



First Sunday of Christmas

December 28, 2025

2:00 pm

# WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.  
Our community can best be described as a family.

+ + +

## OUR VISION

A people being renewed by the ***truth***, ***goodness***, and ***beauty*** of God in  
Jesus Christ, through the power and work of the Holy Spirit.

+ + +

## OUR MISSION

Partnering with God to ***welcome***, ***shape*** and ***send*** disciples into the world  
for the sake of His Kingdom.

+ + +

We are an Anglican church that is a part of the Anglican Church in  
North America through the Diocese of Western Anglicans.

Please let us know how we might serve you.  
We pray the Lord's blessing be upon you.



A handwritten signature in black ink. The signature is stylized, starting with a large 'A' and ending with a horizontal line that has a small cross symbol above it.

**Fr. Astor Yelanguenzian, Rector**



## WORSHIPING AT

2416 Montrose Ave.  
Montrose, CA 91020

## MAILING ADDRESS

PO Box 6928  
Burbank, CA 91510

## VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any questions you may have.

## CHILDREN, YOUTH & COLLEGE

**On Sundays during the 2:00 pm service,**  
for elementary school age to young teens.  
“Encounters with Jesus”

## SUNDAYS

**7:30 am – Eucharist Service**

**2:00 pm – Worship & Holy Communion**  
livestream: [stdavidsanglican.org/media](https://stdavidsanglican.org/media)

## TUESDAYS

**9:00 am - Morning Prayer**  
Meeting at a home in Burbank  
(address available upon request)

## WEDNESDAYS

**9:00 pm - Compline on Zoom**  
(no service on Dec. 31)  
[stdavidsanglican.org/ministries/compline](https://stdavidsanglican.org/ministries/compline)

## THURSDAYS

**(no services on Jan 1)**

**9:00 am - Morning Prayer**  
Meeting at a home in Burbank

**7:00 pm –Prayer Group on Zoom**  
[stdavidsanglican.org/ministries/prayer-group](https://stdavidsanglican.org/ministries/prayer-group)

## 3<sup>RD</sup> SATURDAYS

**9:00 am – Men’s Group**  
Meeting at the home of Fr. Astor  
[stdavidsanglican.org/ministries/men](https://stdavidsanglican.org/ministries/men)

**9:00 am – Women’s Group**  
Meeting at a home in Burbank  
[stdavidsanglican.org/ministries/women](https://stdavidsanglican.org/ministries/women)

## CLERGY

**The Rev. Astor Yelanguenzian**  
Rector

**The Rev. Steve Kennedy**  
Assisting Priest

**The Rev. Dcn. DiAnne Charves**  
Deacon-in-Charge of Pastoral Care

## CONTACT US

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818-846-8633

## ABOUT US

[stdavidsanglican.org/about-us](https://stdavidsanglican.org/about-us)  
[stdavidsanglican.org/about-us/our-team](https://stdavidsanglican.org/about-us/our-team)

# THE WORD OF GOD

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*In the first half of the service, we encounter God by hearing and responding to his truth in the Bible.*

## Preparation *(using The Book of Common Prayer 2019, Renewed Ancient Text)*

*It is customary for some to make the Sign of the Cross at times in the service when indicated by this symbol: ✠ The shape of the Cross is traced over yourself by taking the right hand and touching first the forehead, then down to the heart, up to the left shoulder, then across to the right shoulder.*

## Prelude

### He Has Come For Us (God Rest Ye Merry Gentlemen)

#### Verse 1

God rest ye merry gentlemen  
Let nothing you dismay  
Remember Christ our Savior  
Was born on Christmas day  
To save us all from Satan's pow'r  
When we were gone astray

#### Chorus 1

O tidings of comfort and joy  
comfort and joy  
O tidings of comfort and joy

#### Verse 2

From God our heav'nly Father  
A blessed angel came  
And unto certain shepherds  
Brought tidings of the same  
How that in Bethlehem was born  
The Son of God by name

#### Chorus 2

He has come for us this Jesus  
He's the hope for all mankind  
He has come for us the Messiah  
Born to give us life  
(He is born to give us life)

#### Verse 3

Now to the Lord sing praises  
all you within this place,  
and with true love and brotherhood  
each other now embrace;  
this holy tide of Christmas  
all other doth deface.

