



Fifteenth Sunday
After Pentecost
(Proper 18)

September 6, 2026

2:00 pm

WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.
Our community can best be described as a family.

+ + +

OUR VISION

A people being renewed by the ***truth***, ***goodness***, and ***beauty*** of God in
Jesus Christ, through the power and work of the Holy Spirit.

+ + +

OUR MISSION

Partnering with God to ***welcome***, ***shape*** and ***send*** disciples into the world
for the sake of His Kingdom.

+ + +

We are an Anglican church that is a part of the Anglican Church in
North America through the Diocese of Western Anglicans.

Please let us know how we might serve you.
We pray the Lord's blessing be upon you.



A handwritten signature in black ink. The signature is stylized, starting with a large 'A' and ending with a horizontal line that has a small cross symbol above it.

Fr. Astor Yelanguenzian, Rector



WORSHIPING AT

2416 Montrose Ave.
Montrose, CA 91020

MAILING ADDRESS

PO Box 6928
Burbank, CA 91510

VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any questions you may have.

CHILDREN, YOUTH & COLLEGE

On Sundays during the 2:00 pm service,
for elementary school age to young teens.
“Being Bold in Our Faith”

SUNDAYS

7:30 am – Eucharist Service

2:00 pm – Worship & Holy Communion
livestream: stdavidsanglican.org/media

TUESDAYS

9:00 am - Morning Prayer
Meeting at a home in Burbank
(address available upon request)

WEDNESDAYS

7:00 pm – Eucharist Service

THURSDAYS

9:00 am - Morning Prayer
Meeting at a home in Burbank
(address available upon request)

7:00 pm –Prayer Group on Zoom
stdavidsanglican.org/ministries/prayer-group

3RD SATURDAYS

9:00 am – Men’s Group
Meeting at the home of Fr. Astor
stdavidsanglican.org/ministries/men

9:00 am – Women’s Group
Meeting at a home in Burbank
stdavidsanglican.org/ministries/women

CLERGY

The Rev. Astor Yelanguenzian
Rector

The Rev. Steve Kennedy
Assisting Priest

The Rev. Dcn. DiAnne Charves
Deacon-in-Charge of Pastoral Care

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THE WORD OF GOD

*In the first half of the service, we encounter God
by hearing and responding to his truth in the Bible.*

Preparation *(using The Book of Common Prayer 2019, Renewed Ancient Text)*

It is customary for some to make the Sign of the Cross at times in the service when indicated by this symbol: ✠ The shape of the Cross is traced over yourself by taking the right hand and touching first the forehead, then down to the heart, up to the left shoulder, then across to the right shoulder.

Prelude

Here I Am To Worship

Verse 1

Light of the world
You stepped down into darkness
Opened my eyes and let me see
Beauty that made this heart adore You
Hope of a life spent with You

Chorus

Here I am to worship,
here I am to bow down
Here I am to say that You're my God
Altogether lovely, altogether worthy
Altogether wonderful to me

Verse 2

King of all days, oh so highly exalted
You're glorious in heaven above,
yes You are
Humbly You came to this Earth
You created
All for love's sake became poor

Bridge

I'll never know how much it cost
To see my sin up on that cross
I'll never know how much it cost
To see my sin up on that cross

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The Processional

Please stand.

As the cross passes by, it is customary to bow the head to show reverence for the symbol of Christ's sacrifice and our salvation.

Holy, Holy, Holy (Savior & King)

Verse 1

Holy, holy, holy Lord God Almighty
Early in the morning our song
shall rise to Thee
Holy, holy, holy merciful and mighty
God in three persons blessed Trinity

Chorus

You are Lord You are Lord
You reign eternally
You are Lord God Almighty
My Savior and my King

Verse 2

Holy, holy, holy all the saints
adore Thee
Casting down their golden crowns
Around the glassy sea
Cherubim and seraphim falling down
before Thee
Which wert and art and
evermore shall be

Verse 3

Holy, holy, holy man hath fallen from Thee
Through the blood of Christ Thy Son
This soul can be redeemed
Justice truth and mercy join with love
to crown Thee
Savior of sinners soon returning King

John Bacchus Dykes | Reginald Heber | Walker Beach © 2010 Gateway Create Publishing CCLI License # 340037

The Acclamation

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Celebrant Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

Kyrie

Lord, have mercy, Lord, have mercy,
Lord, have mercy upon us.

Christ, have mercy, Christ, have mercy,
Christ, have mercy upon us.

Lord, have mercy, Lord, have mercy,
Lord, have mercy upon us.

