



CHRISTMAS EVE  
December 24, 2022  
7:00pm

# WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.  
Our community can best be described as a family.

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## OUR VISION

A people being renewed by the ***truth, goodness, and beauty***  
of God in Jesus Christ,  
through the power and work of the Holy Spirit.

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## OUR MISSION

Partnering with God to ***welcome, shape and send*** disciples  
into the world for the sake of His Kingdom.

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We are an Anglican church that is a part of  
the Anglican Church in North America  
through the Diocese of Western Anglicans.

Please let us know how we might serve you. We pray the  
Lord's blessing be upon you.



A handwritten signature in black ink. The signature is stylized and appears to read 'Astor'. To the right of the signature is a small cross symbol.

**Fr. Astor Yelanguenzian, Rector**



## VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any and all questions you may have.

## CONNECT WITH US

We invite you to take a few minutes to complete our digital [Connection Card](#). There is space for you to include any prayer requests you may have.

## CLERGY

**The Rev. Astor Yelanguenzian**, Rector

**The Rev. Steve Kennedy**, Assisting Priest

**The Rev. Dcn. DiAnne Charves**, Deacon-in-Charge of Pastoral Care

**The Rev. Dcn. Ross Porter**

## CHILDREN, YOUTH & COLLEGE

**Sundays during the 10:30am service**

for ages elementary school to young teen

**November 27 – December 18**

Topic: Advent Series

## SUNDAYS

**8:00am Worship**

**9:00am Via Catechesis Class**

**10:30am Worship** (+ livestream)

**"The Anointing" – Healing Prayer Ministry** is offered after the 10:30am service at the front pews

## TUESDAYS

**9:00am Morning Prayer**

## THURSDAYS

**9:00am Morning Prayer**

**7:00pm – Zoom Prayer Group**

Request the Zoom link by using [this form](#).

## CONTACT US

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818-846-8633

## ABOUT US

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# THE WORD OF GOD

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In the first half of the service, we encounter God  
by hearing and responding to his truth in the Bible.

## Prelude - A Medley of Carols

## Processional

Please stand.

### Hark! The Herald Angels Sing

#### Verse 1

Hark! the herald angels sing,  
Glory to the newborn King!  
Peace on earth and mercy mild,  
God and sinners reconciled!  
Joyful, all ye nations rise,  
Join the triumph of the skies;  
With angelic hosts proclaim:  
Christ is born in Bethlehem!

#### Chorus

Hark! the herald angels sing,  
Glory to the newborn King!

#### Verse 2

Christ, by highest heaven adored;  
Christ, the everlasting Lord;  
Late in time behold Him come,  
offspring of the Virgin's womb.  
Veiled in flesh the Godhead see;  
hail the incarnate Deity,  
Pleased as man with men to dwell;  
Jesus, our Emmanuel!

#### Verse 3

Mild He lays His glory by,  
born that man no more may die.  
Born to raise the sons of earth,

born to give them second birth.  
Ris'n with healing in His wings,  
Light and life to all He brings;  
Hail, the Sun of Righteousness!  
Hail, the heav'n-born Prince of Peace!

"Hark The Herald Angels Sing" Anglican Hymnal 1940 #27. Words: Charles Wesley, 1739, alt;  
Music: Mendelssohn, Adapted from a chorus by Felix Mendelssohn, 1840. Words and music  
are in the Public Domain. CCLI License # 340037

# Song of Worship

## O Come, All Ye Faithful

### Verse 1

O come, all ye faithful, joyful and triumphant,  
O come ye, O come ye to Bethlehem;  
come and behold him, Born the King of Angels.

### Chorus

O come, let us adore him, O come, let us adore him,  
O come, let us adore him, Christ the Lord.

