



Twenty-Third Sunday After Pentecost

A Service of Confirmation and Reception
With the laying on of hands by the Bishop

November 16, 2025

2:00 pm

WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.
Our community can best be described as a family.

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OUR VISION

A people being renewed by the **truth**, **goodness**, and **beauty**
of God in Jesus Christ,
through the power and work of the Holy Spirit.

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OUR MISSION

Partnering with God to **welcome**, **shape**, and **send** disciples
into the world for the sake of His Kingdom.

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We are an Anglican church that is a part of
the Anglican Church in North America
through the Diocese of Western Anglicans.

Please let us know how we might serve you. We pray the
Lord's blessing be upon you.



A handwritten signature in black ink. The signature appears to be 'Astor' followed by a stylized 'Y' and a cross symbol.

Fr. Astor Yelanguenzian, Rector



VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any and all questions you may have.

CONNECT WITH US

We invite you to take a few minutes to fill out our **Connection Card**, either in person or [on our website](#). There is space for you to include any prayer requests you may have.

CLERGY

The Rev. Astor Yelanguenzian, Rector

The Rev. Steve Kennedy, Assisting Priest

The Rev. Dcn. DiAnne Charves, Deacon-in-Charge of Pastoral Care

CHILDREN, YOUTH & COLLEGE

Sundays during the 2:00 pm service

for ages elementary school to young teen.

"Encounters with Jesus"

SUNDAYS

7:30 am – Eucharist Service

2:00 pm Worship & Holy Communion

livestream: stdavidsanglican.org/media

TUESDAYS

9:00 am Morning Prayer

Meeting at a home in Burbank (address available upon request)

WEDNESDAYS

Noon Midday Prayer Online

stdavidsanglican.org/media/midday-prayer

9:00 pm Compline on Zoom

stdavidsanglican.org/events/register

THURSDAYS

9:00 am Morning Prayer

Meeting at a home in Burbank
(address available upon request)

7:00 pm – Zoom Prayer Group

More info and the Zoom link are available at

stdavidsanglican.org/ministries/prayer-group.

3RD SATURDAYS

9:00 am – Men's Group

Meeting at the home of Fr. Astor

stdavidsanglican.org/ministries/men

9:00 am – Women's Group

Meeting at a home in Burbank

stdavidsanglican.org/ministries/women

CONTACT US

info@stdavidsanglican.org

818-846-8633

ABOUT US

stdavidsanglican.org/about-us

stdavidsanglican.org/about-us/our-team

WORSHIPING AT

2416 Montrose Ave.
Montrose, CA 91020

MAILING ADDRESS

PO Box 6928
Burbank, CA 91510



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THE WORD OF GOD

In the first half of the service, we encounter God by hearing and responding to his truth in the Bible.

Preparation

(using The Book of Common Prayer 2019, Renewed Ancient Text)

✠ *It is customary for some to make the Sign of the Cross at times in the service when indicated by this symbol: ✠ The shape of the Cross is traced over yourself by taking the right hand and touching first the forehead, then down to the heart, up to the left shoulder, then across to the right shoulder.*

Prelude

Open the Eyes of My Heart

Verse

Open the eyes of my heart, Lord.
Open the eyes of my heart;
I want to see You, I want to see You.

Chorus

To see You high and lifted up,
shining in the light of Your glory!
Pour out Your power and love
as we sing, "Holy, Holy, Holy."

Bridge

"Holy, holy, holy. Holy, holy, holy.
Holy, holy, holy," I want to see You.

"Open The Eyes Of My Heart" Paul Baloche © 1997 Integrity's Hosanna! Music.
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The Processional

Please stand.

As the cross passes by, it is customary to bow the head to show reverence for the symbol of Christ's sacrifice and our salvation.

Praise To The Lord , The Almighty

Verse 1

Praise to the Lord, the Almighty,
the King of creation;
O my soul, praise him,
for He is thy health and salvation.
All ye who hear
Now to His temple draw near
sounding in glad adoration.

