



Nineteenth Sunday
After Pentecost

October 19, 2025

2:00 pm

WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.
Our community can best be described as a family.

+++

OUR VISION

A people being renewed by the **truth**, **goodness**, and **beauty**
of God in Jesus Christ,
through the power and work of the Holy Spirit.

+++

OUR MISSION

Partnering with God to **welcome**, **shape**, and **send** disciples
into the world for the sake of His Kingdom.

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We are an Anglican church that is a part of
the Anglican Church in North America
through the Diocese of Western Anglicans.

Please let us know how we might serve you. We pray the
Lord's blessing be upon you.



A handwritten signature in black ink that reads "Astor" followed by a horizontal line and a small cross symbol.

Fr. Astor Yelanguezian, Rector



VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any and all questions you may have.

CONNECT WITH US

We invite you to take a few minutes to fill out our **Connection Card**, either in person or [on our website](#). There is space for you to include any prayer requests you may have.

CLERGY

The Rev. Astor Yelanguenzian, Rector

The Rev. Steve Kennedy, Assisting Priest

The Rev. Dcn. DiAnne Charves, Deacon-in-Charge of Pastoral Care

CHILDREN, YOUTH & COLLEGE

Sundays during the 2:00 pm service

for ages elementary school to young teen.

"Encounters with Jesus"

SUNDAYS

7:30 am – Eucharist Service

2:00 pm Worship & Holy Communion

livestream: stdavidsanglican.org/media

TUESDAYS

9:00 am Morning Prayer

Meeting at a home in Burbank (address available upon request)

WEDNESDAYS

Noon Midday Prayer Online

stdavidsanglican.org/media/midday-prayer

9:00 pm Compline on Zoom

stdavidsanglican.org/events/register

THURSDAYS

9:00 am Morning Prayer

Meeting at a home in Burbank
(address available upon request)

7:00 pm – Zoom Prayer Group

More info and the Zoom link are available at

stdavidsanglican.org/ministries/prayer-group.

3RD SATURDAYS

9:00 am – Men's Group

Meeting at the home of Fr. Astor

stdavidsanglican.org/ministries/men

9:00 am – Women's Group

Meeting at a home in Burbank

stdavidsanglican.org/ministries/women

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THE WORD OF GOD

*In the first half of the service, we encounter God
by hearing and responding to his truth in the Bible.*

Preparation

(using The Book of Common Prayer 2019, Renewed Ancient Text)

✠ *It is customary for some to make the Sign of the Cross at times in the service when indicated by this symbol: ✠ The shape of the Cross is traced over yourself by taking the right hand and touching first the forehead, then down to the heart, up to the left shoulder, then across to the right shoulder.*

Prelude

Be Not Afraid

Verse 1

You shall cross the barren desert,
but you shall not die of thirst.
You shall wander far in safety
though you do not know the way.
You shall speak your words in foreign lands
and all will understand.
You shall see the face of God and live.

Chorus

Be not afraid.
I go before you always.
Come, follow me,
and I will give you rest.

Verse 2

If you pass through raging waters
in the sea, you shall not drown.
If you walk amid the burning flames,
you shall not be harmed.

If you stand before the pow'r of hell
and death is at your side,
Know that I am with you through it all.

Verse 3

Blessed are your poor,
for the kingdom shall be theirs.
Blest are you that weep and mourn,
for one day you shall laugh.
And if wicked tongues insult and hate you
all because of me,
Blessed, blessed are you!

Ending

Come, follow me,
and I will give you rest.

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The Processional

Please stand.

As the cross passes by, it is customary to bow the head to show reverence for the symbol of Christ's sacrifice and our salvation.

O Word Of God Incarnate

Verse 1

O word of God, Incarnate, O wisdom from on high,
O Truth, unchanged, unchanging, O Light of our dark sky;
We praise thee for the radiance that from the hallowed page,
A lantern to our footsteps, shines on from age to age.

Verse 2

The Church from her dear Master received the gift divine,
And still that light she lifteth o'er all the earth to shine.
It is the golden casket where gems of truth are stored;
It is the heav'n-drawn picture of Christ, the living Word.

Verse 3

It floateth like a banner before God's host unfurled;
It shineth like a beacon above the darkling world;
It is the chart and compass that o'er life's surging sea,
'Mid mists and rocks and quicksands, still guides,
O Christ, to thee.

