



Twelfth Sunday
After Pentecost

August 31, 2025

2:00 pm

WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.
Our community can best be described as a family.

+ + +

OUR VISION

A people being renewed by the ***truth***, ***goodness***, and ***beauty*** of God in
Jesus Christ, through the power and work of the Holy Spirit.

+ + +

OUR MISSION

Partnering with God to ***welcome***, ***shape*** and ***send*** disciples into the world
for the sake of His Kingdom.

+ + +

We are an Anglican church that is a part of the Anglican Church in
North America through the Diocese of Western Anglicans.

Please let us know how we might serve you.
We pray the Lord's blessing be upon you.



A handwritten signature in black ink. The signature is stylized and appears to read 'Astor'. To the right of the signature is a small cross symbol.

Fr. Astor Yelanguenzian, Rector



WORSHIPING AT

2416 Montrose Ave.
Montrose, CA 91020

MAILING ADDRESS

PO Box 6928
Burbank, CA 91510

VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any questions you may have.

CHILDREN, YOUTH & COLLEGE

On Sundays during the 2:00 pm service,
for elementary school age to young teens.
“Encounters with Jesus”

SUNDAYS

7:30 am – Eucharist Service

2:00 pm – Worship & Holy Communion

livestream: stdavidsanglican.org/media

TUESDAYS

9:00 am - Morning Prayer

Meeting at a home in Burbank
(address available upon request)

WEDNESDAYS

12:00 pm – Midday Prayer Online

stdavidsanglican.org/media/midday-prayer

9:00 pm - Compline on Zoom

stdavidsanglican.org/ministries/compline

THURSDAYS

9:00 am - Morning Prayer

Meeting at a home in Burbank

7:00 pm –Prayer Group on Zoom

stdavidsanglican.org/ministries/prayer-group

CLERGY

The Rev. Astor Yelanguuezian

Rector

The Rev. Steve Kennedy

Assisting Priest

The Rev. Dcn. DiAnne Charves

Deacon-in-Charge of Pastoral Care

CONTACT US

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ABOUT US

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THE WORD OF GOD

*In the first half of the service, we encounter God
by hearing and responding to his truth in the Bible.*

Preparation *(using The Book of Common Prayer 2019, Renewed Ancient Text)*

✠ *It is customary for some to make the Sign of the Cross at times in the service when indicated by this symbol: ✠ The shape of the Cross is traced over yourself by taking the right hand and touching first the forehead, then down to the heart, up to the left shoulder, then across to the right shoulder.*

Prelude

Turn Your Eyes Upon Jesus

Verse 1

O soul, are you weary and troubled?
No light in the darkness you see?
There's light for a look at the Savior,
and life more abundant and free.

Chorus

Turn your eyes upon Jesus.
Look full in His wonderful face.
And the things of earth will grow strangely dim,
in the light of His glory and grace.

Verse 2

Through death into life everlasting,
He passed, and we follow Him there;
O'er us sin no more hath dominion,
for more than conquerors we are.

Verse 3

His Word shall not fail you He promised;
Believe Him and all will be well:
Then go to a world that is dying,
His perfect salvation to tell.

"Turn Your Eyes Upon Jesus" Helen Howarth Lemmel and Ken Bible.
Words and music are in the Public Domain. CCLI License # 340037

The Processional

Please stand.

As the cross passes by, it is customary to bow the head to show reverence for the symbol of Christ's sacrifice and our salvation.

There's A Wideness In God's Mercy

Verse 1

There's a wideness in God's mercy,
like the wideness of the sea;
there's a kindness in his justice
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heav'n;
there is no place where earth's failings
have such kindly judgment giv'n.

Verse 2

There is welcome for the sinner,
and a promised grace made good;
there is mercy with the Savior;
there is healing in Christ's blood.
There is plentiful redemption
in the blood that has been shed;
There is joy for all the members
in the sorrows of the Head.

Verse 3

For the love of God is broader
than the measure of the mind;
And the heart of the Eternal
is most wonderfully kind.
But we make this love too narrow
by false limits of our own;
and we magnify its strictness
with a zeal God will not own.

Verse 4

'Tis not all we owe to Jesus;
it is something more than all:
greater good because of evil,
larger mercy through the fall.
Make our love, O God, more faithful;
let us take you at your word;
And our lives will be thanksgiving
for the goodness of the Lord.

