



Seventeenth Sunday After Pentecost

October 5, 2025

2:00 pm

WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.
Our community can best be described as a family.

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OUR VISION

A people being renewed by the **truth**, **goodness**, and **beauty**
of God in Jesus Christ,
through the power and work of the Holy Spirit.

+++

OUR MISSION

Partnering with God to **welcome**, **shape**, and **send** disciples
into the world for the sake of His Kingdom.

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We are an Anglican church that is a part of
the Anglican Church in North America
through the Diocese of Western Anglicans.

Please let us know how we might serve you. We pray the
Lord's blessing be upon you.



A handwritten signature in black ink. The signature appears to be 'Astor' followed by a stylized 'Y' and a cross symbol.

Fr. Astor Yelanguezian, Rector



VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any and all questions you may have.

CONNECT WITH US

We invite you to take a few minutes to fill out our **Connection Card**, either in person or [on our website](#). There is space for you to include any prayer requests you may have.

CLERGY

The Rev. Astor Yelanguenzian, Rector

The Rev. Steve Kennedy, Assisting Priest

The Rev. Dcn. DiAnne Charves, Deacon-in-Charge of Pastoral Care

CHILDREN, YOUTH & COLLEGE

Sundays during the 2:00 pm service

for ages elementary school to young teen.

"Encounters with Jesus"

SUNDAYS

7:30 am – Eucharist Service

2:00 pm Worship & Holy Communion

livestream: stdavidsanglican.org/media

TUESDAYS

9:00 am Morning Prayer

Meeting at a home in Burbank (address available upon request)

WEDNESDAYS

Noon Midday Prayer Online

stdavidsanglican.org/media/midday-prayer

9:00 pm Compline on Zoom

stdavidsanglican.org/events/register

THURSDAYS

9:00 am Morning Prayer

Meeting at a home in Burbank
(address available upon request)

7:00 pm – Zoom Prayer Group

More info and the Zoom link are available at

stdavidsanglican.org/ministries/prayer-group.

3RD SATURDAYS

9:00 am – Men's Group

Meeting at the home of Fr. Astor

stdavidsanglican.org/ministries/men

9:00 am – Women's Group (meeting this month on Oct 11th)

Meeting at a home in Burbank

stdavidsanglican.org/ministries/women

CONTACT US

info@stdavidsanglican.org

818-846-8633

ABOUT US

stdavidsanglican.org/about-us

stdavidsanglican.org/about-us/our-team

WORSHIPING AT

2416 Montrose Ave.
Montrose, CA 91020

MAILING ADDRESS

PO Box 6928
Burbank, CA 91510



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THE WORD OF GOD

*In the first half of the service, we encounter God
by hearing and responding to his truth in the Bible.*

Preparation

(using The Book of Common Prayer 2019, Renewed Ancient Text)

✠ *It is customary for some to make the Sign of the Cross at times in the service when indicated by this symbol: ✠ The shape of the Cross is traced over yourself by taking the right hand and touching first the forehead, then down to the heart, up to the left shoulder, then across to the right shoulder.*

Prelude

Ancient Words

Verse 1

Holy words long preserved
for our walk in this world.
They resound with God's own heart,
O let the ancient words impart.

Verse 2

Words of life, words of hope,
give us strength, help us cope.
In this world where'er we roam,
ancient words will guide us home.

Chorus

Ancient words, ever true,
changing me and changing you.
We have come with open hearts,
O let the ancient words impart.

Verse 3

Holy words of our faith
handed down to this age;
Came to us through sacrifice,
O, heed the faithful words of Christ.

“Ancient Words” Lynn DeShazo © 2001 Integrity's Hosanna! Music.
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The Processional

Please stand.

As the cross passes by, it is customary to bow the head to show reverence for the symbol of Christ's sacrifice and our salvation.

Ye Servants Of God

Verse 1

Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol:
his kingdom is glorious; he rules over all.