Add'l words and Music Jason Ingram / Merideth Andrews © 2009 Spirit Nashville Three | Curb Songs | So  
Essential Tunes | Spirit Nashville CCLI License # 340037

# The Processional

*Please stand.*

*As the cross passes by, it is customary to bow the head to show reverence for the symbol of Christ's sacrifice and our salvation.*

## Angels From The Realms Of Glory (Emmanuel)

### Verse 1

Angels from the realms of glory  
Wing your flight o'er all the earth  
Ye who sang creation's story  
Now proclaim Messiah's birth

### Chorus 1

Come and worship  
Come and worship  
Worship Christ the newborn King

### Verse 2

Shepherds in the field abiding  
Watching o'er your flocks by night  
God with man is now residing  
Yonder shines the infant light

### Verse 3

Saints before the altar bending,  
Watching long in hope and fear,  
Suddenly the Lord, descending,  
In his temple shall appear.

### Chorus 2

Emmanuel, Emmanuel  
You are the God who saves us  
Worthy of all our praises  
Emmanuel, Emmanuel  
Come have Your way among us  
We welcome You here Lord Jesus  
Come have Your way among us  
We welcome You here Lord Jesus

### Verse 4

All creation, join in praising  
God the Father, Spirit, Son,  
Evermore your voices raising,  
To th'eternal Three in One

Brenton Brown | Henry Thomas Smart | James Montgomery | Michael Rossback | Paul Baloche  
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# King Of Kings

## **Chorus**

Praise the Father  
Praise the Son  
Praise the Spirit three in one  
God of Glory  
Majesty  
Praise forever to the King of kings

## **Verse 1**

In the darkness we were waiting  
Without hope without light  
Till from Heaven You came running  
There was mercy in Your eyes  
To fulfil the law and prophets  
To a virgin came the Word  
From a throne of endless glory  
To a cradle in the dirt

Brooke Ligertwood | Scott Ligertwood | Jason Ingram © 2019 Fellow Ships Music So Essential Tunes Hillsong Music Publishing Australia CCLI License # 340037

# What A Beautiful Name

## **Verse 1**

You were the Word at the beginning  
One with God the Lord Most High  
Your hidden glory in creation  
Now revealed in You our Christ

## **Chorus 1**

What a beautiful Name it is  
What a beautiful Name it is  
The Name of Jesus Christ my King  
What a beautiful Name it is  
Nothing compares to this  
What a beautiful Name it is  
The Name of Jesus

## **Verse 2**

You didn't want heaven without us  
So Jesus You brought heaven down  
My sin was great Your love was  
greater  
What could separate us now

## **Chorus 2**

What a wonderful Name it is  
What a wonderful Name it is  
The Name of Jesus Christ my King  
What a wonderful Name it is  
Nothing compares to this  
What a wonderful Name it is  
The Name of Jesus  
What a wonderful Name it is  
The Name of Jesus

## **Ending**

Praise forever to the King of kings  
(Repeat)

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# The Acclamation

*Celebrant* For unto us a child is born.

***People* Unto us a son is given.**

ISAIAH 9:6

# The Collect for Purity

***All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

# The Summary of the Law

*Celebrant* Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

# Kyrie

Lord, have mercy, Lord, have mercy,  
Lord, have mercy upon us.

Christ, have mercy, Christ, have mercy,  
Christ, have mercy upon us.

Lord, have mercy, Lord, have mercy,  
Lord, have mercy upon us.

“Kyrie” © 2002 Charles Maggs, from Quiet Mass. All rights reserved. Used by permission of the composer.

# Gloria

## Refrain

Glory to God in the highest,  
and peace to his people on earth.  
Glory to God in the highest,  
and peace to his people on earth.

## Verse 1

Lord God, heav’nly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

## Verse 2

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away  
the sin of the world: have mercy on us;  
you are seated at the right hand  
of the Father:  
receive our prayer.

## Verse 3

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

“Gloria” R. Bethancourt © 1990 A. Robert Bethancourt. All rights reserved. Used by permission of the composer.

## The Collect of the Day

*A brief prayer on the theme of the day.*

*Celebrant* The Lord be with you.