"There's A Wideness In God's Mercy" Words: Frederick William Faber (1814-1863) Music: Beecher, John Zundel (1815-1882), alt. Anglican Hymnal 1940, 1982. Words and Music are in the Public Domain.

Good To Me

Verse

I cry out for Your hand of mercy to heal me.
I am weak, and I need Your love to free me.
Oh Lord, my rock, my strength in weakness;
come rescue me, oh Lord.
You are my hope,
Your promise never fails me;
and my desire is to follow You forever.

Chorus

For You are good, for You are good.
For You are good to me.
For You are good, for You are good,
for You are good to me.

Ending

I cry out for Your hand of mercy to heal me.

“Good To Me” Craig Musseau. © 1990 Mercy / Vineyard Publishing, Vineyard Songs Canada.
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The Acclamation

Celebrant Blessed be God, ✠ the Father, the Son and the Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity

**All Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify
your holy Name; through Christ our Lord. Amen.**

The Summary of the Law

Celebrant Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

Kyrie

Lord, have mercy, Lord, have mercy,
Lord, have mercy upon us.

Christ, have mercy, Christ, have mercy,
Christ, have mercy upon us.

Lord, have mercy, Lord, have mercy,
Lord, have mercy upon us.

“Kyrie” © 2002 Charles Maggs, from Quiet Mass. All rights reserved. Used by permission of the composer.

Gloria

Refrain

Glory to God in the highest,
and peace to his people on earth.
Glory to God in the highest,
and peace to his people on earth.

Verse 2

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away
the sin of the world: have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.

Verse 1

Lord God, heav’nly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Verse 3

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

“Gloria” R. Bethancourt © 1990 A. Robert Bethancourt. All rights reserved. Used by permission of the composer.

The Collect of the Day

A brief prayer on the theme of the day.

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O Lord, we pray that your grace may always precede and follow after us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

The Lessons

Please be seated.

First Lesson: Ecclesiasticus 10:7-18

Reader: *Jim Ellfeldt*

Arrogance is hateful before the Lord and before people, and injustice is out of tune to both. ⁸ Sovereignty passes from nation to nation on account of injustice and insolence and wealth. ⁹ Why would dust and ash act arrogantly? For even in life his bowels decay. ¹⁰ A long illness baffles the physician; the king of today will die tomorrow. ¹¹ For when a man is dead, he will inherit creeping things and wild beasts and worms. ¹² The beginning of a person's pride is to depart from the Lord; his heart has forsaken his Maker. ¹³ For the beginning of pride is sin, and the man who clings to it will pour out abominations. Therefore the Lord brought upon them extraordinary afflictions and destroyed them utterly. ¹⁴ The Lord has cast down the thrones of rulers and has seated the lowly in their place. ¹⁵ The Lord has plucked up the roots of the nations and has planted the humble in their place. ¹⁶ The Lord has overthrown the lands of the nations and has destroyed them to the foundations of the earth. ¹⁷ He has removed some of them and destroyed them and has extinguished the memory of them from the earth. ¹⁸ Pride was not created for human beings, nor fierce anger for those born of women.

Reader Here ends the reading.

(with the reading from the Apocrypha, there is no response from the congregation)

Psalm 112 *Please stand.*

Reader: *Jim Ellfeldt*

(the Psalm will be read responsively, with the people reading the verses in bold type)

- ¹ Praise the LORD! Blessed is the one who fears the LORD, *
who has great delight in his commandments.
- ² **His seed shall be mighty in the land; ***
the generation of the faithful shall be blessed.
- ³ Riches and plenteousness shall be in his house, *
and his righteousness shall endure for ever.
- ⁴ **For the upright, there rises light in the darkness; ***
he is merciful, loving, and righteous.
- ⁵ It is good for him to be generous in lending *
and to guide his words with discretion.
- ⁶ **For he shall never be moved, ***
and the righteous shall be kept in everlasting remembrance.
- ⁷ He will not be afraid of any evil tidings, *
for his heart is steadfast and trusts in the LORD.
- ⁸ **His heart is established, and will not fear; ***
at the last he shall see his desire upon his enemies.
- ⁹ He has given freely to the poor, *
and his righteousness endures for ever; his horn shall be exalted
with honor.
- ¹⁰ **The ungodly shall see it, and shall be angry; ***
he shall gnash his teeth, and waste away; the desire of the ungodly
shall perish.

(It is customary to bow during the first line of the Gloria Patri)

Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Lesson: Hebrews 13:1-8

Please be seated.