### Verse 2

God of God, Light of Light,  
Lo! he abhors not the Virgin's womb:  
Very God, begotten, not created;

### Verse 3

Sing, choirs of angels, sing in exultation,  
sing, all ye citizens of heaven above;  
Glory to God in the highest;

### Verse 5

Child for us sinners, poor and in the manger,  
we would embrace thee, with love and awe;  
Who would not love thee, loving us so dearly?

"O Come, All Ye Faithful" Anglican Hymnal 1940 #12. Words: Latin, 18<sup>th</sup> cent.; Tr. Frederick  
Oakeley and others; Music: Adeste Fideles, J.F. Wade's Cantus Diversi, 1751. Words and music  
are in the Public Domain. CCLI License #340037

# The Acclamation

*Celebrant* For unto us a child is born,

***People* Unto us a son is given.**

Isaiah 9:6

## The Collect for Purity

***All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## The Summary of the Law

*Celebrant* Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

## Kyrie

Lord, have mercy, Lord, have mercy,  
Lord, have mercy upon us.

Christ, have mercy, Christ, have mercy,  
Christ, have mercy upon us.

Lord, have mercy, Lord, have mercy,  
Lord, have mercy upon us.

"Kyrie" © 2002 Charles Maggs, from Quiet Mass. All rights reserved. Used by permission of the composer.

# Gloria

## Refrain

Glory to God in the highest, and peace to his people on earth.  
Glory to God in the highest, and peace to his people on earth.

## Verse 1

Lord God, heav'nly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

## Verse 2

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

## Verse 3

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.

"Gloria" R. Bethancourt © 1990 A. Robert Bethancourt. All rights reserved. Used by permission of the composer.

# The Collect of the Day

A brief prayer on the theme of the day.

*Celebrant* The Lord be with you.

***People* And with your spirit.**

*Celebrant* Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.

***All* Amen.**



# The Nativity Presentation

## The Children of Saint David's

*Narrator* It began with a visit from an Angel one day. God sent the angel Gabriel to Nazareth, a town in Galilee, to speak with a virgin. She was engaged to marry a man named Joseph from the family of David. Her name was Mary. The Angel said to Mary, "Greetings! The Lord has blessed you and is with you."

Mary was startled by what the angel said and wondered what this greeting might mean. The angel said to her, "Don't be afraid Mary; God has shown you his grace. Listen! You will become pregnant and give birth to a son, and you will name him Jesus. He will be great and will be called the Son of the Most High. The Lord God will give him the throne of King David, his ancestor. He will rule over the people of Jacob forever, and his kingdom will never end."

Mary said to the angel, "How will this happen since I am a virgin"? The angel said to Mary, "The Holy Spirit will come upon you, and the power of the Most High will cover you. For this reason the baby will be holy and will be called the Son of God."

### **Children place Mary and Joseph on the table as the Narrator continues reading**

*Narrator* In those days Caesar Augustus issued a decree that a census should be taken of the entire Roman world. Everyone went to his own town to register.

Joseph also left the town of Nazareth, a town in Galilee, and went to the town of Bethlehem in Judea, known as the town of David. Joseph went there because he

belonged to the house and line of David. He went there to register with Mary, to whom he was engaged and who was expecting a child.

While they were in Bethlehem, the time grew near for Mary to give birth. Joseph tried to find a place for them to stay in one of the inns, but because of the census, there were no rooms. They found their way to a stable where they made a bed from the hay and where Mary gave birth to a baby boy. She wrapped Him with pieces of cloth and laid him in a manger where the animals were fed.

**Children place the Animals and Baby Jesus  
on the table as the congregation sings**

## **Away In A Manger**

### **Verse 1**

Away in a manger, no crib for a bed;  
the little Lord Jesus laid down His sweet head.  
The stars in the sky looked down where He lay;  
the little Lord Jesus, asleep on the hay.

### **Verse 3**

Be near me, Lord Jesus! I ask Thee to stay  
close by me forever, and love me, I pray.  
Bless all the dear children in Thy tender care;  
and fit us for heaven to live with Thee there.