Verse 2

Praise to the Lord; over all things
He gloriously reigneth:
Borne as on eagle-wings,
safely His saints he sustaineth.
Hast thou not seen
how all thou needest hath been
granted in what He ordaineth?

Verse 3

Praise to the Lord, who doth prosper
thy way and defend thee;
Surely his goodness and
mercy shall ever attend thee.
Ponder anew what the Almighty can do,
who with His love doth befriend thee.

Verse 5

Praise to the Lord!
O let all that is in me adore Him!
All that hath life and breath

Come now with praises before Him!
Let the “Amen” sound from His people again
now as we worship before Him.

“Praise To The Lord, The Almighty” The Hymnal 1940 # 279. Words: Joachim Neander (1680); Music: Stralsund Gesangbuch (1665). Words and Music are in the Public Domain.

Better is One Day

Verse 1

How lovely is Your dwelling place,
O Lord, almighty;
for my soul longs
and even faints for You.
For here my heart is satisfied
within Your presence;
I sing beneath the shadow of
Your wings.

Chorus

Better is one day in Your courts,
better is one day in Your house;
better is one day in Your courts
than thousands elsewhere.

Verse 2

One thing I ask and I would seek:
to see Your beauty,
to find You in the place
Your glory dwells.

Bridge

My heart and flesh cry out
for You, the living God;
Your Spirit's water to my soul.
I've tasted and I've seen,
come once again to me;

I will draw near to You.
I will draw near to You, to You.

Ending

Better is one day

“Better Is One Day” Matt Redman © 1995 Thankyou Music.
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The Acclamation

Bishop The Lord will pour out his Spirit upon all flesh,

People **And your sons and daughters shall prophesy.**

Bishop Your old men shall dream dreams,

People **And your young men shall see visions.**

Bishop You shall know that the Lord is in the midst of his people,

People **That he is the Lord and there is none else.**

Bishop And it shall come to pass

People **That everyone who calls on the Name of the Lord shall be saved.**

JOEL 2:27-28, 32; ACTS 2:17, 21

The Collect of the Day *A brief prayer on the day's theme.*

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Stir up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

First Lesson: Malachi 3:13—4:6

Reader: Michele Kennedy

“Your words have been hard against me, says the LORD. But you say, ‘How have we spoken against you?’ ¹⁴ You have said, ‘It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts?’ ¹⁵ And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.”

¹⁶ Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name. ¹⁷ “They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. ¹⁸ Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.

4 “For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root nor branch. ² But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. ³ And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts.

⁴ “Remember the law of my servant Moses, the statutes and rules that I commanded him at Horeb for all Israel.

⁵ “Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes. ⁶ And he will turn the hearts

of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction.”

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 98

Please stand.

Reader: Michele Kennedy

*(the Psalm will be read responsively,
with the people reading the verses in bold type)*

- ¹ O sing unto the LORD a new song, *
for he has done marvelous things.
- ² **With his own right hand and with his holy arm, ***
he has won for himself the victory.
- ³ The LORD declared his salvation; *
his righteousness has he openly shown in the
sight of the nations.
- ⁴ **He has remembered his mercy and truth toward**
the house of Israel, *
and all the ends of the world have seen the
salvation of our God.
- ⁵ Show yourselves joyful in the LORD, all you lands; *
sing, rejoice, and give thanks.
- ⁶ **Praise the LORD with the harp; ***
sing with the harp a psalm of thanksgiving.
- ⁷ With trumpets also and horns, *
O show yourselves joyful before the LORD, the King.
- ⁸ **Let the sea make a noise, and all that is in it, ***
the round world, and those who dwell therein.

⁹ Let the rivers clap their hands, and let the hills
be joyful together before the LORD, *
for he has come to judge the earth.

