



Ninth Sunday
After Pentecost

July 26, 2026

2:00 pm

WELCOME TO SAINT DAVID'S ANGLICAN CHURCH

We are a church for everyone.
Our community can best be described as a family.

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OUR VISION

A people being renewed by the **truth**, **goodness**, and **beauty**
of God in Jesus Christ,
through the power and work of the Holy Spirit.

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OUR MISSION

Partnering with God to **welcome**, **shape**, and **send** disciples
into the world for the sake of His Kingdom.

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We are an Anglican church that is a part of
the Anglican Church in North America
through the Diocese of Western Anglicans.

Please let us know how we might serve you. We pray the
Lord's blessing be upon you.



A handwritten signature in black ink. The signature is stylized, starting with a large 'A' and ending with a long horizontal line that curves upwards and ends in a small cross symbol.

Fr. Astor Yelanguezian, Rector



VISITING?

Thank you for visiting Saint David's Church. We would love to meet you, either in person or virtually, whichever is more comfortable for you. Fr. Astor is always eager to sit down and share coffee or meet via Zoom, and is happy to answer any and all questions you may have.

CONNECT WITH US

We invite you to take a few minutes to fill out our **Connection Card**, either in person or [on our website](#). There is space for you to include any prayer requests you may have.

CLERGY

The Rev. Astor Yelanguenzian, Rector

The Rev. Steve Kennedy, Assisting Priest

The Rev. Dcn. DiAnne Charves, Deacon-in-Charge of Pastoral Care

CHILDREN, YOUTH & COLLEGE

Sundays during the 2:00 pm service

for ages elementary school to young teen.

"Being Bold in Our Faith"

SUNDAYS

7:30 am – Eucharist Service

2:00 pm – Worship & Holy Communion

livestream: stdavidsanglican.org/media

TUESDAYS

9:00 am Morning Prayer

****On Summer Hiatus – Resumes Sept. 1****

Meeting at a home in Burbank (address available upon request)

WEDNESDAYS

7:00 pm – Eucharist Service

THURSDAYS

9:00 am Morning Prayer

****On Summer Hiatus – Resumes Sept. 3****

Meeting at a home in Burbank
(address available upon request)

7:00 pm – Zoom Prayer Group

More info and the Zoom link are available at

stdavidsanglican.org/ministries/prayer-group.

3RD SATURDAYS

9:00 am – Men's Group

****No Meeting in August****

Meeting at the home of Fr. Astor

stdavidsanglican.org/ministries/men

9:00 am – Women's Group

****No Meeting in August****

Meeting at a home in Burbank

stdavidsanglican.org/ministries/women

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THE WORD OF GOD

*In the first half of the service, we encounter God
by hearing and responding to his truth in the Bible.*

Preparation

(using The Book of Common Prayer 2019, Renewed Ancient Text)

✠ *It is customary for some to make the Sign of the Cross at times in the service when indicated by this symbol: ✠ The shape of the Cross is traced over yourself by taking the right hand and touching first the forehead, then down to the heart, up to the left shoulder, then across to the right shoulder.*

Prelude

Lord Let Your Glory Fall

Verse 1

Lord let Your glory fall
As on that ancient day
Songs of enduring love
And then Your glory came
And as a sign to You
That we would love the same
Our hearts will sing that song
God let Your glory come

Chorus

You are good You are good
And Your love endures
You are good You are good
And Your love endures
You are good You are good
And Your love endures today

Verse 2

Voices in unison
Giving You thanks and praise
Joined by the instruments

And then Your glory came
Your presence like a cloud
Upon that ancient day
The priests were overwhelmed
Because Your glory came

Verse 3

A sacrifice was made
And then Your fire came
They knelt upon the ground
And with one voice they praised
A sacrifice was made
And then Your fire came
They knelt upon the ground
And with one voice they praised

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The Processional

Please stand.

*As the cross passes by, it is customary to bow the head to show
reverence for the symbol of Christ's sacrifice and our salvation.*

What A Beautiful Name

Verse 1

You were the Word at the beginning,
one with God the Lord Most High.
Your hidden glory in creation,
now revealed in You, our Christ.