Reader: *Jim Ellfeldt*

Let brotherly love continue. ²Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. ³Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. ⁴Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. ⁵Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." ⁶So we can confidently say,

"The Lord is my helper; I will not fear; what can man do to me?"

⁷Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever.

Reader The word of the Lord.

People **Thanks be to God.**

The Gospel Song

Please stand for the Gospel.

The Kingdom Of God

The kingdom of God is justice and peace, and joy in the Holy Spirit.
Come, Lord, and open in us the gates of your kingdom.

"The Kingdom Of God" Text: Taizé Community. Tune: Taizé Community. © 2007, Ateliers et Presses de Taizé, GIA Publications, Inc., agent. Used by permission under OneLicense # 740419-A

✠ When the Gospel is announced, some may make three small signs of the Cross (with the thumb) on forehead, lips, and breast, to show that we will take the words to our mind, speak the words with our lips, and keep the words in our hearts.

The Gospel: Luke 14:1, 7-14

Reader The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People ✠ **Glory to you, Lord Christ.**

One Sabbath, when he went to dine at the house of a ruler of the Pharisees, they were watching him carefully. ⁷Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, ⁸"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest

someone more distinguished than you be invited by him,⁹ and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place.¹⁰ But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you.¹¹ For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

¹² He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid.¹³ But when you give a feast, invite the poor, the crippled, the lame, the blind,¹⁴ and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just.”

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Astor Yelanguenzian

The Nicene Creed

Please stand.

Celebrant Let us confess our faith in the words of the Nicene Creed:

All **We believe in one God, the Father, the Almighty,
 maker of heaven and earth,
 of all that is, visible and invisible.**
**We believe in one Lord, Jesus Christ,
 the only-begotten Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made, of one Being with the Father;
 through him all things were made.**

(It is customary to bow during the following words)

***For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Please be seated or kneel.

The Deacon or other person appointed leads the prayers. We pray to God for the universal Church, the clergy and people, for the mission of the Church, for the nation and all in authority, for the peoples of the world, for the local community, for those who suffer and those in any need or trouble, and in thankful remembrance of the faithful departed and of all the blessings of our lives. Additional petitions may be added.

The Celebrant concludes with this or some other appropriate Collect.

Celebrant Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Confession and Absolution of Sin

Celebrant Let us humbly confess our sins to Almighty God.

There will be a time of silence.

All **Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All Amen.

The Comfortable Words

Celebrant Hear the Word of God to all who truly turn to him.
The saying is trustworthy and deserving of full acceptance, that
Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

The Peace

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

Please use this time to share the peace of Christ with those around you.

Announcements

Please refer to page 3 and the last page for details.

THE HOLY COMMUNION

*In the second half of the service,
we encounter God at his table.*



GIVE ONLINE

Visit stdavidsanglican.org/giving to pay by card or bank account.

DONATE BY CHECK

Please make your check payable to "Saint David's Anglican Church"

The Offertory

Lord, Reign In Me

Verse 1

Over all the earth, You reign on high,
every mountain stream, every sunset sky.
But my one request, Lord, my only aim
is that You'd reign in me again.

Chorus

Lord, reign in me, reign in Your pow'r;
Over all my dreams, in my darkest hour.
You are the Lord of all I am,
so won't You reign in me again.

Verse 2

Over every thought, over every word,
may my life reflect the beauty of my Lord;
'Cause You mean more to me
than any earthly thing.
So won't You reign in me again.

Ending

So won't You reign in me again.
So won't You reign in me again.

"Lord, Reign In Me" Brenton Brown © 1998 Vineyard Songs (UK/Eire). CCLI # 340037

Doxology (OLD HUNDREDTH)

Please stand.

All Sing Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise ✠ Father, Son, and Holy Ghost. Amen.

"Old Hundredth" Louis Bourgeois | Thomas Ken. © Words and Music: Public Domain.

Celebrant Yours, O LORD, is the greatness, and the power, and the glory,
and the victory, and the majesty: for everything in heaven and on
earth is yours; yours is the Kingdom, O LORD, and you are exalted
as Head above all. All things come from you, O LORD.

People And of your own have we given you.

1 CHRONICLES 29:11,14

The Sursum Corda

We come with thanksgiving to the Lord's table.

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The ringing of the bell.