¹⁰ **With righteousness shall he judge the world, *
and the peoples with equity.**

(It is customary to bow during the first line of the Gloria Patri)

**Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Second Lesson: 2 Thessalonians 3:6-16

Reader: Michele Kennedy

Please be seated

Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from us. ⁷ For you yourselves know how you ought to imitate us, because we were not idle when we were with you, ⁸ nor did we eat anyone's bread without paying for it, but with toil and labor we worked night and day, that we might not be a burden to any of you. ⁹ It was not because we do not have that right, but to give you in ourselves an example to imitate. ¹⁰ For even when we were with you, we would give you this command: If anyone is not willing to work, let him not eat. ¹¹ For we hear that some among you walk in idleness, not busy at work, but busybodies. ¹² Now such persons we command and encourage in the Lord Jesus Christ to do their work quietly and to earn their own living.

¹³ As for you, brothers, do not grow weary in doing good. ¹⁴ If anyone does not obey what we say in this letter, take note of that person, and have nothing to do with him, that he may be ashamed. ¹⁵ Do not regard him as an enemy, but warn him as a brother.

¹⁶ Now may the Lord of peace himself give you peace at all times in every way. The Lord be with you all.

Reader The word of the Lord.

People **Thanks be to God.**

The Gospel Song *Please stand for the Gospel reading* **Christ, You Are Light**

Christ, you are light for those who follow you.
You come to bring to all the light of life.

“Christe, Lux Mundi” Text: Taize Community. Tune: Taize Community.

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✠ *When the Gospel is announced, some may make three small signs of the Cross (with the thumb) on forehead, lips, and breast, to show that we will take the words to our mind, speak the words with our lips, and keep the words in our hearts.*

The Gospel: Luke 21:5-19

Reader The Holy Gospel of our Lord Jesus Christ
according to St. Luke.

People ✠ **Glory to you, Lord Christ.**

And while some were speaking of the temple, how it was adorned with noble stones and offerings, he said, ⁶ “As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down.”

⁷ And they asked him, “Teacher, when will these things be, and what will be the sign when these things are about to take place?”

⁸ And he said, “See that you are not led astray. For many will come in my name, saying, ‘I am he!’ and, ‘The time is at hand!’ Do not go after them. ⁹ And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once.”

¹⁰ Then he said to them, "Nation will rise against nation, and kingdom against kingdom. ¹¹ There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. ¹² But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. ¹³ This will be your opportunity to bear witness. ¹⁴ Settle it therefore in your minds not to meditate beforehand how to answer, ¹⁵ for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. ¹⁶ You will be delivered up even by parents and brothers^[a] and relatives and friends, and some of you they will put to death. ¹⁷ You will be hated by all for my name's sake. ¹⁸ But not a hair of your head will perish. ¹⁹ By your endurance you will gain your lives."

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

Christ, You Are Light

Christ, you are light for those who follow you.
You come to bring to all the light of life.

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The Sermon

The Rt. Rev. Dr. J. Philip Ashey III

The Nicene Creed

Please stand.

Celebrant Let us confess our faith in the words of the Nicene Creed:

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

(It is customary to bow during the following words)

***For us and for our salvation he came down
from heaven, was incarnate from the Holy Spirit
and the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.***

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped
and glorified,**

**who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism
for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Presentation, Exhortation and Examination

Only a Bishop may confirm. The Bishop customarily sits in a chair in front of the Altar Table.

The Candidates and Presenters stand facing the Bishop as their Presenters say:

Presenters **Reverend Father in God, we present these persons
to receive the laying on of hands.**

Bishop Have they been adequately prepared?

Presenters **They have.**

The Bishop then says

Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in Baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, these Candidates desire publicly to confess their faith in Jesus Christ as Savior and their commitment to follow him as Lord. They also desire the strengthening of grace through the laying on of hands, that the Holy Spirit may fill them more and more for their ministry in the Church and in the world.

The Bishop then addresses the Candidates

Bishop Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

Candidates I do.

Bishop Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Candidates I renounce them.

Bishop Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Candidates I renounce them.

Bishop Do you renounce the sinful desires of the flesh that draw you from the love of God?

Candidates I renounce them.

Bishop Do you turn to Jesus Christ and confess him as your Lord and Savior?

Candidates I do.

