



Eighteenth Sunday
After Pentecost

October 12, 2025

2:00 pm

WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.
Our community can best be described as a family.

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OUR VISION

A people being renewed by the **truth**, **goodness**, and **beauty**
of God in Jesus Christ,
through the power and work of the Holy Spirit.

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OUR MISSION

Partnering with God to **welcome**, **shape**, and **send** disciples
into the world for the sake of His Kingdom.

+++

We are an Anglican church that is a part of
the Anglican Church in North America
through the Diocese of Western Anglicans.

Please let us know how we might serve you. We pray the
Lord's blessing be upon you.



A handwritten signature in black ink. The signature appears to be 'Astor' followed by a stylized flourish that ends in a small cross symbol.

Fr. Astor Yelanguezian, Rector



VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any and all questions you may have.

CONNECT WITH US

We invite you to take a few minutes to fill out our **Connection Card**, either in person or [on our website](#). There is space for you to include any prayer requests you may have.

CLERGY

The Rev. Astor Yelanguenzian, Rector

The Rev. Steve Kennedy, Assisting Priest

The Rev. Dcn. DiAnne Charves, Deacon-in-Charge of Pastoral Care

CHILDREN, YOUTH & COLLEGE

Sundays during the 2:00 pm service

for ages elementary school to young teen.

"Encounters with Jesus"

SUNDAYS

7:30 am – Eucharist Service

2:00 pm Worship & Holy Communion

livestream: stdavidsanglican.org/media

TUESDAYS

9:00 am Morning Prayer

Meeting at a home in Burbank (address available upon request)

WEDNESDAYS

Noon Midday Prayer Online

stdavidsanglican.org/media/midday-prayer

9:00 pm Compline on Zoom

stdavidsanglican.org/events/register

THURSDAYS

9:00 am Morning Prayer

Meeting at a home in Burbank
(address available upon request)

7:00 pm – Zoom Prayer Group

More info and the Zoom link are available at

stdavidsanglican.org/ministries/prayer-group.

3RD SATURDAYS

9:00 am – Men's Group

Meeting at the home of Fr. Astor

stdavidsanglican.org/ministries/men

9:00 am – Women's Group (meeting this month on Oct 11th)

Meeting at a home in Burbank

stdavidsanglican.org/ministries/women

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THE WORD OF GOD

*In the first half of the service, we encounter God
by hearing and responding to his truth in the Bible.*

Preparation

(using The Book of Common Prayer 2019, Renewed Ancient Text)

✠ *It is customary for some to make the Sign of the Cross at times in the service when indicated by this symbol: ✠ The shape of the Cross is traced over yourself by taking the right hand and touching first the forehead, then down to the heart, up to the left shoulder, then across to the right shoulder.*

Prelude

Who Is Like Our God?

Verse 1

Who is like our God? Who is like our God?
Holy and intimate, tender and strong,
patient and powerful. Who is like our God?

Verse 2

Who is like our God? Who is like our God?
Mighty and innocent, jealous and kind,
sovereign and merciful. Who is like our God?

Bridge

All of man's glory fades away,
like a spring flower in the rain.
No fallen angel is worthy
to be worshipped,
nor anything created.

Ending

Who is like our God?
Who is like our God?

“Who Is Like Our God” Brian Doerksen | Brian Duane | Brian Thiessen. © 1996
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The Processional

Please stand.

As the cross passes by, it is customary to bow the head to show reverence for the symbol of Christ's sacrifice and our salvation.

O For A Thousand Tongues To Sing

Verse 1

O for a thousand tongues to sing
my great Redeemer's praise;
The glories of my God and King;
The triumphs of His grace.

Verse 2

My gracious Master and my God,
assist me to proclaim;
To spread thru all the earth abroad
the honors of Thy name.

Verse 3

He speaks, and listening to his voice,
new life the dead receive;
The mournful, broken hearts rejoice,
the humble poor believe.

Verse 4

He breaks the power of canceled sin.
He sets the prisoner free.
His blood can make the foulest clean,
His blood availed for me.

Verse 5

To God, all glory, praise, and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

"O For A Thousand Tongues To Sing" Words: Charles Wesley, 1739. Tune: "Azmon" Carl Gotthelf Glaser, 1828, adapted by Lowell Mason. © Words and Music: Public Domain. Source: myhymnary.org

Blessed Be Your Name

Verse 1

Blessed be Your holy name, Lord Jesus,
I will never cease to give You praise.
You are Messiah, Deliverer,
The Holy One of Israel.