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Gloria

Refrain

Glory to God in the highest,
and peace to his people on earth.
Glory to God in the highest,
and peace to his people on earth.

Verse 1

Lord God, heav’nly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Verse 2

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away
the sin of the world: have mercy on us;
you are seated at the right hand
of the Father: receive our prayer.

Verse 3

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

“Gloria” R. Bethancourt © 1990 A. Robert Bethancourt. All rights reserved. Used by permission of the composer.

The Collect of the Day

A brief prayer on the theme of the day.

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

O Lord God, grant your people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

The Lessons

Please be seated.

First Lesson: Ezekiel 33:1-11

Reader: Rita Yelanguenzian

The word of the LORD came to me: ²“Son of man, speak to your people and say to them, If I bring the sword upon a land, and the people of the land take a man from among them, and make him their watchman, ³and if he sees the sword coming upon the land and blows the trumpet and warns the people, ⁴then if anyone who hears the sound of the trumpet does not take warning, and the sword comes and takes him away, his blood shall be upon his own head. ⁵He heard the sound of the trumpet and did not take warning; his blood shall be upon himself. But if he had taken warning, he would have saved his life. ⁶But if the watchman sees the sword coming and does not blow the trumpet, so that the people are not warned, and the sword comes and takes any one of them, that person is taken away in his iniquity, but his blood I will require at the watchman’s hand.

⁷“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

¹⁰“And you, son of man, say to the house of Israel, Thus have you said: ‘Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?’ ¹¹Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

Reader The word of the Lord.

People Thanks be to God.

Psalms 119:33-48

Please stand.

Reader: Rita Yelanguenzian

(the Psalm will be read responsively, with the people reading the verses in bold type)

- ³³ Teach me, O LORD, the way of your statutes, *
and I shall keep it to the end.
- ³⁴ **Give me understanding, and I shall keep your law; *
indeed, I shall keep it with my whole heart.**
- ³⁵ Make me go in the path of your commandments, *
for therein is my desire.
- ³⁶ **Incline my heart to your testimonies, *
and not to covetous desires.**
- ³⁷ O turn away my eyes, lest they behold vanity, *
and revive me in your ways.
- ³⁸ **Confirm your word to your servant, *
and to all those who fear you.**
- ³⁹ Take away the reproach that I am afraid of, *
for your judgments are good.
- ⁴⁰ **Behold, my delight is in your precepts; *
O revive me in your righteousness.**
- ⁴¹ Let your loving mercy come to me, O LORD, *
even your salvation, according to your word.
- ⁴² **So shall I answer those who taunt me, *
for my trust is in your word.**
- ⁴³ O do not take the word of your truth utterly out of my mouth, *
for my hope is in your judgments.
- ⁴⁴ **So shall I always keep your law, *
even for ever and ever;**
- ⁴⁵ And I will walk at liberty, *
for I seek your commandments.
- ⁴⁶ **I will speak of your testimonies also, even before kings, *
and will not be ashamed;**
- ⁴⁷ And my delight shall be in your commandments, *
which I have loved exceedingly.

**⁴⁸ My hands also will I lift up to your commandments, *
and I will meditate on your statutes.**

(It is customary to bow during the first line of the Gloria Patri)

**Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Second Lesson: Romans 12:9-21

Please be seated.

Reader: Rita Yelanguenzian

Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰ Love one another with brotherly affection. Outdo one another in showing honor. ¹¹ Do not be slothful in zeal, be fervent in spirit, serve the Lord. ¹² Rejoice in hope, be patient in tribulation, be constant in prayer. ¹³ Contribute to the needs of the saints and seek to show hospitality.

¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice, weep with those who weep. ¹⁶ Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. ¹⁷ Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸ If possible, so far as it depends on you, live peaceably with all. ¹⁹ Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰ To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." ²¹ Do not be overcome by evil, but overcome evil with good.

Reader The word of the Lord.

People Thanks be to God.

The Gospel Song

Please stand for the Gospel.

Christ, You Are Light

Christ, you are light for those who follow you.
You come to bring to all the light of life.

"Christe, Lux Mundi" Text: Taize Community. Tune: Taize Community. © 2007 Les Presses de Taize, GIA Publications, Inc., agent. Used by permission under OneLicense 740419-A

✠ *When the Gospel is announced, some may make three small signs of the Cross (with the thumb) on forehead, lips, and breast, to show that we will take the words to our mind, speak the words with our lips, and keep the words in our hearts.*

The Gospel: Matthew 18:15-20

Reader The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People ✠ **Glory to you, Lord Christ.**

“If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶ But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. ¹⁷ If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸ Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. ¹⁹ Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. ²⁰ For where two or three are gathered in my name, there am I among them.”