Chorus 1

What a beautiful Name it is,
what a beautiful Name it is,
the Name of Jesus Christ, my King.
What a beautiful Name it is,
nothing compares to this.
What a beautiful Name it is,
the Name of Jesus.

Verse 2

You didn't want heaven without us,
so Jesus, You brought heaven down.
My sin was great, Your love was greater;
what could separate us now?

Chorus 2

What a wonderful Name it is,
what a wonderful Name it is,
the Name of Jesus Christ, my King.
What a wonderful Name it is,
nothing compares to this.
What a wonderful Name it is,
the Name of Jesus.
What a wonderful Name it is,
the Name of Jesus.

Bridge

Death could not hold You,
the veil tore before You.
You silence the boast of sin and grave.
The heavens are roaring
the praise of Your glory
for You are raised to life again.
You have no rival,
You have no equal.
Now and forever God, You reign.
Yours is the kingdom,
Yours is the glory,
Yours is the Name above all names.

Chorus 3

What a powerful Name it is,
what a powerful Name it is,
The Name of Jesus Christ, my King.
What a powerful Name it is,

nothing can stand against.
What a powerful Name it is,
the Name of Jesus.

Ending

What a wonderful Name it is,
the Name of Jesus.
What a beautiful Name it is,
the Name of Jesus.

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The Acclamation

Celebrant Blessed be God, the Father, the Son and
the Holy Spirit.

People **And blessed be his kingdom, now and forever.
Amen.**

The Collect for Purity

All **Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse
the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and
worthily magnify your holy Name; through Christ
our Lord. Amen.**

The Summary of the Law

Celebrant Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with
all your soul and with all your mind. This is the first and great
commandment. And the second is like it: You shall love your
neighbor as yourself. On these two commandments depend all
the Law and the Prophets.

Matthew 22:37-40

Kyrie

Lord, have mercy, Lord, have mercy,
Lord, have mercy upon us.

Christ, have mercy, Christ, have mercy,
Christ, have mercy upon us.

Lord, have mercy, Lord, have mercy,
Lord, have mercy upon us.

“Kyrie” © 2002 Charles Maggs, from Quiet Mass. All rights reserved. Used by permission of the composer.

Gloria

Refrain

Glory to God in the highest,
and peace to his people on earth.
Glory to God in the highest,
and peace to his people on earth.

Verse 1

Lord God, heav’nly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Verse 2

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away
the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

Verse 3

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

Refrain

Glory to God in the highest,
and peace to his people on earth.

Glory to God in the highest,
and peace to his people on earth.

"Gloria" R. Bethancourt © 1990 A. Robert Bethancourt. All rights reserved.
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The Collect of the Day *A brief prayer on the day's theme.*

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

The Lessons *Please be seated.*

First Lesson: 1 Kings 3:3-14

Reader: *Richard Lund*

Solomon loved the LORD, walking in the statutes of David his father, only he sacrificed and made offerings at the high places. ⁴ And the king went to Gibeon to sacrifice there, for that was the great high place. Solomon used to offer a thousand burnt offerings on that altar. ⁵ At Gibeon the LORD appeared to Solomon in a dream by night, and God said, "Ask what I shall give you." ⁶ And Solomon said, "You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in

uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a son to sit on his throne this day. ⁷ And now, O LORD my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. ⁸ And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. ⁹ Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?"

¹⁰ It pleased the Lord that Solomon had asked this. ¹¹ And God said to him, "Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, ¹² behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you. ¹³ I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. ¹⁴ And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days."

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 119:121-136

Please stand.

Reader: Richard Lund

*(the Psalm will be read responsively,
with the people reading the verses in bold type)*

¹²¹ I have done that which is lawful and right; *

O give me not over to my oppressors.

¹²² **Be surety for your servant's good; ***

O let not the arrogant oppress me.