Verse 2

Blessed be Your holy name, Lord Jesus
There's no other name by which we're saved.
You are Messiah, Deliverer,
Blessed be Your name.

Chorus

Your name is high above all others.
Your name has set the captives free.
Your name delivers all the nations.
Your name is life and breath to me.

Ending

Blessed be Your name.

"Blessed Be Your Name" Eddie Espinosa © 1987 Mercy / Vineyard Publishing.
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The Acclamation

Celebrant Blessed be God, ✠ the Father, the Son and
the Holy Spirit.

People **And blessed be his kingdom, now and forever.
Amen.**

The Collect for Purity

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Summary of the Law

Celebrant Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Kyrie

Lord, have mercy, Lord, have mercy,
Lord, have mercy upon us.

Christ, have mercy, Christ, have mercy,
Christ, have mercy upon us.

Lord, have mercy, Lord, have mercy,
Lord, have mercy upon us.

“Kyrie” © 2002 Charles Maggs, from Quiet Mass. All rights reserved. Used by permission of the composer.

Gloria

Refrain

Glory to God in the highest,
and peace to his people on earth.
Glory to God in the highest,
and peace to his people on earth.

Verse 1

Lord God, heav'nly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Verse 2

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away
the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

Verse 3

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

Refrain

Glory to God in the highest,
and peace to his people on earth.
Glory to God in the highest,
and peace to his people on earth.

"Gloria" R. Bethancourt © 1990 A. Robert Bethancourt. All rights reserved.
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The Collect of the Day *A brief prayer on the day's theme.*

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O God, our refuge and strength, true source of all godliness:
Graciously hear the devout prayers of your Church, and grant
that those things which we ask faithfully, we may obtain
effectually; through Jesus Christ our Lord, who lives and reigns
with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

The Lessons

Please be seated.

First Lesson: Ruth 1:1-19a

Reader: *Richard Lund*

In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

⁶Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, "No, we will return with you to your people." ¹¹But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were

grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me.” ¹⁴ Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵ And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” ¹⁶ But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷ Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you.” ¹⁸ And when Naomi saw that she was determined to go with her, she said no more.

¹⁹ So the two of them went on until they came to Bethlehem.

Reader The word of the Lord.

***People* Thanks be to God.**

Psalm 113

Please stand.

Reader: Richard Lund

*(the Psalm will be read responsively,
with the people reading the verses in bold type)*

¹ Praise the LORD. Sing praises, you servants of the LORD; *
O praise the Name of the LORD.

² **Blessed be the Name of the LORD, ***
from this time forth for evermore.

³ The LORD's Name be praised *
from the rising up of the sun to the going down
of the same.

⁴ **The LORD is high above all nations, ***
and his glory above the heavens.

⁵ Who is like the LORD our God, who has his dwelling so high, *
and yet humbles himself to behold the things
that are in heaven and earth?

⁶ **He takes up the lowly out of the dust, ***
and lifts the poor out of the ashes,

⁷ That he may set them with the princes, *
even with the princes of his people.

⁸ **He gives the barren woman a home to dwell in, ***
and makes her to be a joyful mother of children.
Praise the LORD.

(It is customary to bow during the first line of the Gloria Patri)

Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Second Lesson: 2 Timothy 2:1-15

Reader: *Richard Lund*

Please be seated

You then, my child, be strengthened by the grace that is in Christ Jesus, ²and what you have heard from me in the presence of many witnesses entrust to faithful men, who will be able to teach others also. ³Share in suffering as a good soldier of Christ Jesus. ⁴No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. ⁵An athlete is not crowned unless he competes according to the rules. ⁶It is the hard-working farmer who ought to have the first share of the crops. ⁷Think over what I say, for the Lord will give you understanding in everything.

⁸Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure everything for the sake of the

elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹ The saying is trustworthy, for:

If we have died with him, we will also live with him; ¹² if we endure, we will also reign with him; if we deny him, he also will deny us; ¹³ if we are faithless, he remains faithful—for he cannot deny himself.

¹⁴ Remind them of these things, and charge them before God not to quarrel about words, which does no good, but only ruins the hearers. ¹⁵ Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth.

Reader The word of the Lord.

People **Thanks be to God.**

The Gospel Song *Please stand for the Gospel reading.* **Christ, You Are Light**

Christ, you are light for those who follow you.
You come to bring to all the light of life.