Verse 4

O make thy Church, dear Savior, a lamp of purest gold,
To bear before the nations thy true light as of old;
O teach thy wandering pilgrims by this their path to trace,
Till, clouds and darkness ended, they see thee face to face.
Amen.

The Hymnal 1940 # 402 "O Worship The King"

Tune: MUNICH Meiningen Gesangbuch, 1693

Words: WILLIAM WALSHAM HOW, 1867.

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Your Grace Is Enough

Verse 1

Great is Your faithfulness, O God;
You wrestle with the sinner's restless heart.
You lead us by still waters into mercy,
and nothing can keep us apart.
So remember Your people,
remember Your children,
remember Your promise, O God.

Chorus

Your grace is enough,
Your grace is enough.
Your grace is enough, for me.

Verse 2

Great is Your love and justice, God of Jacob;
You use the weak to lead the strong.

You lead us in the song of Your salvation,
and all Your people sing along.
So remember Your people,
remember Your children,
remember Your promise, O God.

Ending

Yeah, Your grace is enough;
heaven reaching out to us.
Your grace is enough for me.
Your grace is enough,
I'm covered in Your love.
Your grace is enough for me, for me.

"Your Grace Is Enough" Matt Maher © 2003 Thankyou Music;
spiritandsong.com. CCLI License # 340037

The Acclamation

Celebrant Blessed be God, ✠ the Father, the Son and
the Holy Spirit.

People **And blessed be his kingdom, now and forever.
Amen.**

The Collect for Purity

All **Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse
the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and
worthily magnify your holy Name; through Christ
our Lord. Amen.**

The Summary of the Law

Celebrant Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Kyrie

Lord, have mercy, Lord, have mercy,
Lord, have mercy upon us.

Christ, have mercy, Christ, have mercy,
Christ, have mercy upon us.

Lord, have mercy, Lord, have mercy,
Lord, have mercy upon us.

“Kyrie” © 2002 Charles Maggs, from Quiet Mass. All rights reserved. Used by permission of the composer.

Gloria

Refrain

Glory to God in the highest,
and peace to his people on earth.
Glory to God in the highest,
and peace to his people on earth.

Verse 1

Lord God, heav’nly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Verse 2

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away

the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

Verse 3

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

Refrain

Glory to God in the highest,
and peace to his people on earth.
Glory to God in the highest,
and peace to his people on earth.

"Gloria" R. Bethancourt © 1990 A. Robert Bethancourt. All rights reserved.
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The Collect of the Day *A brief prayer on the day's theme.*

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Set us free, loving Father, from the bondage of our sins, and in your goodness and mercy give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

The Lessons *Please be seated.*

First Lesson: Genesis 32:3-8, 22-30

Reader: *Jeni Tompkins*

And Jacob sent messengers before him to Esau his brother in the land of Seir, the country of Edom, ⁴ instructing them, "Thus

you shall say to my lord Esau: Thus says your servant Jacob, 'I have sojourned with Laban and stayed until now. ⁵ I have oxen, donkeys, flocks, male servants, and female servants. I have sent to tell my lord, in order that I may find favor in your sight.'

⁶ And the messengers returned to Jacob, saying, "We came to your brother Esau, and he is coming to meet you, and there are four hundred men with him." ⁷ Then Jacob was greatly afraid and distressed. He divided the people who were with him, and the flocks and herds and camels, into two camps, ⁸ thinking, "If Esau comes to the one camp and attacks it, then the camp that is left will escape."

²² The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. ²³ He took them and sent them across the stream, and everything else that he had. ²⁴ And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵ When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶ Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." ²⁷ And he said to him, "What is your name?" And he said, "Jacob." ²⁸ Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." ²⁹ Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰ So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 121

Please stand.

Reader: Jeni Tompkins

*(the Psalm will be read responsively,
with the people reading the verses in bold type)*

- ¹ I will lift up my eyes unto the hills; *
from whence comes my help?
- ² **My help comes from the LORD, ***
who has made heaven and earth.
- ³ He will not let your foot be moved, *
and he who keeps you will not sleep.
- ⁴ **Behold, he who keeps Israel ***
shall neither slumber nor sleep.
- ⁵ The LORD himself is your keeper; *
the LORD is your defense upon your right hand,
- ⁶ **So that the sun shall not burn you by day, ***
neither the moon by night.
- ⁷ The LORD shall preserve you from all evil; *
indeed, it is he who shall keep your soul.
- ⁸ **The LORD shall preserve your going out and**
your coming in, *
from this time forth for evermore.

