

ST. DAVID'S CHURCH
Anglican

10:00 AM – LIVESTREAMING

stdavidsanglican.org/media

or

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First Sunday of Christmas
December 27, 2020



710 S. Glenoaks Boulevard, Burbank, CA 91502
818.846.8633

The Rev. Jose Poch, Rector
The Rev. Astor Yelanguenzian, Rector-Elect

PRELUDE: *Dance Offering – Jeni Tompkins*

WELCOME AND OPENING PRAYER – *The Rev. Astor Yelanguenzian*

Come, Now is the Time to Worship

Chorus

Come, now is the time to worship.
Come, now is the time to give your heart.
Come, just as you are to worship.
Come, just as you are before your God. Come.

Verse 2

Willingly we choose to surrender our lives.
Willingly our knees will bow.
With all our heart, soul, mind, and strength
we gladly choose You now.

Verse 1

One day, ev'ry tongue will confess You are God.
One day, ev'ry knee will bow.
Still, the greatest treasure remains for those
who gladly choose You now.

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Indescribable

Verse 1

From the highest of heights
to the depths of the sea,
creation's revealing Your majesty.
From the colors of Fall to the fragrance of Spring,
ev'ry creature unique in the song that it sings.
All exclaiming:

Chorus 1

Indescribable, uncontainable;
You placed the stars in the sky,
and You know them by name.
You are amazing, God;
All powerful, untamable;
Awestruck, we fall to our knees
as we humbly proclaim
You are amazing, God.

Chorus 2

Indescribable, uncontainable;
You placed the stars in the sky,
and You know them by name.
You are amazing, God.
Incomparable, unchangeable;
You see the depths of my heart
and You love me the same.
You are amazing, God.
You are amazing, God.
You are amazing, God.

Verse 2

Who has told ev'ry lightning bolt
where it should go,
or seen heavenly storehouses laden with snow?
Who imagined the sun and gives source to its light,
yet conceals it to bring us the coolness of night?
None can fathom.

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I Will Change Your Name

Chorus

I will change your name.
You shall no longer be called
Wounded, outcast, lonely or afraid.
I will change your name.
Your new name shall be
Confidence, joyfulness,
overcoming one.
Faithfulness, friend of God,
one who seeks My face.

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THE ACCLAMATION

The Celebrant says the following appointed seasonal greeting.

Celebrant For unto us a child is born,

***People* Unto us a son is given.**

Isaiah 9:6

THE COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

The Celebrant then reads the Summary of the Law.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Kyrie Eleison

Verse 1

Look around you, can you see?
Times are troubled, people grieve.
See the violence, feel the hardness;
All my people, weep with Me.

Chorus

Kyrie eleison,
Christe eleison,
Kyrie eleison.

Verse 2

Walk among them, I'll go with you.
Reach out to them with My hands.
Suffer with Me, and together
we will serve them, help them stand.

Verse 3

Forgive us, Father; hear our prayer.
We would walk with You anywhere.
Through Your suffering, with forgiveness,
take Your life into the world.

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The Collect of the Day

The Celebrant says to the People

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Celebrant prays the Collect.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE READINGS **We Hear God's Word**

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FIRST LESSON – Isaiah 61:10-62:5

Readers: *Samantha and Sophia Martinez*

I will greatly rejoice in the LORD; my soul shall exult in my God, for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness, as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels. ¹¹ For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up, so the Lord God will cause righteousness and praise to sprout up before all the nations. ^{62:1} For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. ² The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. ³ You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. ⁴ You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. ⁵ For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The word of the Lord.

People **Thanks be to God.**

SECOND LESSON – Galatians 3:23—4:7

Reader: *Naomi Martinez*

Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴ So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵ But now that faith has come, we are no longer under a guardian, ²⁶ for in Christ Jesus you are all sons of God, through faith. ²⁷ For as many of you as were baptized into Christ have put on Christ. ²⁸ There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in

Christ Jesus. ²⁹ And if you are Christ's, then you are Abraham's offspring, heirs according to promise. ^{4:1} I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ² but he is under guardians and managers until the date set by his father. ³ In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴ But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵ to redeem those who were under the law, so that we might receive adoption as sons. ⁶ And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷ So you are no longer a slave, but a son, and if a son, then an heir through God.

