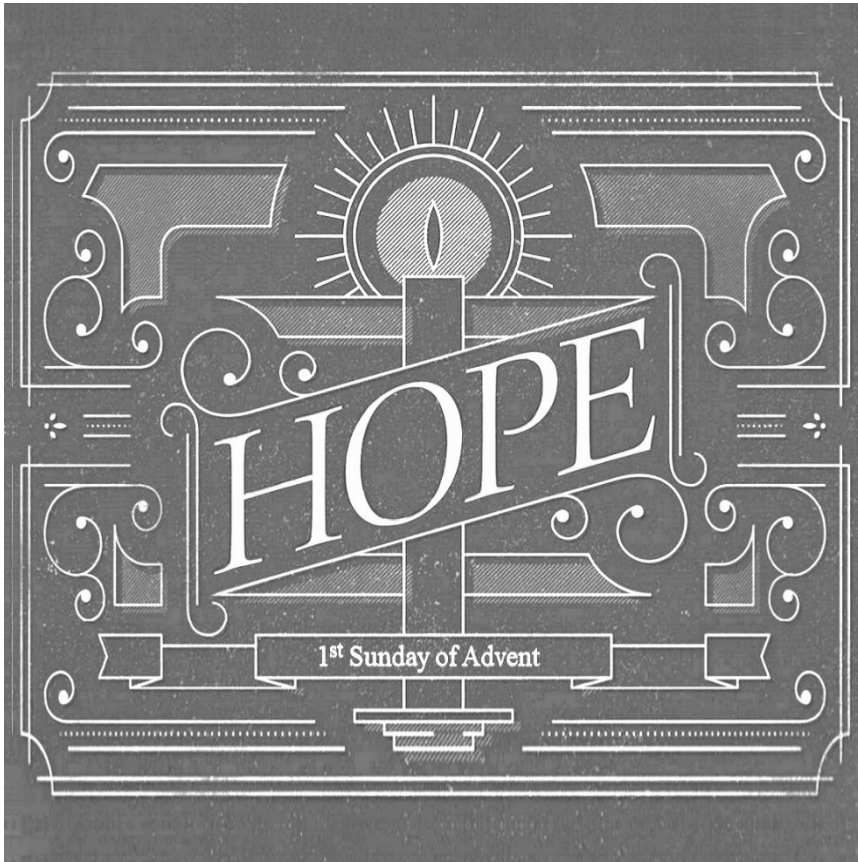




First Sunday in Advent

November 30, 2025

2:00 pm

WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.
Our community can best be described as a family.

+ + +

OUR VISION

A people being renewed by the ***truth***, ***goodness***, and ***beauty*** of God in
Jesus Christ, through the power and work of the Holy Spirit.

+ + +

OUR MISSION

Partnering with God to ***welcome***, ***shape*** and ***send*** disciples into the world
for the sake of His Kingdom.

+ + +

We are an Anglican church that is a part of the Anglican Church in
North America through the Diocese of Western Anglicans.

Please let us know how we might serve you.
We pray the Lord's blessing be upon you.



A handwritten signature in black ink. The signature is stylized, starting with a large 'A' and ending with a long horizontal line that curves upwards. There is a small cross symbol above the end of the line.

Fr. Astor Yelanguenzian, Rector



WORSHIPING AT

2416 Montrose Ave.
Montrose, CA 91020

MAILING ADDRESS

PO Box 6928
Burbank, CA 91510

VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any questions you may have.