"Away In A Manger" James Ramsey Murray | John Thomas McFarland | Martin Luther ©  
Words: Public Domain Music: Public Domain. CCLI License #340037

*Narrator* And there were shepherds living out in the fields nearby,  
keeping watch over their flocks by night.

An angel of the Lord appeared to them, and the glory of  
the Lord shone around them, and they were terrified.  
Then the angel said to them, "Do not be afraid. I bring you  
good news of great joy that will be for all people.

Today in the town of David a Savior has been born to you;  
he is Christ the Lord." You will find him wrapped in cloth,  
lying in a manger in Bethlehem.

As the angel left the shepherds, suddenly a great  
company of heavenly hosts appeared, praising God and  
saying,

"Glory to God in the highest, and on earth peace to men  
on whom his favor rests." They rejoiced, dancing and  
singing!

**Children place the Angel on the table as the congregation sings**

## **It Came Upon the Midnight Clear**

### **Verse 1**

It came upon the midnight clear,  
that glorious song of old,  
from angels bending near the earth  
to touch their harps of gold:  
"Peace on the earth, good will to men,  
from heaven's all-gracious King."  
The world in solemn stillness lay  
to hear the angels sing.

### **Verse 2**

Still through the cloven skies they come  
with peaceful wings unfurled,  
and still their heavenly music floats  
o'er all the weary world;

Above its sad and lowly plains  
they bend on hovering wing,  
and ever o'er its Babel-sounds,  
the blessed angels sing.

"It Came Upon The Midnight Clear" The Hymnal 1940 #19. Words: Edmund Hamilton Sears, 1846, alt.; Music: Carol, Richard Storrs Willis, 1850. Words and music are in the Public Domain. CCLI License #340037

*Narrator* Now the Shepherds were so excited about the news they had just heard, they left their flocks and hurried off to find this new born baby, the Son of God!

When they arrived at the stable they found all kinds of animals and in the middle of it all, they found Mary, Joseph and the baby Jesus, who was lying in the manger just as the angel had said.

### **Children place the Shepherd on the table as the Narrator continues reading**

*Narrator* After Jesus was born in Bethlehem in Judea, Wise Men from the east came to Jerusalem. They traveled far, for many days, searching and searching. When they arrived in Jerusalem they asked, "Where is the one who has been born the king of the Jews? We saw His star in the east and have come to worship Him."

King Herod then called the Magi secretly and found out from them the exact time the star had appeared. He sent the wise men to Bethlehem and said, "Go and make a careful search for the child."

After they had heard the king, they went on their way, and the star they had seen in the east went ahead of them until it stopped over the place where the child was. Then they opened their treasures and presented Him with gifts of gold, frankincense and myrrh.

**Children place the Wise Men on the table  
as the congregation sings**

## **We Three Kings of Orient Are**

### **Verse 1**

We three kings of Orient are,  
bearing gifts we traverse afar,  
field and fountain, moor and mountain,  
following yonder star.

### **Chorus**

O – star of wonder, star of night,  
star with royal beauty bright;  
westward leading, still proceeding,  
guide us to thy perfect light.

"We Three Kings" The Hymnal 1940 #51. Words and Music by John Henry Hopkins, Jr, 1857.  
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*Narrator* All of this took place to fulfill what the Lord had said  
through the prophet: "The virgin will be with child and will  
give birth to a son, and they will call him Immanuel."

## **The Sermon**

**The Rev. Jason Lyon**

# The Confession and Absolution of Sin

*Celebrant* Let us humbly confess our sins to Almighty God.

*Please remain seated or kneel. There will be a time of silence.*

**All**

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

**All          Amen.**

## The Comfortable Words

*Celebrant* Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

# The Peace

*Celebrant* The Peace of the Lord be always with you.

***People*** And with your spirit.

*Please use this time to share the peace of Christ  
with your family or friends.*

## Announcements

Please refer to page 3 for details.