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Gospel Song

Christ, You Are Light

Christ, you are light for those who follow you.
You come to bring to all the light of life.

“Christe, Lux Mundi” Text: Taize Community. Tune: Taize Community. © 2007 Les Presses de Taize, GIA Publications, Inc., agent. Used by permission under OneLicense 740419-A

The Sermon

The Rev. Rob Holman

The Nicene Creed

Please stand.

Celebrant Let us confess our faith in the words of the Nicene Creed:

All **We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

(It is customary to bow during the following words)

***For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.***

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Please be seated or kneel.

The Deacon or other person appointed leads the prayers. We pray to God for the universal Church, the clergy and people, for the mission of the Church, for the nation and all in authority, for the peoples of the world, for the local community, for those who suffer and those in any need or trouble, and in thankful remembrance of the faithful departed and of all the blessings of our lives. Additional petitions may be added.

Celebrant Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession and Absolution of Sin

Celebrant Let us humbly confess our sins to Almighty God.

There will be a brief time of silence.

All **Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Celebrant Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Please use this time to share the peace of Christ with those around you.

THE HOLY COMMUNION

*In the second half of the service,
we encounter God at his table.*



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Visit stdavidsanglican.org/giving to pay by card or bank account.

DONATE BY CHECK

Please make your check payable to “Saint David’s Anglican Church”

The Offertory

New Wine

Verse

In the crushing in the pressing
You are making new wine
In the soil I now surrender
You are breaking new ground
(You are breaking new ground)

Pre-Chorus

So I yield to You and
to Your careful hand
When I trust You
I don't need to understand

Chorus

(So) Make me Your vessel
Make me an offering
Make me whatever You want me to be
(God) I came here with nothing
But all You have given me
Jesus bring new wine out of me

Bridge

'Cause where there is new wine
There is new power
There is new freedom
And the kingdom is here
I lay down my old flames
To carry Your new fire today

Tag

Jesus bring new wine out of me
Jesus bring new wine out of me

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Doxology (OLD HUNDREDTH)

Please stand.

**All Sing Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise ✕ Father, Son, and Holy Ghost. Amen.**

Words: Thomas Ken, Music “Old Hundredth” Louis Bourgeois.
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Celebrant Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD.

***People* And of your own have we given you.**

1 CHRONICLES 29:11,14

The Sursum Corda

We come with thanksgiving to the Lord's table.

Celebrant The Lord be with you.

***People* And with your spirit.**

Celebrant Lift up your hearts.

***People* We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

***People* It is right to give him thanks and praise.**

Celebrant It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The ringing of the bell.

***All Sing* Holy, holy, holy Lord,
God of power, of power and might,
heaven and earth are full of Your glory. (repeat)
Hosanna in the highest! Hosanna in the highest!
Blessed is He ☩ who comes in the name of the Lord.
Hosanna, hosanna, He comes in the name of the Lord.**

“Sanctus” Buzz Ayers © 2004 by Buzz Ayers. All rights reserved. Used by permission of the composer.

The Prayer of Consecration

We remember, we celebrate, we receive.

The people may stand, kneel, or sit.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his

suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

**All Christ has died.
 Christ is risen.
 Christ will come again.**

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, ✠ that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

People Amen.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to pray,

**All Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and then the following is said.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

All We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Celebrant Lamb of God, You take away the sin of the world;

People have mercy on us.

Celebrant Lamb of God, You take away the sin of the world;

People have mercy on us.

Celebrant Lamb of God, You take away the sin of the world;

People grant us Your peace.

The Ministration of Communion

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Those who are baptized are welcome to receive the consecrated bread and wine, which manifest for us the Real Presence of Christ. If you do not wish to receive communion, you may approach with arms crossed over your chest to receive a blessing.