- 123 My eyes have wasted away with looking for your salvation, *
and for the word of your righteousness.
- 124 **O deal with your servant according to your loving mercy, *
and teach me your statutes.**
- 125 I am your servant; O grant me understanding, *
that I may know your testimonies.
- 126 **It is time for you, O LORD, to act, *
for they have broken your law.**
- 127 For I love your commandments above all things, *
more than gold and precious stones.
- 128 **Therefore I hold all your commandments to be right, *
and all false ways I utterly abhor.**
- 129 Your testimonies are wonderful; *
therefore does my soul keep them.
- 130 **When your word goes forth it gives light *
and understanding to the simple.**
- 131 I opened my mouth, and drew in my breath, *
for my delight was in your commandments.
- 132 **O look upon me, and be merciful unto me, *
as you always do for those who love your Name.**
- 133 Order my steps according to your word, *
and so shall no wickedness have dominion over me.
- 134 **O deliver me from those who deal wrongfully, *
and so shall I keep your commandments.**
- 135 Show the light of your countenance upon your servant, *
and teach me your statutes.
- 136 **My eyes gush out water *
because of those who do not keep your law.**

(It is customary to bow during the first line of the Gloria Patri)

**Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Second Lesson: Romans 8:26-34

Reader: Richard Lund

Please be seated

Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷ And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. ²⁸ And we know that for those who love God all things work together for good, for those who are called according to his purpose. ²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰ And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

³¹ What then shall we say to these things? If God is for us, who can be against us? ³² He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³ Who shall bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

Reader The word of the Lord.

People Thanks be to God.

Christ, You Are Light

Christ, you are light for those who follow you.
You come to bring to all the light of life.

“Christe, Lux Mundi” Text: Taize Community. Tune: Taize Community.

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✠ *When the Gospel is announced, some may make three small signs of the Cross (with the thumb) on forehead, lips, and breast, to show that we will take the words to our mind, speak the words with our lips, and keep the words in our hearts.*

The Gospel: Matthew 13:31-33, 44-50

Reader The Holy Gospel of our Lord Jesus Christ
according to St. Matthew.

People ✠ **Glory to you, Lord Christ.**

He put another parable before them, saying, “The kingdom of heaven is like a grain of mustard seed that a man took and sowed in his field. ³² It is the smallest of all seeds, but when it has grown it is larger than all the garden plants and becomes a tree, so that the birds of the air come and make nests in its branches.”

³³ He told them another parable. “The kingdom of heaven is like leaven that a woman took and hid in three measures of flour, till it was all leavened.”

⁴⁴ “The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

⁴⁵ “Again, the kingdom of heaven is like a merchant in search of fine pearls, ⁴⁶ who, on finding one pearl of great value, went and sold all that he had and bought it.

⁴⁷ “Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. ⁴⁸ When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. ⁴⁹ So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰ and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

The Gospel Song

Christ, You Are Light

Christ, you are light for those who follow you.
You come to bring to all the light of life.

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The Sermon

Ross Hoagland

The Nicene Creed

Please stand.

Celebrant Let us confess our faith in the words of the Nicene Creed:

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

(It is customary to bow during the following words)

***For us and for our salvation he came down
from heaven, was incarnate from the Holy Spirit
and the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.***

**On the third day he rose again in accordance
with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge

the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped
and glorified,**

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism

for the forgiveness of sins.

**✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Please be seated or kneel.

We pray to God for others.

The Deacon or other person appointed leads the prayers. We pray to God for the universal Church, the clergy and people, for the mission of the Church, for the nation and all in authority, for the peoples of the world, for the local community, for those who suffer and those in any need or trouble, and in thankful remembrance of the faithful departed and of all the blessings of our lives. Additional petitions may be added.

The Celebrant concludes with this or some other appropriate Collect:

Celebrant Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Confession and Absolution of Sin

Celebrant Let us humbly confess our sins to Almighty God.

Please remain seated or kneel. There will be a time of silence.

All **Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All **Amen.**

The Comfortable Words

Celebrant Hear the Word of God to all who truly turn to him.
God so loved the world, that he gave his only-
begotten Son, that whoever believes in him should
not perish but have eternal life. JOHN 3:16

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Please use this time to share the peace of Christ with those around you.