CHILDREN, YOUTH & COLLEGE

On Sundays during the 2:00 pm service,
for elementary school age to young teens.
“Encounters with Jesus”

SUNDAYS

7:30 am – Eucharist Service

2:00 pm – Worship & Holy Communion
livestream: stdavidsanglican.org/media

TUESDAYS

9:00 am - Morning Prayer
Meeting at a home in Burbank
(address available upon request)

WEDNESDAYS

12:00 pm – Midday Prayer Online
stdavidsanglican.org/media/midday-prayer

9:00 pm - Compline on Zoom
stdavidsanglican.org/ministries/compline

THURSDAYS

9:00 am - Morning Prayer
Meeting at a home in Burbank

7:00 pm –Prayer Group on Zoom
stdavidsanglican.org/ministries/prayer-group

3RD SATURDAYS

9:00 am – Men’s Group
Meeting at the home of Fr. Astor
stdavidsanglican.org/ministries/men

9:00 am – Women’s Group
Meeting at a home in Burbank
stdavidsanglican.org/ministries/women

CLERGY

The Rev. Astor Yelanguenzian
Rector

The Rev. Steve Kennedy
Assisting Priest

The Rev. Dcn. DiAnne Charves
Deacon-in-Charge of Pastoral Care

CONTACT US

info@stdavidsanglican.org
818-846-8633

ABOUT US

stdavidsanglican.org/about-us
stdavidsanglican.org/about-us/our-team

THE WORD OF GOD

*In the first half of the service, we encounter God
by hearing and responding to his truth in the Bible.*

Preparation *(using The Book of Common Prayer 2019, Renewed Ancient Text)*

It is customary for some to make the Sign of the Cross at times in the service when indicated by this symbol: ✠ The shape of the Cross is traced over yourself by taking the right hand and touching first the forehead, then down to the heart, up to the left shoulder, then across to the right shoulder.

Prelude

Mighty To Save

Verse 1

Everyone needs compassion,
a love that's never failing.
Let mercy fall on me.
Everyone needs forgiveness,
the kindness of a Savior.
The hope of nations.

Chorus

Savior, He can move the mountains.
My God is mighty to save,
He is mighty to save.
Forever, Author of salvation.
He rose and conquered the grave.
Jesus conquered the grave.

Verse 2

So take me as You find me,
all my fears and failures.
Fill my life again.
I give my life to follow,
everything I believe in.
Now I surrender.

Bridge

Shine your light, and
let the whole world see, we're singing
for the glory of the risen King, Jesus.
Shine your light, and
let the whole world see, we're singing
for the glory of the risen King.

"Mighty To Save" Ben Fielding and Reuben Morgan. © 2006 Hillsong Music Publishing. CCLI License # 340037

The Processional

Please stand.

As the cross passes by, it is customary to bow the head to show reverence for the symbol of Christ's sacrifice and our salvation.

Come, Thou Long Expected Jesus

Verse 1

Come, thou long-expected Jesus,
born to set thy people free;
From our fears and sins release us,
let us find our rest in thee.

Verse 3

Born thy people to deliver,
born a child, and yet a king,
born to reign in us for ever,
now thy gracious kingdom bring.

Verse 2

Israel's strength and consolation,
hope of all the earth thou art:
Dear desire of every nation,
joy of every longing heart.

Verse 4

By thine own eternal Spirit,
rule in all our hearts alone:
By thine all-sufficient merit,
raise us to thy glorious throne.

The Hymnal 1940 # 1 "Come, Thou Long Expected Jesus" Words: Charles Wesley, 1744.

Tune: *Stuttgart*, adapted from a melody by Christian Friedrich Witt, Gotha, 1715.

Words and music are in the Public Domain.

Refiner's Fire

Verse 1

Purify my heart,
let me be as gold and precious silver.
Purify my heart,
let me be as gold, pure gold.

I choose to be holy, set apart for You,
my Master,
ready to do Your will.

Chorus

Refiner's fire, my heart's one desire
is to be holy, set apart for You, Lord.

Verse 2

Purify my heart, cleanse me from
within and make me holy.
Purify my heart, cleanse me from my
sin, deep within.

"Refiner's Fire" Brian Doerksen © 1990 Mercy/Vineyard Publishing. CCLI License #340037

The Acclamation

Celebrant Surely the Lord is coming soon.