Bishop Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Candidates I do.

Bishop Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Candidates **I will, the Lord being my helper.**

The Bishop then addresses the Congregation, saying

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?

Congregation **We will.**

Prayer and The Laying on of Hands

The Bishop stands and says

Bishop Let us pray. Almighty and everliving God, we beseech you to strengthen *these* your servants for witness and ministry through the power of your Holy Spirit. Daily increase in *them* your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever.

People **Amen.**

For Confirmation

Ryan Carhart, Sarah Nelson,
Muhindo Rabbison, Rita Yelanguenzian

Each Confirmand kneels in front of the Bishop. The Bishop, then laying his hands upon the person's head, prays

Bishop Defend, O Lord, this your servant N. with your heavenly grace, that *he* may continue yours for ever, and daily

increase in your Holy Spirit more and more until *he* comes into the fullness of your everlasting kingdom.

People Amen.

For Reception

Jesús Gonzalez

Those having made adult professions of faith in other Christian traditions are Received with the laying on of hands as follows.

Bishop Strengthen, O Lord, with your Holy Spirit, your servant *N.*, whom we recognize as a member of the One, Holy, Catholic, and Apostolic Church, and receive into the fellowship of this Communion. Empower *him* for your service, and sustain *him* all the days of *his* life.

People Amen.

Concluding Prayer

After the Laying on of Hands

Bishop Almighty and everliving God, let your fatherly hand ever be upon these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Holy Word, that they may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord.

People Amen.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Please use this time to share the peace of Christ with those around you.

Announcements

*Please refer to page 3 and
page 30 for details.*

THE HOLY COMMUNION

*In the second half of the service,
we encounter God at his table.*



GIVE ONLINE

Visit stdavidsanglican.org/giving to pay by card or bank account.

DONATE BY CHECK

Please make checks payable to "Saint David's Anglican Church."

The Offertory

O Come To The Altar

Verse 1

Are you hurting and broken within,
overwhelmed by the weight of your sin?
Jesus is calling.

Have you come to the end of yourself,
do you thirst for a drink from the well?
Jesus is calling.

Chorus

O come to the altar;
the Father's arms are open wide.
Forgiveness was bought with
the precious blood of Jesus Christ.

Verse 2

Leave behind your regrets and mistakes.
Come today; there's no reason to wait.
Jesus is calling.

Bring your sorrows and trade them for joy;
from the ashes a new life is born.
Jesus is calling.

Bridge

Oh what a Savior, isn't he wonderful;
sing alleluia, Christ is risen.
Bow down before him, for he is Lord of all;
Sing alleluia, Christ is risen.

Tag

Bear your cross as you wait for the crown;
tell the world of the treasure you've found.
Jesus is calling
Jesus is calling
Jesus is calling

"O Come To The Altar" Chris Brown | Mack Brock | Steven Furtick | Wade Joye
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Doxology (OLD HUNDREDTH)

Please stand.

**All Sing Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise ☩ Father, Son, and Holy Ghost. Amen.**

"OLD HUNDREDTH" Louis Bourgeois | Thomas Ken.
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Celebrant Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD.

People And of your own have we given you.
1 CHRONICLES 29:11,14

The Sursum Corda

*We come with thanksgiving
to the Lord's table.*

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The ringing of the bell.

All Sing

Holy, holy, holy Lord,

God of power, of power and might,

heaven and earth are full of Your glory. (repeat)

Hosanna in the highest! Hosanna in the highest!

Blessed is he ☩ who comes in the name of the Lord.

Hosanna, hosanna, He comes in the name of the Lord.

"Sanctus" Buzz Ayers © 2004 by Buzz Ayers. All rights reserved.
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The Prayer of Consecration

*We remember,
we celebrate, we receive.*

The People may stand, sit, or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

**All Christ has died.
 Christ is risen.
 Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. ✠ Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

***People* Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us,
we are bold to pray,

All Our Father, who art in heaven, hallowed be thy Name.