Verse 2

God ruleth on high, almighty to save,
and still he is nigh: his presence we have.
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.

Verse 3

Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.

Verse 4

Then let us adore, and give him his right:
All glory and power, all wisdom and might,
and honor and blessing, with angels above,
and thanks never ceasing, and infinite love.

The Hymnal 1982 # 535 "Ye Servants Of God" Words: Charles Wesley (1707-1788),
alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765;
harmonized by Sydney Hugo Nicholson (1875-1947).
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All I Am

Verse 1

Take these hands,
I know they're empty but with You I can
be used for beauty in Your perfect plan.
All I am is Yours.

Verse 2

Take these feet,
I know they stumble but You use the weak,
You use the humble, so please use me.
All I am is Yours.

Chorus 1

I give You all my life. I'm letting it go.
A living sacrifice, no longer my own.
All I am is Yours. All I am is Yours.

Verse 3

Take this heart.
Set it on fire shining in the dark.
I want to tell the world of who You are.
All I am is Yours.

Chorus 2

I give You all my life. I'm letting it go.
A living sacrifice, no longer my own.
All I am is Yours. All I am is Yours.
I give You everything. To You I belong;
Ev'ry beat of my heart, the breath in my lungs.
All I am is Yours. All I am is Yours.

Bridge

I lift my hands up. God, I surrender.
All that I am for Your glory, Your honor, Your fame.
I lift my hands up. God, I surrender to You.

Ending

I am Yours. I am Yours.

"All I Am" Mallory Wickham and Phil Wickham. © 2011 Phil Wickham Music,
Seems Like Music, CCLI License # 340037

The Acclamation

Celebrant Blessed be God, ☩ the Father, the Son and
the Holy Spirit.

People **And blessed be his kingdom, now and forever.
Amen.**

The Collect for Purity

All **Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse
the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and
worthily magnify your holy Name; through Christ
our Lord. Amen.**

The Summary of the Law

Celebrant Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Kyrie

Lord, have mercy, Lord, have mercy,
Lord, have mercy upon us.

Christ, have mercy, Christ, have mercy,
Christ, have mercy upon us.

Lord, have mercy, Lord, have mercy,
Lord, have mercy upon us.

“Kyrie” © 2002 Charles Maggs, from Quiet Mass. All rights reserved. Used by permission of the composer.

Gloria

Refrain

Glory to God in the highest,
and peace to his people on earth.
Glory to God in the highest,
and peace to his people on earth.

Verse 1

Lord God, heav’nly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Verse 2

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away

the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

Verse 3

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

Refrain

Glory to God in the highest,
and peace to his people on earth.
Glory to God in the highest,
and peace to his people on earth.

"Gloria" R. Bethancourt © 1990 A. Robert Bethancourt. All rights reserved.
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The Collect of the Day *A brief prayer on the day's theme.*

Celebrant The Lord be with you.

***People* And with your spirit.**

Celebrant Let us pray.

Keep, O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

***All* Amen.**

The Lessons

Please be seated.

First Lesson: Habakkuk 1:1-13, 2:1-4

Reader: Deborah Chase

The oracle that Habakkuk the prophet saw.

² O LORD, how long shall I cry for help, and you will not hear? Or cry to you “Violence!” and you will not save? ³ Why do you make me see iniquity, and why do you idly look at wrong? Destruction and violence are before me; strife and contention arise. ⁴ So the law is paralyzed, and justice never goes forth. For the wicked surround the righteous; so justice goes forth perverted.

⁵ “Look among the nations, and see; wonder and be astounded. For I am doing a work in your days that you would not believe if told. ⁶ For behold, I am raising up the Chaldeans, that bitter and hasty nation, who march through the breadth of the earth, to seize dwellings not their own. ⁷ They are dreaded and fearsome; their justice and dignity go forth from themselves. ⁸ Their horses are swifter than leopards, more fierce than the evening wolves; their horsemen press proudly on. Their horsemen come from afar; they fly like an eagle swift to devour. ⁹ They all come for violence, all their faces forward. They gather captives like sand. ¹⁰ At kings they scoff, and at rulers they laugh. They laugh at every fortress, for they pile up earth and take it. ¹¹ Then they sweep by like the wind and go on, guilty men, whose own might is their god!”

