



Seventeenth Sunday
After Pentecost
(Proper 20)

September 20, 2026
2:00 pm

WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.
Our community can best be described as a family.

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OUR VISION

A people being renewed by the **truth**, **goodness**, and **beauty**
of God in Jesus Christ,
through the power and work of the Holy Spirit.

+++

OUR MISSION

Partnering with God to **welcome**, **shape**, and **send** disciples
into the world for the sake of His Kingdom.

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We are an Anglican church that is a part of
the Anglican Church in North America
through the Diocese of Western Anglicans.

Please let us know how we might serve you. We pray the
Lord's blessing be upon you.



A handwritten signature in black ink. The signature is stylized, appearing to read 'Astor' followed by a long horizontal line that ends in a small cross symbol.

Fr. Astor Yelanguezian, Rector



VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any and all questions you may have.

CONNECT WITH US

We invite you to take a few minutes to fill out our **Connection Card**, either in person or [on our website](#). There is space for you to include any prayer requests you may have.

CLERGY

The Rev. Astor Yelanguenzian, Rector

The Rev. Steve Kennedy, Assisting Priest

The Rev. Dcn. DiAnne Charves, Deacon-in-Charge of Pastoral Care

CHILDREN, YOUTH & COLLEGE

Sundays during the 2:00 pm service

for ages elementary school to young teen.

"Being Bold in Our Faith"

SUNDAYS

7:30 am – Eucharist Service

2:00 pm – Worship & Holy Communion

livestream: stdavidsanglican.org/media

TUESDAYS

9:00 am Morning Prayer

Meeting at a home in Burbank (address available upon request)

WEDNESDAYS

7:00 pm – Eucharist Service

THURSDAYS

9:00 am Morning Prayer

Meeting at a home in Burbank
(address available upon request)

7:00 pm – Zoom Prayer Group

More info and the Zoom link are available at

stdavidsanglican.org/ministries/prayer-group.

3RD SATURDAYS

9:00 am – Men's Group

Meeting at the home of Fr. Astor

stdavidsanglican.org/ministries/men

9:00 am – Women's Group

Meeting at a home in Burbank

stdavidsanglican.org/ministries/women

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THE WORD OF GOD

*In the first half of the service, we encounter God
by hearing and responding to his truth in the Bible.*

Preparation

(using The Book of Common Prayer 2019, Renewed Ancient Text)

✠ *It is customary for some to make the Sign of the Cross at times in the service when indicated by this symbol: ✠ The shape of the Cross is traced over yourself by taking the right hand and touching first the forehead, then down to the heart, up to the left shoulder, then across to the right shoulder.*

Prelude

Holy Spirit

Verse 1

There's nothing worth more that will ever come close
No thing can compare You're our living hope
Your Presence

Verse 2

I've tasted and seen of the sweetest of loves
Where my heart becomes free and my shame is undone
In Your Presence Lord

Chorus

Holy Spirit You are welcome here
Come flood this place and fill the atmosphere
Your glory God is what our hearts long for
To be overcome by Your Presence Lord

Interlude

Your Presence Lord, Your Presence

Bridge

Let us become more aware of Your Presence
Let us experience the glory of Your goodness (Lord)

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The Processional

Please stand.

As the cross passes by, it is customary to bow the head to show reverence for the symbol of Christ's sacrifice and our salvation.

Crown Him (Majesty)

Verse 1

Crown Him with many crowns
The Lamb upon His throne
Hark how the heav'nly anthem drowns
All music but its own
Awake my soul and sing
Of Him who died for me
And hail Him as thy matchless King
Through all eternity

Verse 2

Crown Him the Lord of life
Who triumphed o'er the grave
And rose victorious in the strife
For those He came to save
His glories now we sing
Who died and rose on high
Who died eternal life to bring
And lives that death may die

Chorus

Majesty Lord of all
Let ev'ry throne before Him fall
The King of kings
O come adore
Our God who reigns forevermore (forevermore)

Verse 4

Crown him of lords the Lord,
who over all doth reign,
who once on earth, the incarnate Word,
for ransomed sinners slain,

now lives in realms of light,
where saints with angels sing
their songs before him day and night,
their God, Redeemer, King

Chris Tomlin | Ed Cash | George Job Elvey | Godfrey Thring | Matt Maher |
Matthew Bridges © 2013 Capitol CMG Paragon; S. D. G. Publishing; Thankyou
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The Acclamation

Celebrant Blessed be God, the Father, the Son and
the Holy Spirit.