All Sing **Holy, holy, holy Lord,
God of power, of power and might,
heaven and earth are full of Your glory. (repeat)
Hosanna in the highest! Hosanna in the highest!
Blessed is he ☩ who comes in the name of the Lord.
Hosanna, hosanna, He comes in the name of the Lord.**

"Sanctus" Buzz Ayers © 2004 by Buzz Ayers. All rights reserved.

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The Prayer of Consecration

We remember, we celebrate, we receive.

The people may stand, kneel, or sit.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

**All Christ has died.
 Christ is risen.
 Christ will come again.**

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, ✠ that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

People Amen.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to pray,

**All Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

All **We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei

Celebrant Lamb of God, You take away the sin of the world;

People **have mercy on us.**

Celebrant Lamb of God, You take away the sin of the world;

People **have mercy on us.**

Celebrant Lamb of God, You take away the sin of the world;

People **grant us Your peace.**

The Ministration of Communion

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Those who are baptized are welcome to receive the consecrated bread and wine, which manifest for us the Real Presence of Christ. If you do not wish to receive communion, you may approach with arms crossed over your chest to receive a blessing.

Communion Songs

Humble Thyself In The Sight Of The Lord

Verse 1

Humble thyself in the sight of the Lord.

Humble thyself in the sight of the Lord.

Verse 2

You are the vine and we are the branches.

You are the vine and we are the branches.

Chorus 1

And He will lift you up,

higher and higher,

and He will lift you up.

Chorus 2

And we shall bear much fruit

for Your kingdom,

and we shall bear much fruit.

Lord, I Need You

Verse 1

Lord, I come, I confess,
bowing here I find my rest.
And without You, I fall apart,
You're the one that guides my heart.

Chorus

Lord, I need You, oh, I need You,
Ev'ry hour I need You.
My one defense, my righteousness;
Oh God, how I need You.

Verse 2

Where sin runs deep, Your grace is more.
Where grace is found is where You are.
And where You are, Lord, I am free.
Holiness is Christ in me.
Where You are, Lord, I am free.
Holiness is Christ in me.

Bridge

So teach my song to rise to You
when temptation comes my way.
And when I cannot stand, I'll fall on You.
Jesus, You're my hope and stay.
And when I cannot stand, I'll fall on You.
Jesus, You're my hope and stay.

Ending

My one defense, my righteousness;
Oh God, how I need You.

"Lord, I Need You" Christy Nockels | Daniel Carson | Jesse Reeves | Kristian Stanfill | Matt Maher © 2011 sixsteps Music, Sweater Weather Music, Thankyou Music, Valley Of Songs Music. worshiptogether.com songs.
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The Post Communion Prayer

We pray in gratitude.

All

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

We are sent out in the power of the Holy Spirit. Please stand.

Celebrant The Lord bless you and keep you; the Lord make his face shine on you and be gracious to you; the Lord turn his face toward you and give you peace; and may you know how dearly loved you are in Jesus Christ; and the blessing of God Almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always.

People **Amen.**

The Recessional

Jude Doxology

Verse 1

And now all glory to Him,
Who alone is God,
Who saves us through His Son,
Jesus Christ, our Lord;
for He is able to keep us
from falling away;
He brings us into His presence
with love and joy.

Verse 2

And now all glory to You,
You alone are God,
You save us through Your Son,
Jesus Christ, our Lord!
For You are able to keep us
from falling away;
You bring us into Your presence
with love and joy!

Chorus

All power, authority,
all splendor and majesty
are Yours from the beginning,
and ever more; and ever more.

“Jude Doxology” Randy Butler | Terry Butler © 1991 Mercy/Vineyard Publishing. CCLI License # 340037

The Dismissal

*“The Anointing” - Healing Prayer Ministry is
offered after the service in the front pews.*

Deacon Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, Alleluia!**

Postlude

Announcements

Wednesday Night Table Group

September 3, 10, 17 and 24 from 6:00 – 8:30pm



The Table group will resume meeting weekly on **Wednesday nights from 6:00-8:30 pm**, starting **September 3 and ending on September 24**. We'll be gathering at Jim Ellfeldt's home where we will share a meal together, discuss the sermon from the previous Sunday, and enjoy fellowship with one another.

This is a great opportunity to grow together as a community, deepen our faith, and create space for inviting and welcoming family and friends to explore relationship with the Lord in the context of His church.

If you are interested, please sign up to confirm your desire to be a part of this group. (Online registration is available at StDavidsAnglican.org/events/register.) After you've registered we will provide you with the address. Our thanks to Jim for so graciously opening his home to us for this ministry!