¹² Are you not from everlasting, O LORD my God, my Holy One? We shall not die. O LORD, you have ordained them as a judgment, and you, O Rock, have established them for reproof.

¹³ You who are of purer eyes than to see evil and cannot look at wrong, why do you idly look at traitors and remain silent when the wicked swallows up the man more righteous than he?

2 I will take my stand at my watchpost and station myself on the tower, and look out to see what he will say to me, and what I will answer concerning my complaint. ²And the LORD answered me:

“Write the vision; make it plain on tablets, so he may run who reads it. ³For still the vision awaits its appointed time; it hastens to the end—it will not lie. If it seems slow, wait for it; it will surely come; it will not delay.

⁴“Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 37:1-17

Please stand.

Reader: *Deborah Chase*

*(the Psalm will be read responsively,
with the people reading the verses in bold type)*

¹ Fret not yourself because of the ungodly, *
neither be envious of those who are evildoers.

² **For they shall soon be dried up like the grass, ***
and be withered even as the green herb.

³ Put your trust in the LORD, and do good; *
dwell in the land, and surely you shall be fed.

⁴ **Delight yourself in the LORD, ***
and he shall give you your heart's desire.

⁵ Commit your way unto the LORD and put your trust in him, *
and he shall bring it to pass.

⁶ **He shall make your righteousness as clear as the light ***
and your just dealing as the noonday.

- ⁷ Be still before the LORD and wait patiently for him; *
do not grieve yourself over the one whose way prospers,
over the one who carries out evil counsels.
- ⁸ **Refrain from wrath, and let go of anger; *
fret not yourself, lest you be moved to do evil.**
- ⁹ For evildoers shall be rooted out, *
but those who wait patiently for the LORD,
they shall inherit the land.
- ¹⁰ **Yet a little while, and the ungodly shall be clean gone; *
you shall look for their place, and they shall
not be there.**
- ¹¹ But the meek-spirited shall possess the land *
and shall be refreshed with an abundance of peace.
- ¹² **The ungodly plot against the just *
and gnash at them with their teeth.**
- ¹³ The Lord shall laugh at them in scorn, *
for he sees that their day is coming.
- ¹⁴ **The ungodly have drawn out the sword and have
bent their bow *
to cast down the poor and needy, and to slay those
who walk aright.**
- ¹⁵ Their sword shall go through their own heart, *
and their bow shall be broken.
- ¹⁶ **The little that the righteous has *
is better than great riches of the ungodly.**
- ¹⁷ For the arms of the ungodly shall be broken, *
but the LORD upholds the righteous.

(It is customary to bow during the first line of the Gloria Patri)

**Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Second Lesson: 2 Timothy 1:1-14

Reader: Deborah Chase

Please be seated

Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus,

²To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. ⁴As I remember your tears, I long to see you, that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. ⁶For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, ⁷for God gave us a spirit not of fear but of power and love and self-control.

⁸Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, ⁹who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, ¹⁰and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, ¹¹for which I was appointed a preacher and apostle and teacher, ¹²which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that day what has been entrusted to me. ¹³Follow the pattern of the

sound words that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴ By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

Reader The word of the Lord.

People **Thanks be to God.**

The Gospel Song *Please stand for the Gospel reading.* **Christ, You Are Light**

Christ, you are light for those who follow you.
You come to bring to all the light of life.

“Christe, Lux Mundi” Text: Taize Community. Tune: Taize Community.

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✠ *When the Gospel is announced, some may make three small signs of the Cross (with the thumb) on forehead, lips, and breast, to show that we will take the words to our mind, speak the words with our lips, and keep the words in our hearts.*

The Gospel: Luke 17:5-10

Reader The Holy Gospel of our Lord Jesus Christ
according to St. Luke.