**People** **And with your spirit.**

*Celebrant* Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, kindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

**All** **Amen.**

## The Lessons

*Please be seated.*

**First Lesson:** Isaiah 61:10—62:5

**Reader:** *Deborah Chase*

I will greatly rejoice in the LORD; my soul shall exult in my God, for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness, as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels. <sup>11</sup> For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up, so the Lord GOD will cause righteousness and praise to sprout up before all the nations.

**62** For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. <sup>2</sup> The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. <sup>3</sup> You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. <sup>4</sup> You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. <sup>5</sup> For as a



young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you!"

*Reader* The word of the Lord.

***People*** Thanks be to God.

## **Psalm 147:12-20**

*Please stand.*

**Reader:** Deborah Chase

*(the Psalm will be read responsively, with the people reading the verses in bold type)*

<sup>12</sup> Praise the LORD, O Jerusalem; \*  
praise your God, O Zion.

<sup>13</sup> **For he has made strong the bars of your gates \***  
**and has blessed your children within you.**

<sup>14</sup> He makes peace in your borders \*  
and fills you with the finest of wheat.

<sup>15</sup> **He sends forth his commandment upon the earth, \***  
**and his word runs very swiftly.**

<sup>16</sup> He gives snow like wool \*  
and scatters the white frost like ashes.

<sup>17</sup> **He casts forth his ice like crumbs; \***  
**who is able to abide his frost?**

<sup>18</sup> He sends out his word and melts them; \*  
he blows with his wind, and the waters flow.

<sup>19</sup> **He declares his word unto Jacob, \***  
**his statutes and ordinances unto Israel.**

<sup>20</sup> He has not dealt so with other nations; \*  
neither have they knowledge of his laws. Praise the LORD.

*(It is customary to bow during the first line of the Gloria Patri)*

**Glory be to the Father, and to the Son, and to the Holy Spirit; \***  
**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## **Second Lesson: Galatians 3:23—4:7**

*Please be seated.*

**Reader:** *Deborah Chase*

Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup> So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup> But now that faith has come, we are no longer under a guardian, <sup>26</sup> for in Christ Jesus you are all sons of God, through faith. <sup>27</sup> For as many of you as were baptized into Christ have put on Christ. <sup>28</sup> There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. <sup>29</sup> And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

**4** I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup> but he is under guardians and managers until the date set by his father. <sup>3</sup> In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup> But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup> to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup> And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” <sup>7</sup> So you are no longer a slave, but a son, and if a son, then an heir through God.

*Reader*    The word of the Lord.

**People**    **Thanks be to God.**

## **The Gospel Song**

*Please stand for the Gospel.*

### **Christ, You Are Light**

Christ, you are light for those who follow you.

You come to bring to all the light of life.

“Christe, Lux Mundi” Text: Taize Community. Tune: Taize Community. © 2007 Les Presses de Taize, GIA Publications, Inc., agent. Used by permission under OneLicense 740419-A

*✠ When the Gospel is announced, some may make three small signs of the Cross (with the thumb) on forehead, lips, and breast, to show that we will take the words to our mind, speak the words with our lips, and keep the words in our hearts.*

## **The Gospel: John 1:1-18**

*Reader*    The Holy Gospel of our Lord Jesus Christ according to St. John.

**People**    **✠ Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God.<sup>2</sup> He was in the beginning with God.<sup>3</sup> All things were made through him, and without him was not any thing made that was made.<sup>4</sup> In him was life, and the life was the light of men.<sup>5</sup> The light shines in the darkness, and the darkness has not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John.<sup>7</sup> He came as a witness, to bear witness about the light, that all might believe through him.<sup>8</sup> He was not the light, but came to bear witness about the light.

<sup>9</sup>The true light, which gives light to everyone, was coming into the world.<sup>10</sup> He was in the world, and the world was made through him, yet the world did not know him.<sup>11</sup> He came to his own, and his own people did not receive him.<sup>12</sup> But to all who did receive him, who believed in his name, he gave the right to become children of God,<sup>13</sup> who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

<sup>14</sup>And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.<sup>15</sup> (John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”) <sup>16</sup>For from his fullness we have all received, grace upon grace.<sup>17</sup> For the law was given through Moses; grace and truth came through Jesus Christ.<sup>18</sup> No one has ever seen God; God the only Son, who is at the Father's side, he has made him known.