Communion Songs

What a Beautiful Name

Chorus 1

What a beautiful Name it is
What a beautiful Name it is
The Name of Jesus Christ my King
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus

Verse 2

You didn't want heaven without us
So Jesus You brought heaven down
My sin was great Your love was greater
What could separate us now

Chorus 2

What a wonderful Name it is
What a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is
The Name of Jesus
What a wonderful Name it is
The Name of Jesus

Bridge 1

Death could not hold You
The veil tore before You
You silence the boast of sin and grave
The heavens are roaring
The praise of Your glory
For You are raised to life again

Bridge 2

You have no rival
You have no equal
Now and forever God You reign
Yours is the kingdom
Yours is the glory
Yours is the Name above all names

Ben Fielding | Brooke Ligertwood © 2016 Hillsong Music Publishing Australia CCLI License # 340037

Hosanna

Verse 1

I see the King of glory
Coming on the clouds with fire
The whole earth shakes
The whole earth shakes yeah

Verse 2

I see His love and mercy
Washing over all our sin
The people sing
The people sing

Chorus

Hosanna hosanna
Hosanna in the highest
Hosanna hosanna
Hosanna in the highest

Bridge

Heal my heart and make it clean
Open up my eyes to the things unseen
Show me how to love like You have loved me
Break my heart for what breaks Yours
Everything I am for Your Kingdom's cause
As I walk from earth into eternity

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The Post Communion Prayer

We pray in gratitude.

All

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

We are sent out in the power of the Holy Spirit. Please stand.

Celebrant The Lord bless you and keep you; the Lord make his face shine on you and be gracious to you; the Lord turn his face toward you and give you peace; and may you know how dearly loved you are in Jesus Christ; and the blessing of God Almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always.

People **Amen.**

The Recessional

Nothing But the Blood

Verse 1

What can wash away my sin?
Nothing but the blood of Jesus;
What can make me whole again?
Nothing but the blood of Jesus.

Chorus

Oh! precious is the flow
That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus.
Nothing but the blood of Jesus.

Verse 2

This is all my hope and peace,
Nothing but the blood of Jesus;
This is all my righteousness,
Nothing but the blood of Jesus.

Verse 4

Glory! Glory! This I sing—
Nothing but the blood of Jesus,
All my praise for this I bring—
Nothing but the blood of Jesus.

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The Dismissal

*“The Anointing” - Healing Prayer Ministry is
offered after the service in the front pews.*

Deacon Let us go forth in the Name of Christ.

People **Thanks be to God. Alleluia, Alleluia!**

Announcements

Quarterly Missionary Support



Each quarter Saint David's supports three missionaries serving around the world: Fr. Bryson and Deborah, *Global Teams, Kenya*; Fr. Michael and his family, *All Nations, Int'l, Asia*; Suuqiina and Qaumanig, *Indigenous Messengers, Int'l, N America*. We send financial support that you have so generously donated with our goal being \$1,750 (\$1,557.24 has already been contributed).

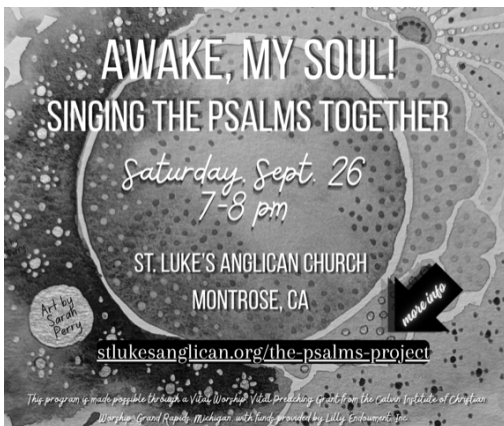
Would you consider donating to help fund our missionaries this quarter? You may mail your check, made payable to "Saint David's Church", to PO Box 6928, Burbank CA 91510. Please be sure to include "Missionary Support" on the memo line. You can also give online onrealm.org/StDavidsChurch/give/missionaries. Thank you!

Awake, My Soul!

Singing the Psalms Together

a St. Luke's Anglican Church Event

Saturday, September 26 at 7:00pm



St. Luke's invites you to join them for their next **Psalm Night** coming up on **Saturday, September 26 at 7:00pm**. Invite your friends and family and join St. Luke's for a time of Psalm-singing and fellowship. More information can be found on the Psalms Project page on St. Luke's website: stlukesanglican.org/the-psalms-project

Announcements

Diocesan Synod 2026 Registration is Open
Make your plans now to attend this wonderful Diocesan Event!



\$40 per person

Lunch and Dinner provided on Thursday and Friday; Lunch provided on Saturday

Schedule:

Thursday, October 15
8am-9pm

Plenary Sessions
Breakout Teachings
Worship

Friday, October 16
8am-8pm

Plenary Sessions
Special Gatherings
Worship
Dinner at the Beach

Saturday, October 17
8am-1pm

Plenary Sessions
Worship
Governance Meeting

Register online at **westernanglicans.com/synod-2026**

Discounts available at 2 local hotels.
Details provided upon completion of registration.