People ✠ **Glory to you, Lord Christ.**

The apostles said to the Lord, “Increase our faith!” ⁶ And the Lord said, “If you had faith like a grain of mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

⁷ “Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, ‘Come at once and recline at table’? ⁸ Will he not rather say to him, ‘Prepare supper for me, and dress properly, and serve me while

I eat and drink, and afterward you will eat and drink'? ⁹ Does he thank the servant because he did what was commanded? ¹⁰ So you also, when you have done all that you were commanded, say, 'We are unworthy servants; we have only done what was our duty.'"

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Christ, You Are Light

Christ, you are light for those who follow you.
You come to bring to all the light of life.

"Christe, Lux Mundi" Text: Taize Community. Tune: Taize Community.

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The Sermon

The Rev. Astor Yelanguenzian

The Nicene Creed

Please stand.

Celebrant Let us confess our faith in the words of the Nicene Creed:

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

(It is customary to bow during the following words)

**For us and for our salvation he came down
from heaven, was incarnate from the Holy Spirit
and the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge

the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped
and glorified,**

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism

for the forgiveness of sins.

**✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Please be seated or kneel.

We pray to God for others.

The Deacon or other person appointed leads the prayers. We pray to God for the universal Church, the clergy and people, for the mission of the Church, for the nation and all in authority, for the peoples of the world, for the local community, for those who suffer and those in any need or trouble, and in thankful remembrance of the faithful departed and of all the blessings of our lives. Additional petitions may be added.

The Celebrant concludes with this or some other appropriate Collect:

Celebrant Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Confession and Absolution of Sin

Celebrant Let us humbly confess our sins to Almighty God.

Please remain seated or kneel. There will be a time of silence.

All **Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All **Amen.**

The Comfortable Words

Celebrant Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Please use this time to share the peace of Christ with those around you.

Announcements

*Please refer to page 3 and
pages 29-30 for details.*

THE HOLY COMMUNION

*In the second half of the service,
we encounter God at his table.*



GIVE ONLINE

Visit stdavidsanglican.org/giving to pay by card or bank account.

DONATE BY CHECK

Please make checks payable to "Saint David's Anglican Church."

The Offertory

I'll A Servant Be

Intro

Oh, servant King, You rule and reign
from heaven's throne,
and yet You came
to serve a broken world.

Verse 1

I want to know this kind of love,
this kind of grace.
Lord guide my steps
and I'll a servant be.

Chorus

To live within Your kingdom,
knowing that the great are least;
I'm walking as a humble pilgrim,
I'll a servant be.

Verse 2

I'll take my cross and walk the path
Your feet have trod
to know Your ways,
I'll a servant be.

Ending

A servant be. A servant be.

"I'll A Servant Be" David Ruis © 2004 Universal Music - Brentwood Benson Publishing. CCLI License # 340037

Doxology (OLD HUNDREDTH)

Please stand.

All Sing Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise ✠ Father, Son, and Holy Ghost. Amen.

"OLD HUNDREDTH" Louis Bourgeois | Thomas Ken.
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Celebrant Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD.

People And of your own have we given you.

1 CHRONICLES 29:11,14

The Sursum Corda

*We come with thanksgiving
to the Lord's table.*

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

It is right, our duty and our joy, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The ringing of the bell.

All Sing

**Holy, holy, holy Lord,
God of power, of power and might,
heaven and earth are full of Your glory. (repeat)**

**Hosanna in the highest! Hosanna in the highest!
Blessed is he ☩ who comes in the name of the Lord.
Hosanna, hosanna, He comes in the name of the Lord.**

"Sanctus" Buzz Ayers © 2004 by Buzz Ayers. All rights reserved.
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The Prayer of Consecration

*We remember,
we celebrate, we receive.*

The People may stand, sit, or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we

might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

**All Christ has died.
 Christ is risen.
 Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. ✠ Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

People Amen.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us,
we are bold to pray,

All Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and then the following is said.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

All We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Celebrant Lamb of God, You take away the sin of the world;

People have mercy on us.