People Amen. Come Lord Jesus!

REVELATION 22:20

The Collect for Purity

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Celebrant Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

Trisagion

Holy God, Holy and mighty;
Holy, immortal one.
Have mercy, mercy,
mercy upon us.

“Trisagion” Ryan Flanigan © 2017 Common Hymnal Digital, Ryan Flanigan Music, CCLI License # 340037

Lighting of the Advent Wreath

Members of the Altar Guild

Introduction

Reader:

Today we begin the season of Advent. This is a season of Preparation, and we signal it with our Purple colors which adorn our Church. This is a season which helps us mark the Advent or Coming of our Lord Jesus Christ. Both His first coming as a child in Bethlehem of Judea and His Second Coming in Glory. Each of the candles in the Advent Wreath marks one of the four weeks of this season and each of them prepares us for the great celebration of Christmas on December 25.

Today we light the first candle of Advent. It is the candle of HOPE. Its light flickering in our sanctuary reminds us of the prophets' call, Come let us walk in the light of the Lord!

Lesson: Malachi 4:1-6

Reader:

“For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root nor branch. ² But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. ³ And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts. ⁴ “Remember the law of my servant Moses, the statutes and rules that I commanded him at Horeb for all Israel. ⁵ “Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes. ⁶ And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction.”

Candle Lighting

The first candle of the Advent Wreath is lit.

The Collect of the Day

A brief prayer on the theme of the day.

Reader Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

The Lessons

Please be seated.

First Lesson: Isaiah 2:1-5

Reader: *Jim Ellfeldt*

The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

² It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, ³ and many peoples shall come, and say: “Come, let us go up to the mountain of the LORD, to the house of the God of

Jacob, that he may teach us his ways and that we may walk in his paths.” For out of Zion shall go forth the law, and the word of the LORD from Jerusalem. ⁴He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.

⁵ O house of Jacob, come, let us walk in the light of the LORD.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 122

Please stand.

Reader: *Jim Ellfeldt*

(the Psalm will be read responsively, with the people reading the verses in bold type)

¹ I was glad when they said unto me, *
“We will go into the house of the LORD.”

² **Now our feet are standing ***
within your gates, O Jerusalem.

³ Jerusalem is built as a city *
that is at unity in itself.

⁴ **For there the tribes go up, even the tribes of the LORD, ***
as was decreed for Israel, to give thanks unto the Name of the LORD.

⁵ For there is the throne of judgment, *
even the throne of the house of David.

⁶ **O pray for the peace of Jerusalem; ***
they shall prosper that love you.

⁷ Peace be within your walls *
and plenteousness within your palaces.

⁸ **For my brethren and companions' sakes, ***
I will wish you prosperity.

⁹ Indeed, because of the house of the LORD our God, *
I will seek to do you good.

(It is customary to bow during the first line of the Gloria Patri)

Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Lesson: Romans 13:8-14

Please be seated.

Reader: *Jim Ellfeldt*

Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹ For the commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” ¹⁰ Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

¹¹ Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. ¹² The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. ¹³ Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. ¹⁴ But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The word of the Lord.

People **Thanks be to God.**

The Gospel Song

Please stand for the Gospel.

Wait For The Lord

Wait for the Lord, whose day is near.

Wait for the Lord: be strong, take heart!

“Wait For The Lord” © 1984, Les Presses de Taizé, GIA Publications, Inc., agent. Contributors: Jacques Berthier, Taizé Community. Reprinted under OneLicense.net 740419-A

✠ *When the Gospel is announced, some may make three small signs of the Cross (with the thumb) on forehead, lips, and breast, to show that we will take the words to our mind, speak the words with our lips, and keep the words in our hearts.*

The Gospel: Matthew 24:29-44

Reader The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People ✠ **Glory to you, Lord Christ.**

“Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of

the heavens will be shaken. ³⁰Then will appear in heaven the sign of the Son of Man, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. ³¹And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

³²“From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. ³³So also, when you see all these things, you know that he is near, at the very gates. ³⁴Truly, I say to you, this generation will not pass away until all these things take place. ³⁵Heaven and earth will pass away, but my words will not pass away.