(It is customary to bow during the first line of the Gloria Patri)

Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Second Lesson: 2 Timothy 3:14—4:5

Reader: Jeni Tompkins

Please be seated

But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it ¹⁵ and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. ¹⁶ All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, ¹⁷ that the man of God may be complete, equipped for every good work.

4 I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: ² preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. ³ For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, ⁴ and will turn away from listening to the truth and wander off into myths. ⁵ But as for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

Reader The word of the Lord.

People Thanks be to God.

The Gospel Song

Please stand for the Gospel reading.

Christ, You Are Light

Christ, you are light for those who follow you.
You come to bring to all the light of life.

“Christe, Lux Mundi” Text: Taize Community. Tune: Taize Community.

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✠ *When the Gospel is announced, some may make three small signs of the Cross (with the thumb) on forehead, lips, and breast, to show that we will take the words to our mind, speak the words with our lips, and keep the words in our hearts.*

The Gospel: Luke 18:1-8

Reader The Holy Gospel of our Lord Jesus Christ
according to St. Luke.

People ✠ **Glory to you, Lord Christ.**

And he told them a parable to the effect that they ought always to pray and not lose heart. ²He said, "In a certain city there was a judge who neither feared God nor respected man. ³And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' ⁴For a while he refused, but afterward he said to himself, 'Though I neither fear God nor respect man, ⁵yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.'" ⁶And the Lord said, "Hear what the unrighteous judge says. ⁷And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? ⁸I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Christ, You Are Light

Christ, you are light for those who follow you.
You come to bring to all the light of life.

"Christe, Lux Mundi" Text: Taize Community. Tune: Taize Community.

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The Nicene Creed

Please stand.

Celebrant Let us confess our faith in the words of the Nicene Creed:

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

(It is customary to bow during the following words)

***For us and for our salvation he came down
from heaven, was incarnate from the Holy Spirit
and the Virgin Mary, and was made man.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism
for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

*Please be seated or kneel.
We pray to God for others.*

The Deacon or other person appointed leads the prayers. We pray to God for the universal Church, the clergy and people, for the mission of the Church, for the nation and all in authority, for the peoples of the world, for the local community, for those who suffer and those in any need or trouble, and in thankful remembrance of the faithful departed and of all the blessings of our lives. Additional petitions may be added.

The Celebrant concludes with this or some other appropriate Collect:

Celebrant Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People Amen.

The Confession and Absolution of Sin

Celebrant Let us humbly confess our sins to Almighty God.

Please remain seated or kneel. There will be a time of silence.

All Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have

not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All Amen.

The Comfortable Words

Celebrant Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The Peace

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

Please use this time to share the peace of Christ with those around you.

Announcements

Please refer to page 3 and pages 27 and 28 for details.

THE HOLY COMMUNION

*In the second half of the service,
we encounter God at his table.*



GIVE ONLINE

Visit stdavidsanglican.org/giving to pay by card or bank account.

DONATE BY CHECK

Please make checks payable to "Saint David's Anglican Church."

The Offertory

I Could Sing Of Your Love Forever

Verse

Over the mountains and the sea
Your river runs with love for me,
and I will open up my heart,
and let the Healer set me free.
I'm happy to be in the truth,
And I will daily lift my hands,
for I will always sing of
when Your love came down.

Chorus

I could sing of Your love forever,
I could sing of Your love forever.
I could sing of Your love forever,
I could sing of Your love forever.

Bridge

Oh, I feel like dancing; it's foolishness, I know.
But when the world has seen the light,
they will dance with joy like we're dancing now.

"I Could Sing Of Your Love Forever" Martin Smith © 1994 Curious? Music UK.
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Doxology (OLD HUNDREDTH)

Please stand.

All Sing **Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise ✠ Father, Son, and Holy Ghost. Amen.**

"OLD HUNDREDTH" Louis Bourgeois | Thomas Ken.

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Celebrant Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD.

People **And of your own have we given you.**

1 CHRONICLES 29:11,14

The Sursum Corda

*We come with thanksgiving
to the Lord's table.*

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The ringing of the bell.