# THE HOLY COMMUNION

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In the second half of the service,  
we encounter God at his table.

## The Offertory



### GIVE ONLINE

Visit [stdavidsanglican.org/giving](http://stdavidsanglican.org/giving)  
to pay by card or bank account.

### DONATE BY CHECK

Please make your check payable to  
"Saint David's Anglican Church."

## Let All Mortal Flesh Keep Silence

### Verse 1

Let all mortal flesh keep silence,  
and with fear and trembling stand;  
Ponder nothing earthly-minded,  
for with blessing in his hand.  
Christ our God to earth descendeth,  
our full homage to demand.

### Verse 2

King of kings, yet born of Mary,  
as of old on earth he stood,  
Lord of lords in human vesture,  
in the Body and the Blood.  
He will give to all the faithful  
His own self for heavenly food.

### Verse 3

At his feet the six-winged seraph;  
Cherubim with sleepless eye  
veil their faces to the Presence,  
as with ceaseless voice they cry,  
"Alleluia, alleluia!  
Alleluia, Lord Most High!"

Anglican Hymnal No. 324. Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885);  
Music: Picardy, French carol, 17th cent.; melody from Chansons populaires des Provinces de  
France, 1860; harm. after The English Hymnal, 1906. Words and music are in the  
Public Domain.



# Doxology (Old 100th)

## *All Sing*

**Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.**

"The Doxology (Old 100th)" Louis Bourgeois | Thomas Ken. © Words: Public Domain. Music: Public Domain. CCLI License #340037

*Celebrant* Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD,

*People* **And of your own have we given you.**

1 Chronicles 29:11, 14

# The Sursum Corda

We come with thanksgiving to the Lord's table.

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the Holy Spirit and the Virgin Mary his mother, was made truly man, yet without the stain of sin, that we might be cleansed from sin and given the right to become your children.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## The Sanctus

### *All Sing*

**Holy, holy, holy Lord, God of power, of power and might,  
heaven and earth are full of Your glory.**

**Holy, holy, holy Lord, God of power, of power and might,  
heaven and earth are full of Your glory.**

**Hosanna in the highest! Hosanna in the highest!  
Blessed is he who comes in the name of the Lord.  
Hosanna, hosanna, He comes in the name of the Lord.**

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## The Prayer of Consecration

We remember, we celebrate, we receive.

*The People stand or kneel.*

### *The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

***People*** Amen.

# The Lord's Prayer

*The Celebrant then says,*

And now, as our Savior Christ has taught us, we are bold to pray,

**All Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever  
and ever. Amen.**

# The Breaking of the Bread

*The Celebrant breaks the consecrated Bread and then the following is said.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore, let us keep the feast. Alleluia.

# The Prayer of Humble Access

**All We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

# Agnus Dei

***All sing***

**Lamb of God, You take away the sins of the world:  
Have mercy on us.**

**Lamb of God, You take away the sins of the world:  
Have mercy on us.**

**Lamb of God, You take away the sins of the world:  
Grant us Your peace.**

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## The Ministration of Communion

*Celebrant*    The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.*

*The Bread and Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven.

The Blood of Christ, the cup of salvation.

## Prayer for Spiritual Communion

***All*    Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.**

# Songs of Worship

## Christ, My Hope

### Verse 1

Christ, my hope and Christ, my joy.  
Christ, my strength and my light.  
Christ, my confidence alone.  
In you I trust and have no fear.  
In you I trust and have no fear.

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Dr. William Bradley Roberts.

## Welcome to Our World

### Verse 1

Tears are falling, hearts are breaking;  
How we need to hear from God.  
You've been promised, we've been waiting,  
Welcome Holy Child, welcome Holy Child.

### Verse 2

Hope that you don't mind our manger,  
How I wish we would have known.  
But long-awaited Holy Stranger  
Make Yourself at home,  
Please make Yourself at home.