³⁶“But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. ³⁷For as were the days of Noah, so will be the coming of the Son of Man. ³⁸For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, ³⁹and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man. ⁴⁰Then two men will be in the field; one will be taken and one left. ⁴¹Two women will be grinding at the mill; one will be taken and one left. ⁴²Therefore, stay awake, for you do not know on what day your Lord is coming. ⁴³But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. ⁴⁴Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.”

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Astor Yelanguenzian

The Nicene Creed

Please stand.

Celebrant Let us confess our faith in the words of the Nicene Creed:

All **We believe in one God, the Father, the Almighty,
 maker of heaven and earth,
 of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
 the only-begotten Son of God,
 eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

(It is customary to bow during the following words)

***For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.***

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Please be seated or kneel.

The Deacon or other person appointed leads the prayers. We pray to God for the universal Church, the clergy and people, for the mission of the Church, for the nation and all in authority, for the peoples of the world, for the local community, for those who suffer and those in any need or trouble, and in thankful remembrance of the faithful departed and of all the blessings of our lives. Additional petitions may be added.

The Celebrant concludes with this or some other appropriate Collect.

Celebrant Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People Amen.

The Confession and Absolution of Sin

Celebrant Let us humbly confess our sins to Almighty God.

There will be a time of silence.

All **Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All **Amen.**

The Comfortable Words

Celebrant Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Please use this time to share the peace of Christ with those around you.

Announcements

Please refer to page 3 and page 20 for details.

THE HOLY COMMUNION

*In the second half of the service,
we encounter God at his table.*



GIVE ONLINE

Visit stdavidsanglican.org/giving to pay by card or bank account.

DONATE BY CHECK

Please make your check payable to “Saint David’s Anglican Church”

The Offertory

Humble King

Verse

Oh kneel me down again
Here at Your feet
Show me how much You love
Humility
Oh Spirit be the star
That leads me to
The humble heart of love
I see in You

Chorus

('Cause) You are the God of the broken
The friend of the weak
You wash the feet of the weary
Embrace the ones in need
I want to be like You Jesus
To have this heart in me
You are the God of the humble
You are the humble King

Ending

You are the God of the humble
You are the humble King

Doxology (OLD HUNDREDTH)

Please stand.

All Sing Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise ✕ Father, Son, and Holy Ghost. Amen.

"Old Hundredth" Louis Bourgeois | Thomas Ken. © Words and Music: Public Domain.

Celebrant Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD.

People And of your own have we given you.

1 CHRONICLES 29:11,14

The Sursum Corda

We come with thanksgiving to the Lord's table.

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The ringing of the bell.

All Sing Holy, holy, holy Lord, God of pow'r and might,
Holy, holy, holy Lord, God of pow'r and might.
Heaven and earth are full, full of Your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is He that comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

"Sanctus" The Hymnal 1982 # S130. Music: Franz Peter Schubert, 1797-1828, arr. by Richard Proulx, b. 1937. Adaptation copyright © 1985, G.I.A. Publications, Inc. Words and Music are in the Public Domain. CCLI License # 340037

The Prayer of Consecration

*We remember, we celebrate, we receive.
The people may stand, kneel, or sit.*

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

**All Christ has died.
 Christ is risen.
 Christ will come again.**

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, ✠ that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

People Amen.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to pray,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

All **We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei

Celebrant Lamb of God, You take away the sin of the world;

People **have mercy on us.**

Celebrant Lamb of God, You take away the sin of the world;

People **have mercy on us.**

Celebrant Lamb of God, You take away the sin of the world;

People **grant us Your peace.**

The Ministration of Communion

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Those who are baptized are welcome to receive the consecrated bread and wine, which manifest for us the Real Presence of Christ. If you do not wish to receive communion, you may approach with arms crossed over your chest to receive a blessing.