*Reader*      The Gospel of the Lord.

***People***      **Praise to you, Lord Christ.**

The Sermon

**The Rev. Astor Yelanguenzian**

# The Nicene Creed

*Please stand.*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**All** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

*(It is customary to bow during the following words)*

*For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
✠ We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

*Please be seated or kneel.*

*The Deacon or other person appointed leads the prayers. We pray to God for the universal Church, the clergy and people, for the mission of the Church, for the nation and all in authority, for the peoples of the world, for the local community, for those who suffer and those in any need or trouble, and in thankful remembrance of the faithful departed and of all the blessings of our lives. Additional petitions may be added.*

*Celebrant* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Confession and Absolution of Sin

*Celebrant* Let us humbly confess our sins to Almighty God.

*There will be a brief time of silence.*

**All** **Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

*Celebrant* Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

## The Peace

*Celebrant* The Peace of the Lord be always with you.

**People** **And with your spirit.**

*Please use this time to share the peace of Christ with those around you.*

# THE HOLY COMMUNION

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*In the second half of the service,  
we encounter God at his table.*



## GIVE ONLINE

Visit [stdavidsanglican.org/giving](http://stdavidsanglican.org/giving) to pay by card or bank account.

## DONATE BY CHECK

Please make your check payable to “Saint David’s Anglican Church”

## The Offertory

### What Child Is This

#### Verse 1

What Child is this who laid to rest  
On Mary's lap is sleeping  
Whom angels greet with anthems  
sweet  
While shepherds watch are keeping

#### Chorus 1

This this is Christ the King  
Whom shepherds guard and angels  
sing  
Haste haste to bring Him laud  
The Babe the Son of Mary

#### Verse 2

So bring Him incense gold and myrrh  
Come peasant king to own Him  
The King of kings salvation brings  
Let loving hearts enthrone Him

#### Chorus 2

Raise raise a song on high  
The virgin sings her lullaby  
Joy joy for Christ is born  
The Babe the Son of Mary (Mary)

#### Chorus 3

Nails spears shall pierce Him through  
The cross He bore for me for you  
Hail hail the Word made flesh  
The Babe the Son of Mary

Chris Tomlin | William Chatterton Dix © Words: Public Domain; Music: 2015 S. D. G. Publishing; Twelve Lions Music;  
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## Doxology (GLORIA)

*Please stand.*

**All Sing**      **Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.**

**Gloria in excelsis Deo.  
Gloria in excelsis Deo.**

Words: Thomas Ken, Music: "Gloria," French carol; arr. Edward Shippen Barnes.  
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**Celebrant**    Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD.

**People**      **And of your own have we given you.**

1 CHRONICLES 29:11,14

## The Sursum Corda

*We come with thanksgiving to the Lord's table.*

**Celebrant**    The Lord be with you.

**People**      **And with your spirit.**

**Celebrant**    Lift up your hearts.

**People**      **We lift them up to the Lord.**

**Celebrant**    Let us give thanks to the Lord our God.

**People**      **It is right to give him thanks and praise.**

**Celebrant**    It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the Holy Spirit and the Virgin Mary his mother, was made truly man, yet without the stain of sin, that we might be cleansed from sin and given the right to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*The ringing of the bell.*

**All Sing    Holy, holy, holy Lord, God of pow'r and might,  
              Holy, holy, holy Lord, God of pow'r and might.  
              Heaven and earth are full, full of Your glory.  
              Hosanna in the highest, hosanna in the highest.  
              Blessed is He that comes in the name of the Lord.  
              Hosanna in the highest, hosanna in the highest.**

"Sanctus" The Hymnal 1982 # S130. Music: Franz Peter Schubert, 1797-1828, arr. by Richard Proulx, b. 1937.  
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## The Prayer of Consecration

*We remember, we celebrate, we receive.  
The people may stand, kneel, or sit.*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

**All            Christ has died.  
              Christ is risen.  
              Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.



Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, ✠ that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

**People      Amen.**

## The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to pray,

**All      Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

**People      Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

**All      We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## Agnus Dei

*Celebrant* Lamb of God, You take away the sin of the world;

**People** **have mercy on us.**

*Celebrant* Lamb of God, You take away the sin of the world;

**People** **have mercy on us.**

*Celebrant* Lamb of God, You take away the sin of the world;

**People** **grant us Your peace.**

## The Ministration of Communion

*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Those who are baptized are welcome to receive the consecrated bread and wine, which manifest for us the Real Presence of Christ. If you do not wish to receive communion, you may approach with arms crossed over your chest to receive a blessing.*

## Communion Songs

### O Holy Night

#### Verse 1

O holy night  
the stars are brightly shining  
It is the night of our dear savior's birth  
Long lay the world  
in sin and error pining  
'Til He appeared  
and the soul felt its worth

#### Pre-Chorus 1

A thrill of hope  
the weary world rejoices  
For yonder breaks  
a new and glorious morn

#### Chorus 1

Fall on your knees  
O hear the angel voices  
O night divine  
O night when Christ was born  
O night divine O night O night divine

#### Verse 2

Truly He taught us to love one another  
His law is love and His gospel is peace  
Chains shall He break  
for the slave is our brother  
And in His name  
all oppression shall cease

**Pre-Chorus 2**

Sweet hymns of joy  
in grateful chorus raise we  
Let all within us praise His holy name

**Chorus 2**

Christ is the Lord  
oh praise His name forever  
His power and glory  
evermore proclaim  
His power and glory  
evermore proclaim

**Bridge**

Praise His holy name oh (REPEAT)

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**Angels (Glory To God)****Intro**

Gloria

**Verse 1**

Angels we have heard on high  
Sweetly singing o'er the plains  
And the mountains in reply  
Echoing their joyous strains

**Chorus**

Gloria  
in excelsis Deo

**Verse 2**

Shepherds why this jubilee  
Why your joyous strains prolong  
What the gladsome tidings be  
Which inspire your heav'nly song

**Bridge**

Glory to God  
Glory to God  
Glory to God in the highest forever  
For all He has done  
His unfailing love  
Glory to God in the highest forever

**Verse 3**

Come to Bethlehem and see  
Him whose birth the angels sing  
Come adore on bended knee  
Christ the Lord the new-born King

**Ending**

Gloria  
Gloria  
Glory to God in the Highest

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## The Post Communion Prayer

*We pray in gratitude.*

**All**      **Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## The Blessing

*We are sent out in the power of the Holy Spirit. Please stand.*

**Celebrant**    The Lord bless you and keep you; the Lord make his face shine on you and be gracious to you; the Lord turn his face toward you and give you peace; and may you know how dearly loved you are in Jesus Christ; and the blessing of God Almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always.

**People**      **Amen.**

## The Recessional

### Go Tell It On The Mountain

#### **Chorus**

Go tell it on the mountain  
Over the hills and ev'rywhere  
Go tell it on the mountain  
That Jesus Christ is born

#### **Verse 1**

While shepherds kept their watching  
O'er silent flocks by night  
Behold throughout the heavens  
There shone a holy light

#### **Verse 2**

The shepherds feared and trembled  
When lo above the earth  
Rang out the angel chorus  
That hailed the Savior's birth

#### **Verse 3**

Down in a lowly manger  
The humble Christ was born  
And God sent us salvation  
That blessed Christmas morn

## The Dismissal

*"The Anointing" - Healing Prayer Ministry is  
offered after the service in the front pews.*

*Deacon* Let us go forth in the name of Christ.  
*People* **Thanks be to God. Alleluia, Alleluia!**

## Postlude

## *Announcements*

### Wednesday Night Table Group

January 7, 14, 21, and 28 from 6:00 – 8:30pm



**The Table** group will resume meeting weekly on **Wednesday nights from 6:00-8:30 pm**, starting **January 7 and ending on January 28**. We'll be gathering at Jim Ellfeldt's home where we will share a meal together, discuss the sermon from the previous Sunday, and enjoy fellowship with one another.

This is a great opportunity to grow together as a community, deepen our faith, and create space for inviting and welcoming family and friends to explore relationship with the Lord in the context of His church.

If you are interested, please sign up to confirm your desire to be a part of this group. (Online registration is available at [\*\*StDavidsAnglican.org/events/register\*\*](https://StDavidsAnglican.org/events/register).) After you've registered, we will provide you with the address. Our thanks to Jim for so graciously opening his home to us for this ministry!