“Christe, Lux Mundi” Text: Taize Community. Tune: Taize Community.
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✠ *When the Gospel is announced, some may make three small signs of the Cross (with the thumb) on forehead, lips, and breast, to show that we will take the words to our mind, speak the words with our lips, and keep the words in our hearts.*

The Gospel: Luke 17:11-19

Reader The Holy Gospel of our Lord Jesus Christ
according to St. Luke.

People ✠ **Glory to you, Lord Christ.**

On the way to Jerusalem he was passing along between Samaria and Galilee. ¹² And as he entered a village, he was met by ten lepers, who stood at a distance ¹³ and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴ When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶ and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷ Then Jesus answered, "Were not ten cleansed? Where are the nine? ¹⁸ Was no one found to return and give praise to God except this foreigner?" ¹⁹ And he said to him, "Rise and go your way; your faith has made you well."

Reader The Gospel of the Lord.

***People* Praise to you, Lord Christ.**

Christ, You Are Light

Christ, you are light for those who follow you.
You come to bring to all the light of life.

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The Sermon

The Rev. Astor Yelanguenzian

The Nicene Creed

Please stand.

Celebrant Let us confess our faith in the words of the Nicene Creed:

***All* We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

(It is customary to bow during the following words)

***For us and for our salvation he came down
from heaven, was incarnate from the Holy Spirit
and the Virgin Mary, and was made man.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism
for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Please be seated or kneel.

We pray to God for others.

The Deacon or other person appointed leads the prayers. We pray to God for the universal Church, the clergy and people, for the mission of the Church, for the nation and all in authority, for the peoples of the world, for the local community, for those who suffer and those in any need or trouble, and in thankful remembrance of the faithful departed and of all the blessings of our lives. Additional petitions may be added.

The Celebrant concludes with this or some other appropriate Collect:

Celebrant Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People Amen.

The Confession and Absolution of Sin

Celebrant Let us humbly confess our sins to Almighty God.

Please remain seated or kneel. There will be a time of silence.

All Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All Amen.

The Comfortable Words

Celebrant Hear the Word of God to all who truly turn to him.
Come to me, all who labor and are heavy laden,
and I will give you rest. MATTHEW 11:28

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Please use this time to share the peace of Christ with those around you.

Announcements

*Please refer to page 3 and
pages 28 and 29 for details.*

THE HOLY COMMUNION

*In the second half of the service,
we encounter God at his table.*



GIVE ONLINE

Visit stdavidsanglican.org/giving to pay by card or bank account.

DONATE BY CHECK

Please make checks payable to "Saint David's Anglican Church."

The Offertory

I Will Follow

Intro

Where You go, I'll go; where You stay, I'll stay;
When You move, I'll move. I will follow.

Verse 1

All Your ways are good, all Your ways are sure;
I will trust in You alone.
Higher than my sight, high above my life;
I will trust in You alone, in You alone!

Chorus 1

Where You go, I'll go; where You stay, I'll stay;
When You move, I'll move. I will follow You.
Whom You love, I'll love; how You serve, I'll serve.
If this life I lose, I will follow You, yeah.
I will follow You, yeah.

Verse 2

Light into the world, Light into my life;
I will live for You alone.
You're the One I seek, knowing I will find
all I need in You alone, in You alone!

Chorus 2

Where You go, I'll go; where You stay, I'll stay;
When You move, I'll move. I will follow You.
Whom You love, I'll love; how You serve, I'll serve.
If this life I lose, I will follow You.

Ending

I will follow You, yeah.
I will follow You, yeah.

"I Will Follow" Chris Tomlin | Jason Ingram | Reuben Morgan
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worshipitogether.com songs, So Essential Tunes, Spirit Nashville Three,
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Doxology (OLD HUNDREDTH)

Please stand.

All Sing **Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise ✠ Father, Son, and Holy Ghost. Amen.**

"OLD HUNDREDTH" Louis Bourgeois | Thomas Ken.
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Celebrant Yours, O LORD, is the greatness, and the power, and
the glory, and the victory, and the majesty: for
everything in heaven and on earth is yours; yours
is the Kingdom, O LORD, and you are exalted as
Head above all. All things come from you, O LORD.

People **And of your own have we given you.**

1 CHRONICLES 29:11,14

The Sursum Corda

*We come with thanksgiving
to the Lord's table.*

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The ringing of the bell.