Announcements

Please refer to page 3 and pages 29-31

THE HOLY COMMUNION

*In the second half of the service,
we encounter God at his table.*



GIVE ONLINE

Visit stdavidsanglican.org/giving to pay by card or bank account.

DONATE BY CHECK

Please make checks payable to "Saint David's Anglican Church."

The Offertory

Praise To The Lord, The Almighty

Verse 1

Praise to the Lord, the Almighty,
the King of creation;
O my soul, praise him,
for He is thy health and salvation.
All ye who hear
Now to His temple draw near
sounding in glad adoration.

Verse 2

Praise to the Lord; over all things
He gloriously reigneth:
Borne as on eagle-wings,
safely His saints he sustaineth.
Hast thou not seen
how all thou needest hath been
granted in what He ordaineth?

Verse 3

Praise to the Lord, who doth prosper
thy way and defend thee;
Surely his goodness and
mercy shall ever attend thee.
Ponder anew what the Almighty can do,
who with His love doth befriend thee.

Verse 5

Praise to the Lord!

O let all that is in me adore Him!

All that hath life and breath

Come now with praises before Him!

Let the “Amen” sound from His people again

now as we worship before Him.

“Praise To The Lord, The Almighty” The Hymnal 1940 # 279. Words: Joachim Neander (1680); Music: Stralsund Gesangbuch (1665). Words and Music are in the Public Domain.

Doxology (OLD HUNDREDTH)

Please stand

**All Sing Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav’nly host;
Praise ☩ Father, Son, and Holy Ghost. Amen.**

Words: Thomas Ken, Music “Old Hundredth” Louis Bourgeois.
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Celebrant Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD.

People **And of your own have we given you.**
1 CHRONICLES 29:11,14

The Sursum Corda

*We come with thanksgiving
to the Lord's table.*

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere, to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The ringing of the bell.

All Sing

**Holy, holy, holy Lord,
God of power, of power and might,
heaven and earth are full of Your glory. (repeat)
Hosanna in the highest! Hosanna in the highest!
Blessed is He ✠ who comes in the name of the Lord.
Hosanna, hosanna, He comes in the name of the Lord.**

“Sanctus” Buzz Ayers © 2004 by Buzz Ayers. All rights reserved. Used by permission of the composer.

The Prayer of Consecration

*We remember,
we celebrate, we receive.*

The People may stand, sit, or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great

high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

**All Christ has died.
 Christ is risen.
 Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. ✠ Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

People Amen.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us,
we are bold to pray,

All Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and then the following is said.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

All We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Celebrant Lamb of God, You take away the sin of the world;

People have mercy on us.

Celebrant Lamb of God, You take away the sin of the world;

People have mercy on us.

Celebrant Lamb of God, You take away the sin of the world;

People grant us Your peace.

The Ministration of Communion

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Those who are baptized are welcome to receive the consecrated bread and wine, which manifest for us the Real Presence of Christ. If you do not wish to receive communion, you may approach with arms crossed over your chest to receive a blessing.

Prayer for Spiritual Communion

All Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

Communion Songs

Reckless Love

Verse 1

Before I spoke a word You were singing over me
You have been so so good to me
Before I took a breath You breathed Your life in me
You have been so so kind to me

Chorus

(And) O the overwhelming never-ending reckless
Love of God
O it chases me down fights 'til I'm found
Leaves the ninety-nine
I couldn't earn it I don't deserve it
Still You give Yourself away
O the overwhelming never-ending reckless
Love of God yeah

Verse 2

When I was Your foe still Your love fought for me
You have been so so good to me
When I felt no worth You paid it all for me
You have been so so kind to me

Bridge

There's no shadow You won't light up
Mountain You won't climb up
Coming after me
There's no wall You won't kick down
Lie You won't tear down
Coming after me

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Jesus We Love You

Verse 1

Old things have passed away
Your love has stayed the same
Your constant grace remains the cornerstone
Things that we thought were dead
Are breathing in life again
You cause your Son to shine on darkest nights

Pre-Chorus

For all that You've done we will pour out our love
This will be our anthem song

Chorus

(Jesus) we love You
Oh how we love You
You are the one our hearts adore

Interlude

Our hearts adore
Our hearts adore
Our hearts adore

Verse 2

The hopeless have found their hope
The orphans now have a home
All that was lost has found its place in You
You lift our weary head
You make us strong instead
You took these rags and made us beautiful

Bridge

Our affection our devotion
Poured out on the feet of Jesus
(REPEAT)

Hannah McClure | Kalley Heiligenthal | Paul McClure © 2014 Bethel Music
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The Post Communion Prayer *We pray in gratitude.*

Celebrant Let us pray.

All Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing *We are sent out in the power of the Holy Spirit. Please stand for the Blessing.*

Celebrant

The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace; and may you know how dearly loved you are in Jesus Christ; and the blessing of God Almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always.

People Amen.

The Recessional

Let The Redeemed

Verse

Let Your house be filled with Your glory, Lord.
(Let Your house be filled with Your glory, Lord)
Let Your house be filled with Your praises, Lord.
(Let Your house be filled with Your praises, Lord)

Chorus

Oh, let the redeemed of the Lord give You glory.
And let the redeemed of the Lord sing Your praises.

Oh, let the redeemed of the Lord fall and worship You
evermore (evermore). Evermore (evermore).

“Let the Redeemed” John Barnett. © 1989 Mercy / Vineyard Publishing.
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The Dismissal

Celebrant Let us go forth in the Name of Christ.

***People* Thanks be to God. Alleluia. Alleluia!**

Postlude

Announcements

ST. LUKE'S ANGLICAN CHURCH **OUTDOOR CLUB** Hiking & more for most ages & abilities



SATURDAY, August 1

8:00am chat & pray @ Jones coffee, Descanso
8:30-10:30ish walk a free moderate trail w some uphill

Bring a water bottle & a friend.
Email: admin@stlukesanglican.org



BISHOP'S VISIT AND CONFIRMATION SUNDAY

AUGUST 16, 2026
ONE SERVICE AT 2:00 PM
FOLLOWED BY POTLUCK MEAL



THE RT. REV'D. DR.
PHIL ASHEY

Bishop's Visit and Confirmations One Service on August 16 at 2:00 PM

We hope everyone will join us on **August 16** for a very special Sunday as **our Bishop, the Rt. Rev.'d Dr. Phil Ashey, visits and celebrates the Holy Eucharist with us**, and several members of our congregation will be Confirmed or Received into the Anglican Communion.

We will have **a single service at 2:00 pm**, with the Sacrament of Confirmation following the Bishop's sermon. You are also

Announcements

invited to **stay after the service for a Potluck Meal**, where Bishop Phil will be joining us for a time to share about his Diocesan ministries and answer any questions you might have. **Be sure to sign up on Sunday to let us know what food you'll be bringing for the meal.**

Save the date and invite others to share in the celebration!



Saturday BBQ Picnic in the Park August 22 from 11:00 AM – 3:00 PM

We are planning a fun end of summer picnic event for **Saturday, August 22**. We'll be gathering at **Verdugo Park in Glendale at 11:00 am** to share food, fun, and fellowship. As usual, we'll be providing the BBQ meats and breads, and you're encouraged to **bring a salad, side dish, or dessert to share.**

The park is located at **1621 Canada Blvd in Glendale** (park in lot 33 toward the back). **Please Register for this event by Thursday, August 20.** A sign-up sheet is available in the church or on our website at stdavidsanglican.org/events/register. **We hope to see you there!**

Announcements

Diocesan Synod 2026 Registration is Open
Make your plans now
to attend this wonderful Diocesan Event!



\$40 per person

Lunch and Dinner provided on Thursday and Friday;
Lunch provided on Saturday

Schedule:

Thursday, October 15, 8am-9pm

Plenary Sessions, Breakout Teachings, Worship

Friday, October 16, 8am-8pm

Plenary Sessions, Special Gatherings, Worship,
Dinner at the Beach

Saturday, October 17, 8am-1pm

Plenary Sessions, Worship, Governance Meeting

Register online at westernanglicans.com/synod-2026

Discounts available at 2 local hotels.
Details provided upon completion of registration.