All Sing

**Holy, holy, holy Lord,
God of power, of power and might,
heaven and earth are full of Your glory. (repeat)**

**Hosanna in the highest! Hosanna in the highest!
Blessed is he ☩ who comes in the name of the Lord.
Hosanna, hosanna, He comes in the name of the Lord.**

"Sanctus" Buzz Ayers © 2004 by Buzz Ayers. All rights reserved.
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The Prayer of Consecration

*We remember,
we celebrate, we receive.*

The People may stand, sit, or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you;

for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore, we proclaim the mystery of faith:

***All* Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. ✠ Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

***People* Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us,
we are bold to pray,

All Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and then the following is said.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

All We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Celebrant Lamb of God, You take away the sin of the world;
People **have mercy on us.**

Celebrant Lamb of God, You take away the sin of the world;
People **have mercy on us.**

Celebrant Lamb of God, You take away the sin of the world;
People **grant us Your peace.**

The Ministration of Communion

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Those who are baptized are welcome to receive the consecrated bread and wine, which manifest for us the Real Presence of Christ. If you do not wish to receive communion, you may approach with arms crossed over your chest to receive a blessing.

Prayer for Spiritual Communion

All **Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.**

Communion Songs

I Lift My Eyes Up

Verse

I lift my eyes up to the mountains.
Where does my help come from?
My help comes from You, Maker of heaven,
Creator of the earth.

Chorus

Oh, how I need You, Lord.
You are my only hope.
You're my only prayer.
So I will wait for You

to come and rescue me.
Come and give me life.

Ending

I lift my eyes up to the mountains.
Where does my help come from?

"I Lift My Eyes Up" Brian Doerksen. © 1990 Mercy / Vineyard Publishing;
Vineyard Songs Canada. CCLI License # 340037

Cornerstone

Verse 1

My hope is built on nothing less,
than Jesus' blood and righteousness.
I dare not trust the sweetest frame,
but wholly trust in Jesus' Name.

Chorus

Christ alone. Cornerstone.
Weak made strong in the Savior's love.
Through the storm, He is Lord,
Lord of all.

Verse 2

When darkness seems to hide His face,
I rest on His unchanging grace.
In every high and stormy gale,
my anchor holds within the veil.
My anchor holds within the veil.

Verse 3

When He shall come with trumpet sound,
oh may I then in Him be found.
Dressed in His righteousness alone.
Faultless stand before the throne.

"Cornerstone" Edward Mote, Eric Liljero, Jonas Myrin, Reuben Morgan, and
William Batchelder Bradbury © 2011 Hillsong Music Publishing.
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The Post Communion Prayer

We pray in gratitude.

Celebrant Let us pray.

All Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

We are sent out in the power of the Holy Spirit.

Please stand for the Blessing.

Celebrant

The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace; and may you know how dearly loved you are in Jesus Christ; and the blessing of God Almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always.

People Amen.

The Recessional

Shout To The North

Verse 1

Men of faith, rise up and sing
of the great and glorious King.
You are strong when you feel weak,
in your brokenness complete.

Chorus

Shout to the north and the south,

sing to the east and the west:
Jesus is Savior to all,
Lord of heaven and earth.

Verse 2

Rise up women of the truth,
stand and sing to broken hearts,
who can know the healing power
of our awesome King of love.

Bridge

We've been through fire,
we've been through rain;
We've been refined by the power of His name.
We've fallen deeper in love with You.
You've burned the truth on our lips.

Verse 3

Rise up church with broken wings;
Fill this place with songs again,
of our God who reigns on high:
by his grace again we'll fly.

Ending

Oh, Lord of heaven and earth!
You are Lord of heaven and earth!

"Shout To The North" Martin Smith. © 1995 Curious? Music UK.
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The Dismissal

Celebrant Let us go forth in the Name of Christ.

People Thanks be to God. Alleluia. Alleluia!

Postlude

Announcements

Wednesday Night Table Group

October 22, 29 from 6:00 – 8:30pm



Saint David's ministry called **The Table** runs on **Wednesday nights from 6:00-8:30pm**, meeting each week in October. We'll be gathering at Jim Ellfeldt's home where we will share a meal together, discuss the sermon from the previous Sunday, and enjoy fellowship with one another.

If you are interested, please sign up to confirm your desire to be a part of this group (online at [StDavidsAnglican.org/events/register](https://stdavidsanglican.org/events/register).) After you've registered, we will provide you with the address. Our thanks to Jim for so graciously opening his home to us for this ministry!



**Recovering our first love – for Jesus, for each other, and
for those who do not yet know Him**

Location:

Presbyterian Church of the Master
26051 Marguerite Pkwy, Mission Viejo, CA

Dates:

Clergy & Laity Activities & Business:
Friday-Saturday, October 24-25, 2025

westernanglicans.regfox.com/synod-2025