Reader The word of the Lord.

People **Thanks be to God.**

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to you, Lord Christ.**

THE GOSPEL – John 1:1-18

Reader: The Rev. Dcn. DiAnne Charves

In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things were made through him, and without him was not any thing made that was made. ⁴ In him was life, and the life was the light of men. ⁵ The light shines in the darkness, and the darkness has not overcome it. ⁶ There was a man sent from God, whose name was John. ⁷ He came as a witness, to bear witness about the light, that all might believe through him. ⁸ He was not the light, but came to bear witness about the light. ⁹ The true light, which gives light to everyone, was coming into the world. ¹⁰ He was in the world, and the world was made through him, yet the world did not know him. ¹¹ He came to his own, and his own people did not receive him. ¹² But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³ who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. ¹⁴ And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. ¹⁵ (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") ¹⁶ For from his fullness we have all received, grace upon grace. ¹⁷ For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God; the only God, who is at the Father's side, he has made him known.

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON – "To God Be The Glory: A Retirement Sermon"

The Rev. Jose Poch

Glorify Thy Name

Verse 1

Father, we love you,
we worship and adore you.
Glorify Thy name in all the earth.
Glorify Thy Name, glorify Thy Name,
glorify Thy Name in all the earth.

Verse 2

Jesus, we love you,
we worship and adore you.
Glorify Thy name in all the earth.
Glorify Thy Name, glorify Thy Name,
glorify Thy Name in all the earth.

Verse 3

Spirit, we love you,
we worship and adore you.
Glorify Thy name in all the earth.
Glorify Thy Name, glorify Thy Name,
glorify Thy Name in all the earth.

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THE NICENE CREED We Confess Our Faith

All stand to recite the Nicene Creed, the Celebrant first saying
Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE We Pray To God For Others

THE CONFESSION AND ABSOLUTION OF SIN

The Priest says the following

Let us humbly confess our sins to Almighty God.

Silence

The Priest and People kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE OFFERTORY

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Mighty to Save

Verse 1

Ev'ryone needs compassion,
love that's never failing.
Let mercy fall on me.
Ev'ryone needs forgiveness,
the kindness of a Saviour.
The hope of nations.

Chorus

Saviour, He can move the mountains.
My God is mighty to save,
He is mighty to save.
Forever, Author of salvation.
He rose and conquered the grave.
Jesus conquered the grave.

Verse 2

So take me as You find me,
all my fears and failures.
Fill my life again.
I give my life to follow,
ev'rything I believe in.
Now I surrender.

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THE SURSUM CORDA

We Come With Thanksgiving To The Lord's Table

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the Holy Spirit and the Virgin Mary his mother, was made truly man, yet without the stain of sin, that we might be cleansed from sin and given the right to become your children.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People sing

**Holy, holy, holy Lord,
God of power, of power and might,
heaven and earth are full of Your glory. (2x)**

**Hosanna in the highest! Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, He comes in the name of the Lord.**

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THE PRAYER OF CONSECRATION We Remember, We Celebrate, We Receive

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People say

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Celebrant then says

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Celebrant breaks the consecrated Bread and then the following is sung

Alleluia, Alleluia,

Alleluia, Allelu. (repeat)

Christ our Passover is sacrificed for us;

Therefore, let us keep the feast.

Alleluia, Alleluia,

Alleluia, Allelu. (repeat)

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THE PRAYER OF HUMBLE ACCESS

Celebrant and People together

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI

Celebrant and People sing

Lamb of God. Lamb of God.

Lamb of God, you take away the sin of the world.

Lamb of God. Lamb of God.

Lamb of God grant us your peace, grant us your peace.

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THE MINISTRATION OF COMMUNION

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

PRAYER FOR SPIRITUAL COMMUNION

People

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful

people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

Amazing Grace!

Verse 1

Amazing grace! How sweet the sound,
that saved a wretch like me!
I once was lost but now am found,
was blind but now I see.

Verse 2

'Twas grace that taught my heart to fear,
and grace my fears relieved;
How precious did that grace appear,
the hour I first believed!

Verse 3

The Lord has promised good to me,
His Word my hope secures.
He will my shield and portion be
as long as life endures.