People **And blessed be his kingdom, now and forever.
Amen.**

The Collect for Purity

All **Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse
the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and
worthily magnify your holy Name; through Christ
our Lord. Amen.**

The Summary of the Law

Celebrant Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with
all your soul and with all your mind. This is the first and great
commandment. And the second is like it: You shall love your
neighbor as yourself. On these two commandments depend all
the Law and the Prophets.

Matthew 22:37-40

Kyrie

Lord, have mercy, Lord, have mercy,
Lord, have mercy upon us.

Christ, have mercy, Christ, have mercy,
Christ, have mercy upon us.

Lord, have mercy, Lord, have mercy,
Lord, have mercy upon us.

“Kyrie” © 2002 Charles Maggs, from Quiet Mass. All rights reserved. Used by permission of the composer.

Gloria

Refrain

Glory to God in the highest,
and peace to his people on earth.
Glory to God in the highest,
and peace to his people on earth.

Verse 1

Lord God, heav’nly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Verse 2

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away
the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

Verse 3

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

Refrain

Glory to God in the highest,
and peace to his people on earth.

Glory to God in the highest,
and peace to his people on earth.

"Gloria" R. Bethancourt © 1990 A. Robert Bethancourt. All rights reserved.
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The Collect of the Day *A brief prayer on the day's theme.*

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O Lord, you have taught us that without love, all our deeds are worth nothing: Send your Holy Spirit and pour into our hearts that most excellent gift of charity, the true bond of peace and of all virtues, without which whoever lives is counted dead before you; grant this for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

The Lessons *Please be seated.*

First Lesson: Jonah 3:10—4:11

Reader: *Jim Ellfeldt*

When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

4 But it displeased Jonah exceedingly, and he was angry. ² And he prayed to the LORD and said, "O LORD, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that you are a gracious God and merciful, slow to anger and abounding in steadfast love, and relenting from disaster. ³ Therefore now, O LORD, please take

my life from me, for it is better for me to die than to live.”⁴ And the LORD said, “Do you do well to be angry?”

⁵Jonah went out of the city and sat to the east of the city and made a booth for himself there. He sat under it in the shade, till he should see what would become of the city. ⁶Now the LORD God appointed a plant and made it come up over Jonah, that it might be a shade over his head, to save him from his discomfort. So Jonah was exceedingly glad because of the plant.

⁷But when dawn came up the next day, God appointed a worm that attacked the plant, so that it withered. ⁸When the sun rose, God appointed a scorching east wind, and the sun beat down on the head of Jonah so that he was faint. And he asked that he might die and said, “It is better for me to die than to live.” ⁹But God said to Jonah, “Do you do well to be angry for the plant?” And he said, “Yes, I do well to be angry, angry enough to die.”

¹⁰And the LORD said, “You pity the plant, for which you did not labor, nor did you make it grow, which came into being in a night and perished in a night. ¹¹And should not I pity Nineveh, that great city, in which there are more than 120,000 persons who do not know their right hand from their left, and also much cattle?”

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 145:14-21

Please stand.

Reader: *Jim Ellfeldt*

*(the Psalm will be read responsively,
with the people reading the verses in bold type)*

¹⁴ The LORD upholds all those who fall *
and lifts up all those who are bowed down.

¹⁵ **The eyes of all wait upon you, O Lord, ***
and you give them their food in due season.

¹⁶ You open wide your hand, *
and fill all things living with plenteousness.

**¹⁷ The LORD is righteous in all his ways *
and merciful in all his works.**

¹⁸ The LORD is near to all those who call upon him, *
to all who call upon him faithfully.

**¹⁹ He will fulfill the desire of those who fear him; *
he also will hear their cry and will help them.**

²⁰ The LORD preserves all those who love him, *
but he will destroy all the ungodly.

**²¹ My mouth shall speak the praise of the LORD; *
and let all flesh give thanks unto his holy Name for ever
and ever.**

(It is customary to bow during the first line of the Gloria Patri)

**Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Second Lesson: Philippians 1:21-27

Reader: Jim Ellfeldt

Please be seated

For to me to live is Christ, and to die is gain. ²²If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. ²³I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. ²⁴But to remain in the flesh is more necessary on your account. ²⁵Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, ²⁶so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

²⁷Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of

you that you are standing firm in one spirit, with one mind
striving side by side for the faith of the gospel,

Reader The word of the Lord.

People **Thanks be to God.**

The Gospel Song

Please stand for the Gospel reading.

Christ, You Are Light

Christ, you are light for those who follow you.

You come to bring to all the light of life.

“Christe, Lux Mundi” Text: Taize Community. Tune: Taize Community.