Communion Songs

What A Beautiful Name

Verse 1

You were the Word at the beginning,
one with God the Lord Most High.
Your hidden glory in creation,
now revealed in You, our Christ.

Chorus 1

What a beautiful Name it is,
what a beautiful Name it is,
the Name of Jesus Christ, my King.
What a beautiful Name it is,
nothing compares to this.
What a beautiful Name it is,
the Name of Jesus.

Verse 2

You didn't want heaven without us,
so Jesus, You brought heaven down.
My sin was great, Your love was greater;
what could separate us now?

Chorus 2

What a wonderful Name it is,
what a wonderful Name it is,
the Name of Jesus Christ, my King.
What a wonderful Name it is,
nothing compares to this.
What a wonderful Name it is,
the Name of Jesus.
What a wonderful Name it is,
the Name of Jesus.

Bridge

Death could not hold You,
the veil tore before You.
You silence the boast of sin and grave.
The heavens are roaring
the praise of Your glory
for You are raised to life again.
You have no rival,
You have no equal.
Now and forever God, You reign.
Yours is the kingdom,
Yours is the glory,
Yours is the Name above all names.

Chorus 3

What a powerful Name it is,
what a powerful Name it is,
The Name of Jesus Christ, my King.
What a powerful Name it is,
nothing can stand against.
What a powerful Name it is,
the Name of Jesus.

Ending

What a wonderful Name it is,
the Name of Jesus.
What a wonderful Name it is,
the Name of Jesus.

Even So Come

Verse 1

All of creation all of the earth
Make straight a highway a path for
the Lord
Jesus is coming soon

Verse 2

Call back the sinner wake up the saint
Let ev'ry nation shout of Your fame
Jesus is coming soon

Chorus 1

Like a bride waiting for her groom
We'll be a Church ready for You
Ev'ry heart longing for our King we sing
Even so come Lord Jesus come
Even so come Lord Jesus come

Verse 3

There will be justice all will be new
Your name forever faithful and true
Jesus is coming soon

Bridge 1

So we wait we wait for You
God we wait You're coming soon
So we wait we wait for You
God we wait You're coming soon

Chorus 2

Like a bride waiting for her groom
We'll be a Church ready for You
Ev'ry heart longing for our King we sing
Like a bride waiting for her groom
We'll be a Church ready for You
Ev'ry heart longing for our King we sing
Even so come Lord Jesus come
Even so come Lord Jesus come

Bridge 2

God we wait we wait for You
God we wait You're coming soon
(REPEAT)

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The Post Communion Prayer

We pray in gratitude.

All

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

We are sent out in the power of the Holy Spirit. Please stand.

Celebrant The Lord bless you and keep you; the Lord make his face shine on you and be gracious to you; the Lord turn his face toward you and give you peace; and may you know how dearly loved you are in Jesus Christ; and the blessing of God Almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always.

People **Amen.**

The Recessional

Everlasting God

Verse

Strength will rise as
we wait upon the Lord,
we will wait upon the Lord,
we will wait upon the Lord.
Strength will rise as
we wait upon the Lord,
we will wait upon the Lord,
we will wait upon the Lord.

Chorus

You are the everlasting God,
the everlasting God.
You do not faint, You won't grow weary.
You're the defender of the weak,
You comfort those in need.
You lift us up on wings like eagles.

Bridge

Our God, You reign forever.
Our Hope, our strong Deliverer.

"Everlasting God" Brenton Brown and Ken Riley © 2005 Thankyou Music. CCLI License # 340037

The Dismissal

*"The Anointing" - Healing Prayer Ministry is
offered after the service in the front pews.*

Deacon Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, Alleluia!**

Postlude

Announcements

Children's Presentation of the Nativity



**Sunday, December 7
during the 2pm service**