (online form available at [StDavidsAnglican.org/events/register](https://stdavidsanglican.org/events/register).) After you have registered, we will provide you with Jim's address. Our thanks to Jim for so graciously opening his home to us for this ministry!