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✠ *When the Gospel is announced, some may make three small signs of the Cross (with the thumb) on forehead, lips, and breast, to show that we will take the words to our mind, speak the words with our lips, and keep the words in our hearts.*

The Gospel: Matthew 20:1-16

Reader The Holy Gospel of our Lord Jesus Christ
according to St. Matthew.

People ✠ **Glory to you, Lord Christ.**

“For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard.

²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ ⁵So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ ⁸And when evening came, the owner of the

vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’⁹ And when those hired about the eleventh hour came, each of them received a denarius.¹⁰ Now when those hired first came, they thought they would receive more, but each of them also received a denarius.¹¹ And on receiving it they grumbled at the master of the house,¹² saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’¹³ But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius?’¹⁴ Take what belongs to you and go. I choose to give to this last worker as I give to you.¹⁵ Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’¹⁶ So the last will be first, and the first last.”

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

The Gospel Song

Christ, You Are Light

Christ, you are light for those who follow you.
You come to bring to all the light of life.

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The Sermon

The Rev. Astor Yelanguezian

The Nicene Creed

Please stand.

Celebrant Let us confess our faith in the words of the Nicene Creed:

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

(It is customary to bow during the following words)

***For us and for our salvation he came down
from heaven, was incarnate from the Holy Spirit
and the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.***

***On the third day he rose again in accordance
with the Scriptures;***

***he ascended into heaven
and is seated at the right hand of the Father.***

***He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.***

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped
and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism
for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

*Please be seated or kneel.
We pray to God for others.*

The Deacon or other person appointed leads the prayers. We pray to God for the universal Church, the clergy and people, for the mission of the Church, for the nation and all in authority, for the peoples of the world, for the local community, for those who suffer and those in any need or trouble, and in thankful remembrance of the faithful departed and of all the blessings of our lives. Additional petitions may be added.

The Celebrant concludes with this or some other appropriate Collect:

Celebrant Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People Amen.

The Confession and Absolution of Sin

Celebrant Let us humbly confess our sins to Almighty God.

Please remain seated or kneel. There will be a time of silence.

All Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those

who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All

Amen.

The Comfortable Words

Celebrant Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden,
and I will give you rest. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

The Peace

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

Please use this time to share the peace of Christ with those around you.

Announcements

Please refer to page 3 and pages 26-28

THE HOLY COMMUNION

*In the second half of the service,
we encounter God at his table.*



GIVE ONLINE

Visit stdavidsanglican.org/giving to pay by card or bank account.

DONATE BY CHECK

Please make checks payable to "Saint David's Anglican Church."

The Offertory

Oh Lord You're Beautiful

Verse 1

Oh Lord You're beautiful
Your face is all I seek
And when Your eyes are on this child
Your grace abounds to me

Bridge

I want to take Your Word
And shine it all around
First help me just to live it Lord
And when I'm doing well
Help me to never seek a crown
For my reward is giving glory to You

Verse 2

Oh Lord please light the fire
That once burned bright and clear
Replace the lamp of my first love
That burns with holy fear

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Doxology (OLD HUNDREDTH)

Please stand.

All Sing **Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise ☩ Father, Son, and Holy Ghost. Amen.**

Words: Thomas Ken, Music "Old Hundredth" Louis Bourgeois.

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Celebrant Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD.

People **And of your own have we given you.**
1 CHRONICLES 29:11,14

The Sursum Corda

*We come with thanksgiving
to the Lord's table.*

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The ringing of the bell.

All Sing

**Holy, holy, holy Lord,
God of power, of power and might,
heaven and earth are full of Your glory. (repeat)
Hosanna in the highest! Hosanna in the highest!
Blessed is He ✠ who comes in the name of the Lord.
Hosanna, hosanna, He comes in the name of the Lord.**

“Sanctus” Buzz Ayers © 2004 by Buzz Ayers. All rights reserved. Used by permission of the composer.

The Prayer of Consecration

*We remember,
we celebrate, we receive.*

The People may stand, sit, or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and then the following is said.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

All We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Celebrant Lamb of God, You take away the sin of the world;
People **have mercy on us.**

Celebrant Lamb of God, You take away the sin of the world;
People **have mercy on us.**

Celebrant Lamb of God, You take away the sin of the world;
People **grant us Your peace.**

The Ministration of Communion

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Those who are baptized are welcome to receive the consecrated bread and wine, which manifest for us the Real Presence of Christ. If you do not wish to receive communion, you may approach with arms crossed over your chest to receive a blessing.