Verse 4

Through many dangers, toils and snares,
I have already come;
'Tis grace that brought me safe thus far,
and grace will lead me home.

Verse 5

When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.

Anglican Hymnal No. 671. Words: John Newton (1725-1807), alt.; st. 5, from A Collection of Sacred Ballads, 1790; compiled by Richard Broaddus and Andrew Broaddus; Music: New Britain, from Virginia Harmony 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Word and music are in the Public Domain.

THE POST COMMUNION PRAYER

We Pray in Gratitude

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

ANNOUNCEMENTS – *For a complete list of all our announcements, please refer to the end of the bulletin for details. We encourage your participation!*

Forever

Verse 1

Give thanks to the Lord
our God and King;
His love endures forever.
For He is good, He is above all things;
His love endures forever.
Sing praise, sing praise.

Verse 2

With a mighty hand
and an outstretched arm;
His love endures forever.
For the life that's been reborn;
His love endures forever.
Sing praise, sing praise.
Sing praise, sing praise.

Chorus

Forever God is faithful,
forever God is strong,
forever God is with us,
forever, forever.

Verse 3

From the rising to the setting sun
His love endures forever.
And by the grace of God
we will carry on;
His love endures forever.
Sing praise, sing praise.
Sing praise, sing praise.

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THE BLESSING We Are Sent Out In The Power of The Holy Spirit

The Priest gives this or a seasonal blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE DISMISSAL

Celebrant Let us go forth in the Name of Christ.

People Thanks be to God.

THE PEACE

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

ANNOUNCEMENTS

The St. David's Church family extends our deepest gratitude and love to Fr. Jose and Maly; Otmara, Evelio, Samantha, Sophia and Naomi; Jaclyn, Sarguis, Jackson and Roman. We have all been deeply impacted by your 29 years of ministry with us. Although we will miss you greatly, you will always be a part of the family. God bless you all!



Connect with Us/Prayer Requests



We're glad that you chose to worship with us today. We invite you to take a few minutes to complete our digital [connection card](#). There is space for you to include any prayer requests you may have. Your requests will be passed on to either our intercessory prayer team (which includes Fr. Jose and Fr. Astor) or directly to Fr. Jose and Fr. Astor for private requests. For urgent requests or other prayer needs during the week, you can use the [forms found here](#).

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For those with a login to our Realm Online Church Community, be sure to download our Connect app today for [Apple](#) or [Android](#) devices. With the app you can update your personal information, communicate with the groups you're a part of,

follow church announcements, access our private church directory and manage your giving. If you're a member or regular attender of St. David's and have yet to join Realm, please contact our Parish Administrator, Janet Palmer janet.palmer@stdavidsanglican.org so an invitation can be sent to you.



New Year Wishes

We wish you and your families a very Blessed and Happy New Year! Our office staff will be enjoying a day off on January 1 and will return to work on Monday, January 4.

Volunteers Needed! Livestream Services

As we've been mentioning for a while now, we are seeking volunteers to help with various aspects of both our livestream worship service and eventually for worship in-person as soon as we are permitted to do so.

Primarily we are seeking right away, unless noted otherwise, more people willing to join the following areas of ministry:



Media Team: Members are responsible for running the TV slides from the computer at the back of the Sanctuary during our Sunday service and at other special services throughout the year.

Digital Church Team: Members will be responsible for managing technical aspects of Livestreaming our services, including remote control camera operation, coordination of audio/video input via our digital broadcasting software, and connecting to Facebook live, our website, etc.

Sound Team: Members work closely with the Digital Church Team, serving either to set up and take down the microphones and other equipment before/after services, and/or to operate the sound board during services.

Sunday School/Nursery Angels: With an anticipated change of personnel next year for our Sunday School teachers, we are in need of individuals who have a call to lead our little ones in this ministry each week (once it is safe to do so). We also need additional volunteers to serve as Nursery Angels alongside our Nursery Attendant on Sundays and other special occasions (once it is safe to do so).

If you are interested in volunteering for any of these ministries, please send an email to our Parish Administrator, Janet Palmer, janet.palmer@stdavidsanglican.org and she will have the Ministry Leader reach out to you. Thank you!