### Verse 3

Bring your peace into our violence.  
Bid our hungry souls be filled.  
Word now breaking Heaven's silence;  
Welcome to our world, welcome to our world.

### Verse 4

Fragile finger sent to heal us.  
Tender brow prepared for thorn.  
Tiny heart whose blood will save us;  
Unto us in born, unto us is born.

So wrap our injured flesh around you.  
Breathe our air and walk our sod.  
Rob our sin and make us holy,  
Perfect Son of God,  
Perfect Son of God,  
Welcome to our world.

CCLI Song No. 2317391. Chris Rice. © 1995 Clumsy Fly Music (Admin. by WC Music Corp.). All rights reserved. Reprinted under CCLI License No. 340037

## What Child is This

### Verse 1

What child is this, who laid to rest,  
on Mary's lap is sleeping?  
Whom angels greet with anthems sweet,  
while shepherds watch are keeping?

### Chorus

This, this is Christ the King,  
Whom shepherds guard and angels sing.  
Haste, haste to bring him laud,  
the babe, the son of Mary.

### Verse 2

Why lies He in such mean estate  
where ox and ass are feeding?  
Good Christian, fear: for sinners here  
the silent Word is pleading.

### Verse 3

So bring Him incense, gold and myrrh,  
come, peasant, king, to own him;  
the King of kings salvation brings,  
Let loving hearts enthrone Him.

Anglican Hymnal No. 115. Words by William Chatterton Dix (1837-1898). Music: Greensleeves, English Melody. Words and music are in the Public Domain.

# The Post Communion Prayer

We pray in gratitude.

*Celebrant* Let us pray.

**All** Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

We are sent out in the power of the Holy Spirit.

*Celebrant* The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace; and may you know how dearly loved you are in Jesus Christ; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

**People** Amen.



# The Recessional

## Joy To The World

### Verse 1

Joy to the world! The Lord is come:  
Let earth receive her King;  
Let every heart prepare him room,  
and heaven and nature sing,  
and heaven and nature sing,  
and heaven and heaven and nature sing.

### Verse 2

Joy to the world! the Savior reigns:  
Let men their songs employ,  
while fields and floods, rocks, hills and plains,  
repeat the sounding joy,  
repeat the sounding joy,  
repeat, repeat the sounding joy.

### Verse 3

No more let sins and sorrows grow,  
nor thorns infest the ground,  
He comes to make his blessings flow  
far as the curse is found,  
far as the curse is found,  
far as, far as the curse is found.

### Verse 4

He rules the world! with truth and grace,  
and makes the nations prove  
the glories of his righteousness,  
and wonders of his love,  
and wonders of his love,  
and wonders, wonders of his love.

"Joy To The World" The Hymnal 1940, No. 775. Words: Isaac Watts 1719, alt. Music: Antioch, George Frideric Handel (1658-1759); adapt. and arr. Lowell Mason (1792-1872). Words and music are in the Public Domain. CCLI License #340037

# Candlelight Song

## Silent Night

### Verse 1

Silent night, holy night,  
all is calm, all is bright  
round yon virgin, mother and child.  
Holy infant so tender and mild,  
sleep in heavenly peace.  
Sleep in heavenly peace.

### Verse 2

Silent night, holy night,  
shepherds quake at the sight,  
glories stream from heaven afar,  
heavenly hosts sing alleluia;  
Christ, the Savior is born!  
Christ, the Savior is born!

### Verse 3

Silent night, holy night,  
Son of God, love's pure light  
radiant beams from thy holy face,  
with the dawn of redeeming grace,  
Jesus, Lord, at thy birth.  
Jesus, Lord, at thy birth.

"Silent Night" The Hymnal 1940 #33. Words: Joseph Mohr, 1818. Music: "Holy Night" Franz Grueber, 1818, harm. by Carl Reinecke. Words and music are in the Public Domain.  
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## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power  
of the Holy Spirit.

***People* Thanks be to God. Alleluia, Alleluia!**