Celebrant Lamb of God, You take away the sin of the world;

People have mercy on us.

Celebrant Lamb of God, You take away the sin of the world;

People grant us Your peace.

The Ministration of Communion

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Those who are baptized are welcome to receive the consecrated bread and wine, which manifest for us the Real Presence of Christ. If you do not wish to receive communion, you may approach with arms crossed over your chest to receive a blessing.

Prayer for Spiritual Communion

All Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

Communion Songs

Faithful Bread

Verse 1

Faithful bread, feed us now; make our hearts strong to love;
Every beat calls to you; feed us now, Jesus, bread.

Verse 2

Patient wine, come again; be the song in our blood;
Song of joy for the heart; come again, Jesus, wine.

Verse 3

Spirit, come like sweet oil; every face longs for you;
every face waits to shine; like sweet oil, Spirit, come.

“Faithful Bread” Words by Richard Leach, 2004, based on Psalm 104:15, II Corinthians 3:17-18. Music by James E. Clemens, 2008. © 2004 Selah Publishing Co., Inc. OneLicense.net 740419-A

In Your Presence O God

Chorus

In Your presence, that's where I am strong,
in Your presence, O Lord my God;
In Your presence, that's where I belong,
seeking Your face, touching Your grace,
in the cleft of the Rock.
In Your presence, O God.

Verse 1

I want to go where the rivers
cannot overflow me,
where my feet are on a Rock;
I want to hide where the blazing fire
cannot burn me,
in Your presence O God.

Verse 2

I want to hide where the flood of evil
cannot reach me,
where I'm covered by Your blood;
I want to be where the schemes of darkness
cannot touch me,
In Your presence, O God.

"In Your Presence" Lynn DeShazo © 1994 Integrity's Hosanna! Music.
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The Post Communion Prayer *We pray in gratitude.*

Celebrant Let us pray.

All Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing *We are sent out in the power of the Holy Spirit. Please stand for the Blessing.*

Celebrant

The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace; and may you know how dearly loved you are in Jesus Christ; and the blessing of God Almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always.

People Amen.

The Recessional

Everlasting God

Verse

Strength will rise as we wait upon the Lord,
we will wait upon the Lord,
we will wait upon the Lord.
Strength will rise as we wait upon the Lord,
we will wait upon the Lord,
we will wait upon the Lord.

Bridge

Our God, You reign forever.
Our Hope, our strong Deliverer.

Chorus

You are the everlasting God,
the everlasting God.
You do not faint, You won't grow weary.
You're the defender of the weak,
You comfort those in need.
You lift us up on wings like eagles.

"Everlasting God" Brenton Brown and Ken Riley © 2005 Thankyou Music.
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The Dismissal

Celebrant Let us go forth in the Name of Christ.

People Thanks be to God. Alleluia. Alleluia!

Postlude

Announcements

Wednesday Night Table Group **October 8, 15, 22, 29 from 6:00 – 8:30pm**



Saint David's ministry called **The Table** runs on **Wednesday nights from 6:00-8:30pm**, meeting each week in October. We'll be gathering at Jim Ellfeldt's home where we will share a meal together, discuss the sermon from the previous Sunday, and enjoy fellowship with one another.

If you are interested, please sign up to confirm your desire to be a part of this group (online at [StDavidsAnglican.org/events/register](https://stdavidsanglican.org/events/register).) After you've registered, we will provide you with the address. Our thanks to Jim for so graciously opening his home to us for this ministry!



**Recovering our first love – for Jesus, for each other, and
for those who do not yet know Him**

Location:

Presbyterian Church of the Master
26051 Marguerite Pkwy, Mission Viejo, CA

Dates:

Clergy & Laity Activities & Business:
Friday-Saturday, October 24-25, 2025

westernanglicans.regfox.com/synod-2025