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and then the following is said.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

All We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Celebrant Lamb of God, You take away the sin of the world;
People have mercy on us.

Celebrant Lamb of God, You take away the sin of the world;
People have mercy on us.

Celebrant Lamb of God, You take away the sin of the world;
People grant us Your peace.

The Ministration of Communion

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Those who are baptized are welcome to receive the consecrated bread and wine, which manifest for us the Real Presence of Christ. If you do not wish to receive communion, you may approach with arms crossed over your chest to receive a blessing.

Prayer for Spiritual Communion

All **Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.**

Communion Songs

Lord I Need You

Verse 1

Lord I come, I confess,
bowing here I find my rest.
And without You, I fall apart,
You're the one that guides my heart.

Chorus

Lord, I need You, oh, I need You,
Ev'ry hour I need You.
My one defense, my righteousness;
Oh God, how I need You.

Verse 2

Where sin runs deep, Your grace is more.
Where grace is found is where You are.
And where You are, Lord, I am free.
Holiness is Christ in me.
Where You are, Lord, I am free.
Holiness is Christ in me.

Bridge

So teach my song to rise to You
when temptation comes my way.
And when I cannot stand, I'll fall on You.
Jesus, You're my hope and stay.
And when I cannot stand, I'll fall on You.
Jesus, You're my hope and stay.

Ending

My one defense, my righteousness;
Oh God, how I need You.

“Lord, I Need You” Christy Nockels | Daniel Carson | Jesse Reeves | Kristian Stanfill | Matt Maher © 2011 sixsteps Music, Sweater Weather Music, Thankyou Music, Valley Of Songs Music, worshiptogether.com songs.
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Cornerstone

Verse 1

My hope is built on nothing less,
than Jesus' blood and righteousness.
I dare not trust the sweetest frame,
but wholly trust in Jesus' Name.

Chorus

Christ alone. Cornerstone.
Weak made strong in the Savior's love.
Through the storm, He is Lord,
Lord of all.

Verse 2

When darkness seems to hide His face,
I rest on His unchanging grace.
In every high and stormy gale,
my anchor holds within the veil.
My anchor holds within the veil.

Chorus

Christ alone. Cornerstone.

Weak made strong in the Savior's love.

Through the storm, He is Lord,

Lord of all.

Tag

He Is Lord. Lord of All

Verse 3

When He shall come with trumpet sound,

oh may I then in Him be found.

Dressed in His righteousness alone.

Faultless stand before the throne.

“Cornerstone” Edward Mote, Eric Liljero, Jonas Myrin, Reuben Morgan, and William Batchelder Bradbury © 2011 Hillsong Music Publishing.

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The Post Communion Prayer

We pray in gratitude.

Celebrant Let us pray.

All Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

We are sent out in the power of the Holy Spirit.

Please stand for the Blessing.

Celebrant

Go forth into the world in peace, be of good courage, and fight the good fight of faith, that you may finish your course with joy;

and the blessing of God Almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always.

People Amen.

The Recessional

Trading My Sorrows

Chorus

I'm trading my sorrows,
I'm trading my shame,
I'm laying them down
for the joy of the Lord.
I'm trading my sickness,
I'm trading my pain,
I'm laying them down
for the joy of the Lord.

Bridge

Yes, Lord, yes, Lord,
yes, yes, Lord!
Yes, Lord, yes, Lord,
yes, yes, Lord!
Yes, Lord, yes, Lord,
yes, yes, Lord, Amen.

Verse

I am pressed but not crushed,
persecuted, not abandoned,
struck down, but not destroyed;
I am blessed beyond the curse,
for His promise will endure,
that His joy's gonna
be my strength.
Though the sorrow may
last for the night,
His joy comes with the morning!

Ending

Yes, yes, Lord, Amen.

Yes, Yes, Lord, Amen.

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The Dismissal

Celebrant Let us go forth in the Name of Christ.

***People* Thanks be to God. Alleluia. Alleluia!**

Announcements



Children's Presentation of the Nativity



**Sunday, December 7
during the 2pm service**