All Sing

**Holy, holy, holy Lord,
God of power, of power and might,
heaven and earth are full of Your glory. (repeat)**

**Hosanna in the highest! Hosanna in the highest!
Blessed is he ☩ who comes in the name of the Lord.
Hosanna, hosanna, He comes in the name of the Lord.**

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The Prayer of Consecration

*We remember,
we celebrate, we receive.*

The People may stand, sit, or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only

Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. ✠ Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

People **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us,
 we are bold to pray,

All **Our Father, who art in heaven, hallowed be thy Name.**
 Thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and then the following is said.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

All **We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear**

Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Celebrant Lamb of God, You take away the sin of the world;
People have mercy on us.

Celebrant Lamb of God, You take away the sin of the world;
People have mercy on us.

Celebrant Lamb of God, You take away the sin of the world;
People grant us Your peace.

The Ministration of Communion

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Those who are baptized are welcome to receive the consecrated bread and wine, which manifest for us the Real Presence of Christ. If you do not wish to receive communion, you may approach with arms crossed over your chest to receive a blessing.

Prayer for Spiritual Communion

All Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

Communion Songs

God Is Good

Verse 1

God is good – His love endures forever,
He leads His people with an outstretched arm;
He sees beyond our limited horizons,
from darkest night He brings a radiant dawn.

Chorus

God is good, God is great, God is God!

Verse 2

He made a path through the sea and through the desert,
He gave this land into our fathers' hands.
Our broken lives He weaves into His purpose,
our broken hearts give access to His plans.

Verse 3

God is good, His love endures forever,
He leads His people in the way of life.
Though we don't see resolution, restoration;
we know it's there, beyond this present strife.

Ending

He is God, He is God, He is God

“God Is Good” Lynn Maudlin © Moonbird Music Co. 2004, 2005. All Rights Reserved, Used by permission of the composer.

Great Is The Lord's Love

Intro

I will sing of His love. I will sing of His goodness;
and His love, I'll sing of His love.

Verse

Great is the Lord's love, great is His mercy.
Great is the Lord's love, great is His mercy.

Chorus

His love endures forever. His love endures forever.
Give thanks to the Lord: for the Lord, He is good.
Oh the Lord, He is good.

Ending

For the Lord, He is good. Yes the Lord, He is good.

"Great Is The Lord's Love" Cindy Rethmeier © 1996 Mercy / Vineyard
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The Post Communion Prayer *We pray in gratitude.*

Celebrant Let us pray.

All Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

*We are sent out in the power of the Holy Spirit.
Please stand for the Blessing.*

Celebrant

The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace; and may you know how dearly loved you are in Jesus Christ; and the blessing of God Almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always.

People Amen.

The Recessional

Cry of My Heart

Chorus 1

It is the cry of my heart to follow You.
It is the cry of my heart to be close to You.
It is the cry of my heart to follow
all of the days of my life.

Verse 1

Teach me Your holy ways, oh Lord
so I can walk in Your truth.
Teach me Your holy ways, oh Lord
and make me wholly devoted You.

Verse 2

Open my eyes so I can see
the wonderful things that You do.
Open my heart up more and more
and make it wholly devoted to You.

Ending

All of the days of my life.
All of the days of my life.

“Cry of My Heart” Terry Butler. © 1991 Mercy Publishing. CCLI License # 340037

The Dismissal

Celebrant Let us go forth in the Name of Christ.

***People* Thanks be to God. Alleluia. Alleluia!**

Postlude

Announcements

Wednesday Night Table Group **October 15, 22, 29 from 6:00 – 8:30pm**



Saint David's ministry called **The Table** runs on **Wednesday nights from 6:00-8:30pm**, meeting each week in October. We'll be gathering at Jim Ellfeldt's home where we will share a meal together, discuss the sermon from the previous Sunday, and enjoy fellowship with one another.

If you are interested, please sign up to confirm your desire to be a part of this group (online at StDavidsAnglican.org/events/register.) After you've registered, we will provide you with the address. Our thanks to Jim for so graciously opening his home to us for this ministry!



**Recovering our first love – for Jesus, for each other, and
for those who do not yet know Him**

Location:

Presbyterian Church of the Master
26051 Marguerite Pkwy, Mission Viejo, CA

Dates:

Clergy & Laity Activities & Business:
Friday-Saturday, October 24-25, 2025

westernanglicans.regfox.com/synod-2025