Prayer for Spiritual Communion

All Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

Communion Songs

I Could Sing Of Your Love Forever

Verse

Over the mountains and the sea
Your river runs with love for me
And I will open up my heart
And let the Healer set me free
I'm happy to be in the truth
And I will daily lift my hands
For I will always sing
Of when Your love came down yeah

Chorus

I could sing of Your love forever
I could sing of Your love forever
I could sing of Your love forever
I could sing of Your love forever

Bridge

Oh I feel like dancing
It's foolishness I know
But when the world has seen the light
They will dance with joy like we're dancing now

Reign Above It All

Verse 1

The reign of darkness now has ended
In the kingdom of light
In the kingdom of light
Forever under Your dominion
You're the King of my life
You're the King of my life

Chorus 1

You reign above it all. You reign above it all
Over the universe and over every heart
There is no higher name
Jesus You reign above it all

Verse 2

On the cross the work was finished
God You poured out Your life
Just to give us new life
Now from the lips of the forgiven
Hear an anthem arise
'Cause Jesus You're alive

Chorus 2

Let all of heaven and the earth erupt in song
Sing hallelujah to the Everlasting One
There is no higher name
Jesus You reign above it all

Bridge

You sent the darkness running
Out of an empty grave
Now seated alone in glory
Enthroned on the highest praise

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The Post Communion Prayer *We pray in gratitude.*

Celebrant Let us pray.

All Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing *We are sent out in the power of the Holy Spirit. Please stand for the Blessing.*

Celebrant

The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace; and may you know how dearly loved you are in Jesus Christ; and the blessing of God Almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always.

People Amen.

The Recessional

Goodness Of God

Verse 1

I love You Lord. Oh, Your mercy never fails me.
All my days I've been held in Your hands.
From the moment that I wake up until I lay my head,
I will sing of the goodness of God.

Chorus

All my life You have been faithful.
All my life You have been so, so good.

With every breath that I am able
I will sing of the goodness of God.

Verse 2

I love Your voice. You have led me through the fire.
In darkest night, You are close like no other.
I've known You as a father, I've known You as a friend.
I have lived in the goodness of God.

Bridge

Your goodness is running after, it's running after me.
Your goodness is running after, it's running after me.
With my life laid down, I'm surrendered now;
I give You everything.
Your goodness is running after, it's running after me.

Ending

I will sing of the goodness of God.
I will sing of the goodness of God.

"Goodness Of God" Ben Fielding | Brian Johnson | Ed Cash | Jason Ingram | Jenn Johnson © 2018 Capitol CMG Paragon; SHOUT! Music Publishing Australia; Fellow Ships Music; So Essential Tunes; Bethel Music Publishing.
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The Dismissal

Celebrant Let us go forth in the Name of Christ.

People **Thanks be to God. Alleluia. Alleluia!**

Postlude

Announcements

Quarterly Missionary Support



Each quarter Saint David's supports three missionaries serving around the world: Fr. Bryson and Deborah, *Global Teams, Kenya*; Fr. Michael and his family, *All Nations, Int'l, Asia*; Suuqiina and Qaumaniq, *Indigenous*

Messengers, Int'l, N America. We send financial support that you have so generously donated with our goal being \$1,750 (\$1,577.24 has already been contributed). Would you consider donating to help fund our missionaries this quarter? You may mail your check, made payable to "Saint David's Church", to PO Box 6928, Burbank CA 91510. Please be sure to include "Missionary Support" on the memo line. You can also give online **onrealm.org/StDavidsChurch/give/missionaries**. Thank you!

Announcements

Awake, My Soul! Singing the Psalms Together a St. Luke's Anglican Church Event Saturday, September 26 at 7:00pm



St. Luke's invites you to join them for their next **Psalm Night** coming up on **Saturday, September 26 at 7:00pm**. Invite your friends and family and join St. Luke's for a time of Psalm-singing and fellowship. More information can be found on the Psalms Project

page on St. Luke's website: **stlukesanglican.org/the-psalms-project**

Announcements

Diocesan Synod 2026 Registration is Open
Make your plans now
to attend this wonderful Diocesan Event!



\$40 per person

Lunch and Dinner provided on Thursday and Friday;
Lunch provided on Saturday

Schedule:

Thursday, October 15, 8am-9pm

Plenary Sessions, Breakout Teachings, Worship

Friday, October 16, 8am-8pm

Plenary Sessions, Special Gatherings, Worship,
Dinner at the Beach

Saturday, October 17, 8am-1pm

Plenary Sessions, Worship, Governance Meeting

Register online at westernanglicans.com/synod-2026

Discounts available at 2 local hotels.
Details provided upon completion of registration.